

The NEW DAY

VOL. II

THURSDAY, SEPTEMBER 1st, 1938 A.D.F.D.

No. 35



FATHER DIVINE

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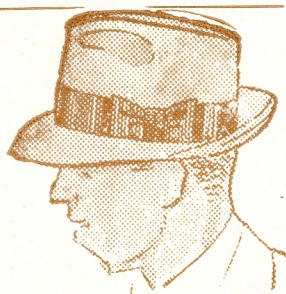
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World News

PROPORTIONAL REPRESENTATION, achieved in New York City by so much effort, has been voted by Constitutional delegates at Albany as being unconstitutional. This section of their recommendations to voters should be repudiated and voted against in the fall election.

EVIDENCES ARE OBVIOUS that Republicans, rather than Communists, are boring from within the Democratic Party by voting in Democratic primaries, in an endeavor to wreck the New Deal.

MOHAMMEDAN PROPAGANDA, calling for a Holy War against the British and Jews in Palestine, is sweeping the near East. This may be the scene of the next phase of the second World War.

MORE THAN APPEARS on the surface is at stake in Roosevelt's efforts to consolidate the New Deal. It is a method for fulfilling the mandates of the majority and leaving behind the wealthy, conservative stowaways in the party.

MONEY TO BE BORROWED for "transit unification" is not to buy transportation lines from owners—the city already owns them—but to buy leases from operators.

A MUNITIONS SALESMAN, William Shearer, who attempted to undermine the Geneva peace conference; a repudiated head of the American League Against War and Fascism, J. B. Matthews; a silver shirter, Walter Steels; and John F. Sullivan, alleged railway labor spy; were some of the sources of much doubtful evidence presented to the Committee Investigating Un-American Activities.

EXTENDED JUDICIAL JURISDICTION was one of the recommendations of the Constitutional Convention which many liberal movements are opposing. Slum clearance, low cost housing, and other measures will be voted on in sixteen sections by citizens in the fall election. A provision for a \$350,000,000 bond issue for transit unification will also be on the ballot.

SURPLUS WHEAT is worrying the Secretary of Agriculture. Much wheat will be bought from farmers and sold on the world market at a lower price than is to be paid for it. The government is willing to lose 20 cents a bushel to help farmers.

TWENTY-FIVE PRISONERS, leaders in a Philadelphia prison hunger strike for more varied diet, were locked in narrow, windowless cells and the greatest heat possible was turned on. Four were suffocated and roasted to death. Several others were made unconscious. A complete investigation has implicated the warden and his assistant.

TEN DAYS spent in Moscow by Col. and Mrs. Charles A. Lindbergh were followed by a flight through the Ukraine to the Black Sea. Then they flew to Czechoslovakia for a visit before returning to England.

TWELVE HUNDRED SPECIAL TRAINS will carry Chancellor Adolph Hitler and large Nazi military contingents to the annual Nazi party congress in Nuremberg next week.

LACK OF CONFIDENCE engendered by U. S. State Department officials, is given for the loss of about 50 per cent of Mexican trade and an equivalent depreciation in the Mexican peso.

A HYBRID CORN produced by crossing by a Western farmer named Lester Pfister, grows an ear containing 25 per cent more corn. His achievement has brought Mr. Pfister wide acclaim.

REPRESENTATIVE MITCHELL of Chicago began taking friends to dine at the Library of Congress restaurant. Now the restaurant is closed and a sign reads "Closed for Repairs," although no workmen are to be seen around.

GERMAN STORM TROOPS in plain clothes have been filtering into Czechoslovakia and Hitler has again seriously threatened invasion. Only the warlike gestures of Britain, France, Rumania and Yugoslavia backed by the Soviet Union, have for the present, stayed Hitler's hand.

CHINESE GUERRILLAS have succeeded in recapturing from the Japanese, Tsinan, capital of Shantung Province. They also retook last week a walled town 26 miles from Nanking, appeared on a golf course at Shanghai with machine guns, and made attacks within two miles of Peiping.

NORDMEER, a flying boat from Germany, has made its second flight from the Azores to New York this season.

FINLAY WILSON has been re-elected for another term as Grand Exalted Ruler of the Elks.

AN AMERICAN PLANE carrying prominent Chinese officials to a government conference in Yunnan Province, was brought down by Japanese war planes in the Yangtze river. The fallen plane was machine gunned and sank with fourteen passengers. The American pilot escaped unhurt.

CHINESE FORCES are desperately opposing the advances of Japanese trying to break through on both sides of the Yangtze to reach Hankow. At some points the invaders have been hurled back although Chinese losses are great. The Chinese expect to lose Hankow after another month.

UNITED MINE WORKERS signed an agreement with mine operators in Harlan County, Ky., last reactionary stronghold. Some charges against the operators will be dropped by the government, whose power brought about the settlement.

A LOYALIST BATTLESHIP, about their only one, attacked a number of Rebel ships, doing great damage, then after being disabled, limped to Gibraltar for safety and repairs.

WORLD LAND SPEED RECORD is at the moment held by a Britisher named Easton, who drove his "Thunderbolt" 345.49 miles per hour on the Bonneville, Utah, salt flats, beating the previous record of 311 miles.

AT A HYDE PARK PARTY, Pres. Roosevelt referred to followers of Father Divine in Ulster County. He said, referring to recent publicity over purchase of Krum Elbow estate, "I'm sure those people in the Ulster County heavens will be good neighbors to us in Dutchess County."

SPEED TITLE HOLDER Frank Hawks, one of the foremost figures in aviation, and his companion, were killed when their plane crashed after striking high tension wires in a forced landing at East Aurora, New York.

AN AIRPLANE RECORD from Floyd Bennett Field to Burbank, California, was set by Alexander P. Severisky, airplane designer, by flying the distance in ten hours and three minutes.

DENTON, Maryland, will be the scene, Labor Day, of a speech by President Roosevelt, in which he will further politely purge Senator Millard Tydings, running for renomination.

ALTHOUGH SPANISH LOYALISTS have been reduced to about one quarter of the area of Spain, they still have a slight majority of the population. Valencia, Barcelona and Madrid have abnormal populations, and despite great numbers of foreign troops in the Rebel forces, planes and artillery have repeatedly repulsed Rebel onslaughts. Rebel offenses along the Ebro river and around Almaden, the world's principal mercury mines, have been stemmed, and even pushed back in many places.

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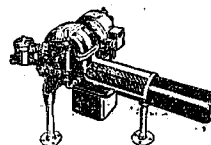
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NEW YORK, N. Y., THURSDAY, SEPTEMBER 1st, 1938 A.D.F.D.

No. 35

MEN PREACHED THAT CHRIST, THE LAMB OF GOD, WAS MIGHTY, BUT THE LAMB OF GOD IS MEEK AND LOWLY, YET MENTALLY AND SPIRITUALLY, HIGH AND HOLY

**IT IS GOOD TO BE ABLE TO DISCERN THE IMPERSONAL IN EVIDENCE
BEING MADE PERSONAL, AND THE PERSONAL IN EVIDENCE
BEING MADE SPIRITUAL**

**FATHER'S MESSAGE
GIVEN AT THE BANQUET TABLE
BRIDGEPORT EXTENSION
468-470 BROAD STREET
BRIDGEPORT, CONN.
FRIDAY, AUGUST 26, 1938 A. D. F. D.
TIME: 2:30 P. M.**

Being somewhat like Sayville from a spiritual point of view, the Bridgeport Extension seems to be on the order of a shrine in the act of bringing out and drawing from the Source of all Supply, the Fount of all Wisdom, our Precious Savior, these marvelous and outstanding and profound Messages, such as the one given on this occasion. In His Infinite Wisdom and Omniscience, FATHER delivers Messages that perplex the finite minds of the children of men; for they are limited in their mortal versions, ideas and opinions; they lack the true concept and understanding concerning the Truth and concerning things with which they are concerned.

Because of the Love of GOD and because of His Tender Mercy and Compassion for His children and for all humanity, He daily instructs, leads and guides them, in order that they might not err nor misunderstand the Truth, and if perchance they are misled in any way whatever, He is ever ready and willing to correct them and teach them the Truth, without its being adulterated or tainted by the versions and theories of others.

Before FATHER delivered this Message, one of the Co-workers gave a testimony of thanks and praise to FATHER for the blessings and also

mentioned how he had come to the place where he could recognize the impersonal presence of individuals, and that he considered the impersonal as being the reality of each and everyone. Another one of the Co-workers gave a beautiful testimony, in which she related how those of the unconscious minds greatly admired FATHER and His Teachings and the fine qualities He is instilling in those of His followers, but they could not come to the place where they could recognize His DIVINITY.

It was directly after these two testimonies that FATHER arose and delivered this Supreme and Masterful Message to the eager and waiting listeners.

(The foregoing statements are those of the transcriber, after which FATHER speaks as follows:)

PEACE, EVERYONE! Life, Liberty and the pursuit of Happiness, Pleasure, Success and Prosperity and the reality of Happiness; these and all other blessings to you I bring. Uncle Sam nationally declared, 'Life, Liberty and the pursuit of Happiness,' but Peace, Joy, Pleasure and the reality of Happiness to you I am bringing into your conscious realization, if you will but let Me.

I was thinking just then, of what the second to the last speaker said in reference to observing the impersonal presence of each other. It is a wonderful place in consciousness, if you can get to that place in reality and remain there concerning yourself and all creatures.

The personality of the individual is an expression whereby with this recognition you would be lifted above materialism; you would not have

an occasion to fret nor worry, neither would you have an occasion to be defeated; for the impersonal presence of each and every expression, when you conceive the idea concerning the impersonal of such an expression, whether it be inanimate things of life or even the very persons with whom you have been connected, you would find with such a recognition, you would be lifted above the mortal concept of things and you could revel into the glorious liberty of the Sons of GOD! Nevertheless, it is a very close walk in that light, as you walk mentally and spiritually, for you to avoid stumbling into self-conceitedness or selfishness or become to be self-bewildered into the mortal concept of things, observing things psychically and yet refusing to observe them.

You May Conflict with Your Real Self

I mentioned this because you may get to that place in consciousness, whereby you may even ignore or ridicule or criticize the personality or the persons of individuals, when they are the accurate expressers or manifestors of such an impersonal presence. Hence, you may unwillingly conflict with your real self by conceiving the idea in opposition to the personal presence, and attempting to bar the personal presence of individuals for the maintenance, or in other words, for the purpose of redeeming and keeping the impersonal presence in evidence. Hence, you may desire to do so, you see, and become to be in that state of being, whereby you would tend to disapprove of or refuse to consider the presence of others, in opposition to your own standard or sense of feeling, for you are in a person!

I mention that because it is a place in consciousness where you should be, if you keep right with the concept and the understanding concerning the mystery! I recognize your personal presence as your personal presence recognizes the Impersonal and reflects and fulfills all of the impersonal requirements of the Personal and all of the Personal requirements of the Impersonal. When this is done, why, it is a matter of impossibility to get one in consideration, without getting the other, if it happens to be an expression in person observable.

Then, when you appear in My Consideration in person, your very personal consideration I may ignore in one sense of the word, but I must recognize the personal presence according to the recognition of the impersonal presence I hold in My Concept concerning you; so long as the personal presence is brought into subjection to the Impersonal. Therefore, the impersonal is the

expresser and the reality, while yet if we ignore, in other words, turn to hate the person, if the person is not in violation to the impersonal, you see, we will be objecting to the impersonal, and even the impersonal would leave us. You see the mystery?

Ignoring the Person of GOD

I mention that because there have been times when individuals have come into that consideration in a great measure, whereby they would desire the impersonal and ignore the person—not only of you as individuals, but even ignore the Person of GOD in evidence as PERFECTION, as the two in One put forth into expression, the SPIRIT and the BODY.

'If I receive Him or He Whom I send, I receive that One that sent Him,'

(of which is My Impersonal Presence, you see,) so long as the personal presence is controlled implicitly and whole-heartedly and completely by the Impersonal. That is the mystery!

So, those thoughts are well worth considering; but there is a technical point in that to consider, you see, where we may get to that place—'Well, I ignore—it is immaterial to me about the person of any individual, even the Person of GOD.' That is a true saying to be in that place, if it is so arranged and so agreed upon; but for the benefit of all who may be concerned, I speak on thuswise; it is good to be able to discern the Impersonal in evidence being made Personal, and the Personal in evidence being made Spiritual!

I receive you as you are. If you are One with the Impersonal, I receive you **personally** as One with the Impersonal; for I could not receive you effectively **personally**, and refuse to receive you impersonally; and I could not receive you effectively **impersonally**, and refuse to receive you personally; for you are in perfect harmony with the reality of your higher self—the Impersonal. That is the mystery! For you cannot get one without getting the other. When the two are so jointly unified together, the two will be in evidence in expression and the evidence in expression will be the personification of the impersonal.

The Impersonal Will Adjust the Situation

Those things are to be considered, even as I consider you! It is to raise your thoughts above the mortal concept of things, and if, perchance, it is that the impersonal is in evidence and can and does present itself without the personal, the impersonal will adjust the situation by the recognition of such as is in evidence of the personal and of the impersonal. But that thought to lean

on as an individual to consider at times—'Well, what do I care about the Personal?'

Many times you can get into that place in consciousness, until you will only recognize the Spirit—invisible Spirit—and after a while, GOD will only recognize your invisible spirit, and after a while you will not have a body and GOD will not have a Body as far as you are concerned, and other individuals will not have a body as far as you are concerned! That is the mystery!

Now, I was talking with a person who is sick, yesterday, and she is in a low state of health—she really needs help; and in My illustration, I brought to her mind's eye concerning the mystery. Her physical body is afflicted and very ill apparently. I said, 'Now your body is afflicted and you desire deliverance from the undesirable conditions of it. If you dis-recognize the Personal Presence or the reality of GOD as personified, GOD may dis-recognize the reality of you as personified and your physical body may not be healed, but your soul or spirit within will be healed and saved.' Can you not see the mystery? I said, 'As with the body, so with the spirit. When you recognize GOD'S Spirit alone and dis-recognize GOD'S Body, GOD in turn has a right to recognize your spirit alone and redeem it and save it in Heaven, wheresoever Heaven is, but your body He does not have grounds or rights whatever, to consider.' That is the mystery!

Redemption of the Body

I mention this because this sister needs deliverance in the physical system; the physical body needs to be delivered and emancipated from the undesirable and incurable disease she is suffering under. Oh, it is something to consider! Now the spirit, may be all right; she may be well in mind and in spirit, but not in body; and she has not yet recognized the PERSONIFICATION of the ALMIGHTY. I said to her in part—I said to her, 'These, My followers, the reason they are healed by the wholesale or the millions, is because

'the recognition of the personification of GOD is the redemption of the body as well as the soul; but the dis-recognition of the personification of GOD and the dis-belief or un-belief in the PERSONIFICATION of the Body of GOD, even so is the dis-recognition of GOD concerning such a one and such individuals who would dis-recognize GOD in Bodily Form.'

'Hence, their bodies die; but those of My followers who are true and faithful and radical enough to believe in the personification of GOD, and believe that GOD made Himself FLESH as a Bodily Form like unto theirs, by such a recogni-

tion they are lifted **physically** from undesirable conditions, because they have recognized the **MATERIALIZATION** of His Majesty!'

Oh, it is a privilege to observe the mystery and to build upon such a Foundation; for this is IT of which will lift you and all humanity **physically**, from the undesirable existing conditions of our present day. The undesirable present-day existing conditions will hold you down under such conditions, so long as you merely recognize and consider or believe in the Impersonal Presence of GOD as something invisible, as SPIRIT and SPIRIT alone. But when you believe in the **MATERIALIZATION** of GOD, yet GOD being Impersonal by Nature and by Characteristics, by such a recognition, from those undesirable conditions you will be lifted mentally, spiritually and physically.

Real Emancipation

Oh, it is a privilege to **KNOW** your GOD! The belief in the personification of GOD is the redemption of your physical body; is the deliverance of you, in and on the material plane, from all undesirable things. Such will give you your real emancipation, even as it did in the time of Jesus. When the disciples, believers and friends believed on Him sincerely as a Person, the undesirable conditions that surrounded them and those things that concerned them on the material plane, were adjusted satisfactorily, because they believed on the Personality, or in other words, the Person of the **ALMIGHTY**, made **REAL**, **TANGIBLE** and **PRACTICAL**. That is the mystery!

But when they merely believed on GOD metaphysically, mentally and spiritually and psychically, and refused to observe the mystery of His Personal Presence and the Word being made **FLESH**, dwelling among them, they could not see His Glory, because they can only see His Glory in the Personification of Him and 'the Word that was with GOD was GOD, and that Word was made **FLESH** and dwelt among us and we beheld His Glory as the Glory of the only Begotten of the **FATHER**, full of Grace and of Truth.' You could not behold the Glory of GOD, saving as it was made real in the **FLESH**! The **FLESH** was the demonstrator and manifestor of the Glory of the **ALMIGHTY**; therefore, it was essential for the **WORD** to come forth into expression and the **FLESH** to be reckoned in your consideration, that you might be lifted physically or 'fleshly' from the undesirable conditions, for **CHRIST** as a Person is your Real Personal **EMANCIPATOR**. That is the mystery!

Before Jesus came, saving on some few rare

occasions, there were no people physically healed of the afflictions and diseases; but by the recognition of GOD in and as Jesus, such a recognition lifted humanity mentally, and gave all creatures a higher realm of consideration, that they might consider the redemption of the body as well as that of the soul.

Groaned Within

What said the Apostle concerning the mystery? He said, 'We groaned within ourselves, waiting for the adoption, to wit, the redemption of the body.' Can you not see the mystery? CHRIST JESUS, the Adjuster of matters, the Satisfier of desires; not only the Adjuster of matters and the Satisfier of the mental and spiritual desires, but the Satisfier of your physical or material desires with which you have been perplexed and disturbed daily, for the lack of the sustenance of life and the satisfying portion of those things,—your daily desires, in and on the material plane.

Oh, it is a privilege to observe the mystery and see how GOD through His Compassion and Mercy will lift you, if you will let Him! By the recognition of His Actual Presence in Person, you can and will be lifted personally and physically from the undesirable conditions; but if you dis-recognize GOD, GOD will dis-recognize you as a person; for that which you measure to Him or to He of Whom you say I AM, the same shall be measured to you, heaped up and running over.

These thoughts are well worth considering; and again I wish to say, according to the Message I have been stressing over and over again for consideration; if you stop and consider the mystery of those who are consecrated, those who are making a complete surrender to GOD are the ones who are worthy of His blessings to come into possession of their rightful inheritance on the material plane; and only those who make a complete and a whole-hearted surrender, as said the composition in a song that is often sung,

'I'll surrender all, all to Thee My Blessed Savior; I'll surrender all.'

The Widow's Mite

I was thinking as I had thought and I was speaking as I had spoken; how the woman, who, according to Saint Luke 12: 41-44, put in the two small mites—put in just a little—and Jesus the Son, said she had put in more than all they who had put in their thousands. That was a consecration, that was a sacrifice she was making by consecrating and sacrificing all she had, although it was little according to the mortal version; but yet it was considered with others and

above others who had cast in their thousands, yea, their millions.

Can you not see the Scripture is now being fulfilled, the Gospel and the Epistles? And I am the Fulfiller, and those who are with Me wholeheartedly are the fulfillers of the positive instead of the negative; and those who are with Me partially are fulfillers of the negative partially and the positive partially, but are fulfillers wholeheartedly.

Take these thoughts to consideration and build upon this Foundation, that you might be counted in the Number if you wish to, of those who are worthy who have made a complete surrender; and if you do not wish to, if GOD rewards you according to your sacrifices you are making, why, you cannot expect any other; therefore, you may not be blessed so very much in body nor in material things, for you may be only making a sacrifice on the spiritual and mental side of life and not on the material side. That is the mystery! But GOD is Just and will reward every man according as his works may be. That is one feature of the Work of which we are now fulfilling this day in your hearing!

The Fulfillers of Scripture

Wherever you read about Me and My Work and Mission, you can see I am the Fulfiller of the Gospel and the Epistles; I am the Fulfiller of the Scripture, and you are Helpers as Co-Workers together, to help fulfill the Gospel and the Epistles. You may not be true, yet you may be fulfillers; for there were some who were not true in the parable. Therefore, you are in the great universal scheme of things, in the fulfillment of the Scripture and in the repetition of history as history is repeating itself. Aren't you glad!

It is the privilege of those who desire to, to make that grade whereby they can, if they wish to, be real fulfillers of the Scripture in the positive direction. Then and only then are they closely connected.

That particular Scripture as afore related concerning the widow who put in her two mites; she was considered in GOD'S sight, to have given more than all they who had put in their thousands. How marvelous it is to observe the mystery! For she put in all she had, although it was a little, while others put in thousands and no doubt millions, but they were not fully consecrated; therefore, they did not put in all of their living and they were not worthy of the blessings, such as the one who had put in the small, limited amount, because she had put in all of her living!

How glorious it is to observe the mystery!

Even as one said a little while ago, concerning people understanding and speaking of My Work and speaking of My Teaching, how they say that they enjoy it and they can see it, but they cannot believe I AM GOD, or words to that effect. It is immaterial to Me whether you believe I AM GOD or merely believe that I AM an Expression sent from GOD, as Nicodemus did and always will until he is born again! It does not change the situation, it does not change the proposition; that which I have spoken into consideration I am now fulfilling.

The Sample and Example

So long as it brings the desirable results, so long as it gives the desirable portion to all humanity and does that which is just and right for all who are concerned, such an expression is well worth considering; therefore, I establish it as a reality among this people! It is a Sample, it is an Example. They can plainly see, if they do not believe I AM GOD, they are in contact and coming in contact with something that is SUPERIOR and surpasses anything they have ever come in contact with!

If this is true, then WHO can do the impossible? WHO can do the thing that man cannot do, that is GOOD? I leave it to them to consider! It is immaterial to Me. So long as they can see I AM doing all things that are being done that man cannot do and man has not done, why, if it is good and just and true, then consider within yourselves and transmit the thought to others; WHO can do such things, if it is something man cannot do?

'Well, I just cannot see how those things can be.' There were men before Benjamin Franklin who could not see how GOD'S lightning would have any business coming down here lighting up this room today! 'What business have men to interfere with GOD when He is speaking up in Heaven?' That is the way GOD speaks according to their version; but GOD, through His Condescension in Benjamin Franklin and others, has brought out many inventions of the past and of the present, so far-reaching they should be convincing to all humanity, there is a reality in GOD functioning among His people, even the same as the transmission of the lightning and the translation of it into electricity.

Behold the Meekness and the Majesty of the Infinite

Oh, it is a privilege to observe the mystery and to see GOD in His Love and Mercy! That is why it was said by John, even in the wilderness, as a wilderness preacher out in the woods preaching,

'Behold the LAMB of GOD, Who taketh away the sins of the world.'

Behold such a state of MEEKNESS, of MAJESTY, of the HUMBLENESS of the Infinite! Behold such a state of expression . . . such a state of expression as in evidence in this expression, of which is coming and taking away the sins of the world!

He did not say, behold the GREATNESS of GOD, but behold the MEEKNESS, the HUMBLENESS, the LOWLINESS of GOD. You know the lamb is the most meek expression of all the earth, and the most humble. Behold such an expression of GOD! That is the thing that takes away the sins of the world. Can you not see the mystery?

Men have preached and taught from years back—they preached that CHRIST, the LAMB of GOD, He is MIGHTY, He is POWERFUL, He is GREAT; but the LAMB of GOD is MEEK and LOWLY, yet mentally and spiritually, HIGH and HOLY. Yea, yes, GOD is HIGH and HOLY mentally and spiritually, but in such an expression of the LAMBSHIP degree of humiliation, the LAMBSHIP degree of timidity even, the LAMBSHIP degree like a little lamb. Behold such an expression! That is the SAVIOR of the world. Can you not see the mystery?

And on the Mt. Sion—you find John, in his revelationic prediction of this time, he said;

'I looked and LO, a LAMB stood.'

The LAMB-LIKENESS of MEEKNESS, yet in a high place of expression, but humbling Himself to the lowest degree of expression. Behold the LAMB of GOD!

'And I looked and behold a LAMB stood on the Mt. Sion, and with Him an hundred and forty and four thousand. These are they which are not defiled with women, for they are virgins.'

To Show Men Their GOD

The LAMBLIKENESS, the MEEKNESS, the LOWLINESS of GOD in evidence—the lowest expression of the animal kingdom, classified I Him inspirationally. I classified Him as the lowest expression in the animal kingdom among all of the different animals. GOD coming down to the animal kingdom as a Sample and as an Example for humanity, to teach them the spirit of MEEKNESS and LOWLINESS of heart, and yet to show them their GOD. There is where you find your GOD, in MEEKNESS and the MEEKEST and the LOWEST places; there is where you will find your GOD as a REDEEMER

and SAVIOR of you all; but you cannot find GOD as a REDEEMER and SAVIOR in the high and lofty places, but in the MEEKEST and the LOWEST places of expression as the parable was speaking, even through John in the wilderness when he said,

'Behold the LAMB of GOD, Who taketh away the sins of the world.'

When John the Revelator had been converted after John the Baptist had made this prediction or assertion, 'Behold the LAMB of GOD Who taketh away the sins of the world'; or when John the Revelator was converted and recognized GOD, he was carried away in the spirit on the Lord's Day, in the fulfillment of that of which John the Baptist had requested of all of them who would come after him, which was fulfilled in his experience as he was carried away in the spirit on the Lord's Day. He said, 'I looked and lo, a LAMB stood!' which was to say,

'Behold, a LAMB stood on the Mt. Sion. Behold, I beheld a LAMB on the Mt. Sion in the lowliness of expression, yet highly exalted in expression';

but on the high mountain of exaltation, He stood LOW in expression and in the spirit of MEEKNESS He stood in humility; as a lamb He stood as an expression of even the timidity of the animal kingdom, refusing to be vicious and destructive or self-protected in His endeavors.

Copy After the Fashion

A lamb will not even try to protect himself, but he is fearful, he is timid and he is afraid of the wolves and other animals that may seek to destroy him. Nevertheless, such an expression is the thing for which I am calling! I have called this into your consideration for the redemption of humanity, the LAMBLIKENESS of GOD in evidence; such an expression not only as the redemption of humanity, but as a Sample and as an Example for them, that they might copy after the Fashion I am now showing them on the Mt. Sion.

As the reality of the parable, I showed them on the mountain, when I told Moses to tell the children to copy after the fashion I had shown them on the mountain. The prediction was fulfilled in Revelation, but it was a reiteration of the prediction of GOD showing them a Sample and an Example—to behold the tabernacle after the fashion I had shown them on the mountain in the old Bible; but in the latter clause of the New Testament, GOD in His revelational prediction through John as a revelator, was telling them of what would be in the fulfillment of that

which was predicted in the experience of Moses being requested to build the tabernacle after the manner and the fashion I had shown him on the mountain.

How glorious it is to KNOW your GOD! Build upon this Foundation! You see the reaction of the fulfillment of the tabernacle, and you are the tabernacles of which I am building up in this recognition and in the consideration of the experience of the revelational prediction of John as he predicted it and saw it as in a revelation on the mountain.

Now you can see the Scripture being fulfilled in your daily experience and you can see the reality of that of the MEEKEST expression in evidence, as the REDEEMER and SAVIOR of humanity. He could not be a SAVIOR in the high and lofty places of expression; His Expression was the MEEKEST and LOWEST place in expression, but a LOFTY place in Honor on the Mountain. He stood high; but yet in expression, the LAMB stood LOW and MEEK, LOWLY in HEART and MEEK in MIND, as a REDEEMER and SAVIOR of all mankind!

The Parable of Zacchaeus

Then I say, it is an expression for you who are My followers and others who follow the Footsteps of CHRIST as exemplified and as portrayed before you all! As I quite often speak of the daily experience of My followers paying all old bills, returning all stolen goods—all of this is fulfilled for the purpose of showing mankind, GOD is the Fulfiller among them, for in the days of Jesus when Zacchaeus climbed up the sycamore tree; he went up there as he was small in stature. Being small in stature, he desired to go up that he might see above the press, yet he was very wealthy. He went up mentally and spiritually in the parable, that he might see Jesus as He passed by. What said Jesus?

'Come down, for this day I must abide at your house.'

Why, he said, 'I will give half of my goods to the poor, and if I have received anything from any man through false accusation, I will restore such fourfold.' Can you not see the fulfillment of the Scripture among these My true and faithful? They are the reiterators of that particular experience, although Zacchaeus, as an individual, was an individual, but predicting the coming generation and of how all would be converted unto your SAVIOR and would copy after the fashion of Zacchaeus, in doing that of which GOD by intuition had requested, to go and give half of your goods to the poor, not only so; but if you have

received anything through false accusation, re-pay such a person fourfold.

This was an expression and an assertion made by Zacchaeus; a place for Jesus to abide, a place made ready for CHRIST to abide; a place where they would do even as he had. Come down and let GOD abide with them, by doing that which is just and right in the sight of men and adjusting matters satisfactorily; by doing those things which they had done wrong,—RIGHT them, by making RIGHT their wrongs and adjusting matters satisfactorily.

He said, 'If I have received or taken anything from any man by false accusation, from anyone,' or words to that effect, 'I will restore him fourfold.' That was the mystery and the parable of which was to be fulfilled! You are now the fulfillers of this Scripture, yea, of that particular quotation; but Zachaeus, as an individual, was

a predictor as an individual, of the reality of that which would be fulfilled, although as an individual he was an individual fulfiller; but Jesus, as an Individual, considered abiding at his house. So it goes to show you, there is the place you will find your SAVIOR as the REDEEMER and SAVIOR of man.

Take these thoughts to consideration and build upon this Foundation and consider in connection with the two quotations, especially Zacchaeus's experience according to Saint Luke, 19:1-8, and according to Saint Luke, 12, you will find these quotations for consideration, you will find those of the true and faithful are the fulfillers of those reiterated quotations, as we are the reiterators; for they were iterated by them and predicted as individuals, but you as individuals in this Dispensation, are the fulfillers and the reiterators in expression. I THANK YOU!

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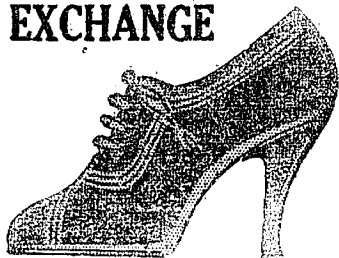
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THAT HAS CONVERTED THEM AND CHANGED THEIR MINDS

"OUR FATHER'S MESSAGE"

AUDITORIUM

BRIDGEPORT, CONN.

THURSDAY EVENING

AUGUST 25, 1938 A. D. F. D.

TIME: 12:00 Midnight

It is a true saying that 'good things come to them that wait on the LORD.' Little did the children who were attending the Righteous Government Meeting at Bridgeport know that their Precious Redeemer was flying through the night in the Duesenberg to pay them a surprise visit. A surprise visit it was indeed as most of the New York children thought FATHER was still in the Promised Land, as HE had just recently left the city. For this reason, there were only a limited few at the meeting to greet the LORD when HE arrived. Nevertheless their unbounded joy and enthusiasm made up for the apparently small number.

FATHER also sprang another surprise on the angels when HE stole out to the meeting hall without anybody seeing HIM. The meeting had let out as soon as FATHER had arrived and consequently the hall was completely deserted when FATHER made HIS Personal Appearance. Therefore great was the surprise when a few angels wandered out to the auditorium and found their LORD and MASTER seated by HIMSELF waiting patiently. After this it did not take long for the rest of the crowd to discover where their KING was and a Wonderful time was had by all.

GRACIOUS REDEEMER, WE THANK THEE
FOR THY CONDESCENSION!

(The foregoing statements come from the transcriber, after which FATHER Speaks as follows:)

PEACE, EVERYONE:

I arise to say, in reference to the first and the last speakers' statement, in which they said, the people are stirred, and the first one mentioned the people being stirred as they were in trying to build the tower up into Heaven; they are stirred about MY Business; for when they try to build up into GOD'S Understanding and up

into the foundation of the Heavenly state of expression, why, there they will find confusion; for they are trying to fathom out and measure out GOD'S BUSINESS of which is none of their business!

If they will learn to attend to their business and leave MINE alone, they will be better off as far as those things are concerned; nevertheless, through MY Condescension to reach them and to speak to them in their own language, I have spoken very plainly,—I still speak plainly. I have shown them in actions and in deeds, it is not as they would take it to be.

'It is not by power nor by might, but by MY SPIRIT, said the LORD!'

The millions and millions who are following ME are not following ME by the fanciful words nor the fantastic speeches I AM making, but they are following ME by the SPIRIT I have given them and the UNDERSTANDING through MY Mind transmitted, and as with their following ME without any consideration of remuneration, love offerings, donations and compensations or commissions, even so they come, they go; they follow ME because it is the Spirit of LOVE that has converted them and changed their minds and caused them to be discontented unless they are with ME or where I AM!

Then if they wonder where do I get so much money from, why is it they do not wonder where I get so much LIFE from, so much ENERGY, so much AMBITION, so much LOVE and DEVOTION in the people for ME! Where do I get the something, whatsoever it is, that will attract the minds of the people? Even the great and the most insignificant, the small—you find the Spirit of MY Presence is calling them all. If in a strange city or town, even little children will come around looking at ME as they did today and I said, 'What are they looking at ME for? Why do they want to see ME?' After the manner of men I look the same as they do! I AM one in the midst of them. I look the same as any other person without any disfigurements, without any guise or garb or anything of that sort to make MYSELF attractive.

GOD'S Magnetism

Then why is it they watch ME so? They say they want to see ME. What do they want to see ME for? You can tell the world, I forbid MYSELF to wear anything that is very attractive, anything that is very appealing! For this cause then, what do they wish to see ME for more than they do any other person? Why is it they do not stop to consider those things? Nevertheless, to them and to the world at large I have made it plain; GOD in the midst of the children of men will attract the attention, the ambition and the energy of all things, even the inanimate things of life; they are attracted and they are drawn to ME; for as GOD is the CREATOR, the AUTHOR and the FINISHER, the things of HIS Creation are attracted to HIM automatically by HIS Magnetism!

Then I say, do not marvel at the dollars and cents that have been spent for ME or concerning ME! Do not marvel at the finances in any way whatever, but marvel at the SOURCE and the creative forces that attract these things and draw them to ME. That is the thing they should marvel at! Hence, if they would stop and consider that trying to lift their minds up into Heaven and measure GOD out concerning HIS Mental and Spiritual Activities, will keep them in confusion as were the children of men in building the tower to Heaven; if they would stop and consider those things, no doubt it would be better for them; for as with ME so with them, if they will produce the Life of CHRIST and bring such a Principle of RIGHTEOUSNESS, of HOLINESS and of INTEGRITY, of TRUTH and of ZEAL and of COURAGE, to fruition; for the same is expressive, the same is operative, the same is functionable; it can be expressed and it can be manifest! Men can express it if they live it and stress it; if they DENY THEMSELVES WHOLEHEARTEDLY and RECOGNIZE GOD'S ACTUAL PRESENCE by doing the same as they believe GOD would do! By so doing, the very Spirit of MY Presence will enact in them and will cause them themselves to be the CENTER OF ATTRACTION—not only for the masses as people collectively, but for the thing with which they are and were connected.

Everything Visible Is Subject to Gravitation

It is a privilege to realize, that which is expressible, that which is visible, it is 'attractable'—it can be attracted by the MAGNETISM of, or by the GRAVITATION that is in the earth. Neither of these two great expressions of power seen and yet unseen; unseen without expression, but seen in expression—the gravitation of the earth reflects itself in the act of attraction; it will

attract things and draw things down to itself, to the earth. The MAGNETISM of GOD'S INFINITENESS will ATTRACT things and draw things of HIS Creation to HIM! For this cause JESUS said,

'And I, if I be lifted up from the earth, I will draw all men unto ME!'

The prediction through the ages, yea, even the message, came before the prophetic age saying,

'The Scepter shall not depart from JUDAH nor the law-giver from between His feet until SHILOH comes; but when SHILOH comes, the gathering of the people shall be unto HIM!'

Jesus Spoke concerning the identical mystery and said,

'Where the carcass is, there shall the eagles be gathered.'

'wheresoever the BODY is' whichever, 'there shall the eagles be gathered together!' By inspiration, you, MY Followers, have caught the mystery in the composition by the transposed version of the quotation, but yet meaning the reality of the statement as given, but giving it in its true interpretation,

'Where the BODY is, there the ANGELS are!'

'Where the ANGELS are,' transposed I your statement or singing, 'there the BODY is!' It is JOY and PEACE and HAPPINESS where the beautiful, true and faithful and devout Angels are.

Others Can Have the Magnetism

Then I say, it is a privilege to observe the mystery and recognize GOD'S ACTUAL PRESENCE throughout eternity with you! Then I say, if they will live it and express it by stressing it vividly with the spirit of sincerity and by being in harmony with ME, they will also attract things and draw them to them, both of the mental and the Spiritual realms, as well also as the material things. They will attract money if it is necessary! Those who are MY True and Faithful Followers who are living exactly according to MY Teaching, in these few brief years I have Personally been with them, though through trials and tribulations they have been obliged to come; through many tribulations, through many toils and through many snares and through the many divers expressions they have come, I have lifted them and caused them to become INDEPENDENT as the 'first born among many Breth-

ren,' lifting them and showing them conclusively, the reality of true independence as your Country declared it!

The Country declared her independence as a nation! Thousands and thousands who are called American citizens are farther advanced intellectually than some of MY Followers are; nevertheless, they fail to express their REAL AMERICAN CITIZENSHIP because they fail to live according to MY Teaching; hence they are in lacks and wants and limitations instead of being independent! MY Followers are producing the spirit of independence and leaving it behind them as a sample and as an example for others to come.

Then I say, if they live according to MY Teaching, they will not have an occasion to fret nor worry about MY Finances, because they themselves will demonstrate the finances that are necessary to meet their obligations and to render them, or produce the spirit of independence in them and cause them themselves and among themselves to be independent, even as we are. Then I say, it is a privilege to observe the TRUTH as I reveal it!

Christ Came in the Understanding

'GOD in the midst of you is MIGHTY to SAVE!' In LOVE and MERCY CHRIST came! This does not mean to say CHRIST came from some place geographically; GOD HAS ALWAYS BEEN WITH YOU, but CHRIST came as HE comes into the understanding of the people. CHRIST came as HE comes and HE will come as HE came, coming into the understanding of the people, into their recognition and realization of HIS Actual Presence where they were not conscious of GOD'S PRESENCE before; hence, GOD had not come into their consciousness and the recognition of HIS Presence; hence, to them GOD had not come.

Then I say, as I come into the recognition of the people and into the realization of the same, the Spirit of MY Presence expresses itself effectively for them even as it does for ME; for MY Spirit, MY Mind, MY Life, MY Love, MY Presence, all of these are IMPERSONAL, they are as GOD IS by Nature. GOD is IMPERSONAL; hence, they are IMPERSONAL and you as individuals and others, as well as you, can be partakers of them and prove to the world conclusively, GOD IN REALITY IS IMPERSONAL! When this is established vividly in your memory you will not have an occasion to doubt nor fear nor fret nor worry: for the very Spirit of MY Presence will be with you to answer every problem and to adjust every matter satisfactorily

even as I have adjusted it here and satisfied desires effectively. That is the mystery!

If they could and would but stop and consider all things are IMPERSONAL! Men envy others even in the same category they are living in! Why is it they envy others? Why are they jealous and why are they covetous? It is because they are not true to themselves and they disrecognize the reality of equalization. Equalization and Righteousness as put forth into expression by the ALMIGHTY, will equalize all things by the spirit of equalization and will give each and every individual a just and an equitable adjustment according to MY Plan and Purpose. When you know GOD deals in the affairs of men, those of MY Followers and others will get away from all superstition, from all sense of envy, from all sense of doubts and fears, from every tendency of expression that would tend to slightly reflect on them as though they could not or would not have the opportunity to do as others. You have a better opportunity in a great measure, to do things you desire to do than others; for man has his opportunity in expression when he is active according to his version, but according to MINE,

'Man's extremity is GOD'S Opportunity!'

and GOD'S Opportunity is your opportunity if you are ONE with the One Who has the opportunity! That is the mystery!

Your Opportunity

'Then I say, GOD will express through you if you, as an individual, shall have come to your extremity; in other words, when you, as an individual, shall have come to your extremity. The extremiation of one's self as an individual will give GOD an opportunity; hence, the opportunity that GOD has within you, GOD will then express INFINITELY within you as though it is you, of which will be imputed to be your opportunity because you had come to your extremity.

Then I say, you who are extremiated, if you stop and consider, you have an opportunity in your SAVIOUR! The Apostle said in speaking concerning the mystery:

'I can do all things through CHRIST Who STRENGTHENETH me!'

The extremiation of yourself as an individual will give GOD an opportunity for expression; and when GOD expresses within you, you and others too will see distinctly, GOD is the PERFECT and ACCURATE EXPRESSER and HE will do it in you if you will let HIM! That is the mystery! Then I say, extremiated as you may be,

it is that you have an opportunity for expression in the NAME of the ONE Who Liveth FOREVER! That is the mystery! Then you may be handicapped and in the limitations, the adverse and the undesirable conditions; the obstacles and the barriers and the thoughts and all of this extremiation—they are for the advancement of the Kingdom of GOD within you and for the advancement of GOD in expression in you, that you might observe the expression of the ALMIGHTY when you shall have come to your EXTREMITY!

Then I say, it is not necessary for a person to feel as if though he is limited; to feel as if though he does not have the privilege nor the privileges of others. Such an assertion in one's self is detrimental; it is the lack of the recogni-

tion of the ALLNESS of GOD and the NOTHINGNESS of MATTER! It is the lack of the recognition of GOD'S REIGN on earth among humanity! The human race liveth, it is true, but GOD LIVETH and RULETH over all humanity; therefore, they cannot express beyond that of which GOD is the Expresser and GOD can and will express with HIS MASTERY over the oppositions, over all limitations, over all barriers and over all of the oppressions and undesirable conditions that are existing among the people.

'Man's extremity is GOD'S Opportunity!'

Again I cannot stress this thought too vividly; for if you let ME, I will express it as well as I stress it, for I will show you better than I can tell you. I thank you!

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IT IS ABSOLUTELY IMMATERIAL TO ME THROUGH WHOM GOD REIGNS AND HAS CONTROL SO LONG AS IT IS GOD IN EVIDENCE—FATHER DIVINE

"TAKE THE NAME OF YOUR FATHER WITH YOU; TAKE THE NAME
WHERE'ER YOU GO"

"OUR FATHER'S MESSAGE"

AT THE BANQUET TABLE
No. 152-160 WEST 126th STREET
NEW YORK CITY
MONDAY AFTERNOON
AUGUST 22, 1938 A.D.F.D.
TIME: 2:45 P.M.

As we sat in the Banqueting Hall, in the PRESENCE of the OMNIPOTENT ONE, a great scene was staged without the premeditation of man, without a single moment's notice, but by the Will of the INFINITE Spirit of CHRIST, FATHER DIVINE. A great Spiritual tidal wave swept through the Extension, and a Spiritual eruption burst forth into expression. Like unto a whirlpool, for instance, the happy God-conscious assembly was now experiencing a tremendous change in the Spiritual atmosphere. Through the sincerity of an angel who gratefully thanked CHRIST, her LORD, for bringing her to "the PERSONAL BODY" from the west coast, a contact was made with the Power House, and instantaneously all of those Temples which were kindredly connected with the Power House, responded to the automatic flashing of the switch, and a Spiritual symbolical whirlpool automatically and instantly presented itself, to hold and to draw all of its lesser power into its embrace. The angels recognized this great force of Power of GOD, emanating directly from His Own PERSONAL TABERNACLE as very significant, while the visitors and strangers became almost awe-stricken at this seeming new expression of latent Power. It was an expression of Righteousness portraying what would come upon the earth in the extreme reverse, if wickedness would continue to prevail, and if man would neglect to accept the PRINCE of PEACE, FATHER DIVINE, the SAVIOUR of them all. Instead of a Righteous Combustion within the Domains of the Righteous, the destruction of the wicked will be the ruin of civilization, if the LORD of HEAVEN is not recognized by every living creature universally, and the remnants of this advanced civilization will be demolished beyond recognition.

For this great and dynamic scene, and for Thy unbounded Love in this Message of TRUTH and POWER, CHRIST, Our LORD, we humbly thank THEE.

(The foregoing statements are those of the transcriber, after which FATHER speaks as follows:)

PEACE, EVERYONE:

("Peace, FATHER DEAR!" responded the jubilant assembly.)

GOOD HEALTH! GOOD WILL! a GOOD APETITE! GOOD MANNERS and GOOD BEHAVIOUR, and all of your appetites fully supplied, so long as you are self-denied.

At this instance I arise to say, "it is good to be here." These are the words of the apostles: "It is good for us to be here," one said. "Let us build three tabernacles: one for Moses, one for Elijah and one for THEE." In the unfoldment of these vibrations and expressions, you may see the different appearances of different personalities and individuals appearing in their divers expressions, but it is something to consider as it was revealed to Peter on the Mount of Transfiguration.

Peter, James and John, they saw as though it were three men appearing on the scene, Moses, Elijah and Jesus, the CHRIST, the Son of the LIVING GOD. Jesus in Person, as He was, yea, as HE is, but Moses and Elijah, they merely appeared. This was merely an appearance of Moses and Elijah, but it was the reality of Jesus. They thought, for an instant, that they should build three tabernacles because of the great work Moses had done and the great work Elijah had done, and the great Work Jesus was doing.

"Let us build three tabernacles; one for Moses, one for Elijah and one for THEE," said he; but what said the "inspirational" message as transmitted from the Heaven apparently?

"This is My Beloved Son, in whom I AM well pleased: hear ye Him."

The divers expressions of the ecstasy of the divers Religions may appear on the scene as a vision or a revelation in this great Transfigura-

tion, as a sketch and as a reflection of the reality; but the realness of all things must come forth into expression, and that which is merely an appearance of a personality or of an individuality must disappear. The reality must remain.

The Church Shall Remain Constant

Moses and Elijah on the Mount of Transfiguration in the vision disappeared and left Jesus among the three alone to remain. The Voice descended as though it were descended from Heaven, saying to Peter, James and John, although they had fallen as dead men:

"This is My Beloved Son in whom I AM well pleased: hear ye Him."

There is another occasion and another experience of today. There are many expressions of the ecstasy of the Religions, and the conscious conviction of millions coming in their respective personalities and individualities presenting themselves psychically as representatives in this great universal scheme of things; but the Voice still remained,

"This is My Beloved Son in whom I AM well pleased: hear ye Him."

It has long since been declared by Christendom:

"Kingdoms shall rise and wane, but the Church of CHRIST constant shall remain."

How glorious it is to know it is true; although this was an inspiration as a composition coming down to you, it is and it was according to the Scripture, yea, the prediction as was given by the prophets, the sages and the seers, for it has long since been declared even through the Prophetic Age:

"In the days of those kings,"

It was speaking of now:

"In the days of those kings shall the LORD of Heaven set up a Kingdom and it shall not be left to others."

David declared in his "Psalmic" prediction, as though it was an assertion he was making, when he was speaking on that particular instance:

"The LORD REIGNETH: let all of the earth rejoice; worship HIM all ye gods."

The gods of the earth universally must recognize the PRESENCE of your SAVIOUR. I can see the gods of men failing. The mighty dollar has failed them. Mighty men have failed them. Can you not see politics failing? Can you not

see sociality failing them? Can you not see all of these divers expressions and versions of men which they set up on which to lean, they all are failing them? They must recognize the ACTUAL PRESENCE of GOD and worship at the Holy remembrance of His PRESENCE.

The Ship Is Sailing on

I can see the kingdoms rising and waning, but I can see the Kingdom of GOD ascending above criticism, above ridicule, accusations and adverse and undesirable conditions, for GOD is on board the Ship. GOD is the Pilot, the Navigator, navigating "the Ship of Time" through the trials and tribulations of men on the stormy, tempestuous sea which man has created for himself and for themselves, the winds and doctrines of men in opposition to the FUNDAMENTAL for which we stand; but the Ship is sailing on.

It was declared by millions in this present dispensation, yea, in this present generation, "GOD ALONE SHALL REIGN, and none shall hinder HIM." Through GOD'S Condescension, coming in the likeness of men, in their respective likeness or appearance socially, intellectually and through ignorance, through the illiteracy of the ignorant, GOD speaks and acts according to the mortal versions of men, in the language that HE might understand them, and that they might understand HIM. Through these different angles CHRIST came, but all oppositions may arise, but they will wane, "for greater is HE Who is within you, than all that are the things which can be against you."

Then I say, the kingdoms shall rise in opposition and wane, and while I was sitting thinking, I thought of how the great politicians, how great men of today, just a few years ago, they were riding high. The higher you are, the greater is your fall. The more great is your fall when you go up in an aeroplane about two or three thousand feet and fall, you see . . . the more great will be your fall.

Men Have Exalted Themselves

Men have exalted themselves up into Heaven and have attempted to ignore the PRESENCE of GOD completely as they did in the beginning of the creation, when they were all of one language and of one speech. They thought they would build a tower up into Heaven; parably speaking, of the mighty, the lofty, the self-exalted and the great. As they looked upon the small, they saw themselves going up in the majority, looking little and belittling upon the minorities, looking criticizingly and accusingly upon the under-privileged and the non-privileged.

I saw them ascending! I saw them building,

building a mental and a Spiritual, yea, even building a political tower up into Heaven to control all of the universe of finance and all of the people under their jurisdiction; but I said a few years ago, "every unjust official shall be moved out of office." I shall root them out! I shall turn and overturn until the time has truly come, for the One to Whom it is due shall rule on the throne of the minds of men. Aren't you glad?

Can you not see this PRINCIPLE as a standard coming forth into expression; and GOD lifting the PRINCIPLE up as perfection that all might copy after the PRINCIPLE and adhere to the Message?

No Persons Can Hinder

Oh, it is a privilege to live in the ACTUAL PRESENCE of GOD, and as declared by millions of Mine, "GOD ALONE SHALL REIGN." All other powers and kingdoms in opposition may rise, but they all must wane, and GOD ALONE SHALL REIGN. There are not enough powers in opposition in the earth nor in the Heaven, if they were in opposition, to hinder the FUNDAMENTAL, for GOD is the CREATOR, the AUTHOR and the FINISHER. Aren't you glad?

Then I say, the different expressions of ourselves as expressers and as demonstrators and as manifestors of the divers expressions, all of them may come forth into expression, but GOD must be reckoned as Perfection and all must copy after the PRINCIPLE, the Standard which I have lifted.

Oh, it is a privilege I say, to live in the ACTUAL PRESENCE of GOD! You can see the great men, those who were called great men, failing today. That is why I say, if you are great, if you are superior in your consideration, it is essential to be mindful how you entertain the most insignificant and be careful to deal justly between people, and judge all people with equity, for if you do not, those things will fail you on which you have been leaning, "for the arms of flesh will fail you, I dare you to trust your own."

Take these thoughts to consideration! Men in politics today, men of great authority, men of divers walks of life and all expressions, of divers professions and divers degrees of the different professions, they feel themselves exalted and feel they are in places where naught can touch them; but remember, when they ignore GOD'S PRESENCE, GOD shall bring them down beneath His PERSONAL Level, if they ignore GOD'S PRESENCE, I say, much less than that of criticizing it and ridiculing it through ridicule. There are thousands being molested and embarrassed for such an expression; for "what-

soever you measure to others, you shall gain the same in return, for the same will return an hundredfold more to you, than that which you have measured.

Trying to Lift Themselves to Heaven

As I said, in the beginning they were all of one language and of one speech, but divers tongues came forth into expression; hence, the divers languages through self-exaltation, by men exalting themselves; as in the parable of the "Tower of Babel." They were trying to build a tower up into Heaven, in the parable, parably speaking, by trying to lift themselves so far above, in this day, the under-privileged and the non-privileged, and to keep them down. They were using this method to go above all mankind, and their languages changed, when they were firstly of one language and of one speech.

This is My Mission; this is what I AM doing: I AM bringing all mankind back to "the Garden of Eden," from whence they were driven, where they had built this tower up into the Heaven, and their languages changed, and then they created nationalities, races and colors and every other detestable and cursed expression of division; but I have come to abolish and bring an abolition of all division saving one, and that is between males and females. In the beginning GOD created HE males and females. There was one division and the only division in the beginning of the creation. I shall bring you back to this consideration, and I shall cause all nations to reckon such a consideration; but so far as races, creeds and colors and every detestable division, such as the "other fellow" created, I shall bring a complete abolition to such, and we shall have a RIGHTEOUS Government universally.

As it is on My Immediate Staff and under My Personal Jurisdiction, so shall I have it universally, if the people live upon the face of the earth, for this was for the people and through the people as a Government transmitted. This Government from Heaven must be inculcated and incarnated. It must be enacted. It must be established and all other governments that are not according to the FUNDAMENTAL, shall perish from the earth. Truly might have Abraham Lincoln said, "The Government for the people, through the people and by the people will perish from the earth" unless they come up to certain requirements, as related by him. I re-declare the same, so long as there is division and prejudice existing among the nations of the earth, and so long as they will under-privilege and non-privilege some because of the races, creeds, nationalities and colors, such as were created by "the other fellow." I shall continue to turn and

overturn; cast down and cast out unjust officials until the time shall have truly come, they will reckon this FUNDAMENTAL and seek It for selection and make their selection and election as the only Principle that has been lifted to be as a standard worthy of the presidency.

Only GOD in Control

Oh, it is a privilege to observe it! I was saying the other day—no longer ago than yesterday—it is absolutely immaterial to ME through Whom GOD reigns and has control, so long as it is GOD in evidence, in actions, in deeds, in Characteristics, in Nature and in words, and in all you do and in all He says.

A Principle shall be lifted, and men shall get away from the mortal versions of things; going by the mortal lineage of mortality, for such is detrimental to all humanity. Get away from your mortal lineages, for they are detrimental. Recognize your immortal standard of expression, **for GOD is your FATHER, and you never had another.** In the most insignificant, according to the flesh, after the manner of men, so far as lineages are concerned, you will find GOD. GOD came in the Name of Jesus as being termed, "the Son," as one insignificant among men. For this cause, HE was born out of wedlock, that He might not give the Glory to mortality, the flesh, but that ALL of the Glory might go to GOD. Aren't you glad?

As a Sample and as an Example CHRIST came, the First-born among many brethren, nevertheless, the second birth is of the Spirit . . . the first birth was of the earth, earthy. It is not necessary for men to be born physically as Jesus was born, but it is necessary for them to take on His Characteristics, His Nature, His Disposition and become to be new Creatures in reality, here and now while they are living.

This is the second birth of which I AM speaking. This is the second birth of which Jesus was speaking when He said:

"Except a man be born again, he cannot see the Kingdom of Heaven."

Nicodemus was born after the manner of men, in some great lineage among them. He was considered a great man, according to the versions of men and according to his profession, but yet there was something lacking; and that something was "the new birth," in the likeness of Jesus the CHRIST, for the purpose of leaving all fleshly and mortal pedigrees and degrees behind professionally, and coming to your destination, that GOD might come forth in evidence; for "man's extremity is GOD'S Opportunity."

Extremiated

I came "extremiating" man, beloved ones. If not men generally, as a Person I AM "extremiated." From a Personal point of view, I AM "extremiated," so far as man is concerned, for I have been low-rated beneath the level of the non-privileged; beneath the level of the illiterate, beneath the level of the ignorant. I have been low-rated from every angle expressible, that GOD might come forth into expression and show HIS MAJESTY, DOMINION and AUTHORITY and exercise Perfection for the people.

"Man's extremity is GOD'S Opportunity." The Religions have been saying it from your early days of your Religious career, but they did not know the mystery. If they had, or if they did, they all would have sought to have been illiterate and ignorant and then give GOD a chance and an opportunity to express and manifest HIS OMNISCIENCE. Aren't you glad?

"Man's extremity is GOD'S Opportunity." "Extremiate" yourself, if you please; eliminate yourself, if you please; bring yourself, according to the mortal version, to your destination. Even Paul was obliged to do it before he received it. Before he received his honorary Spiritual Degree, he was obliged to disrecognize himself and count all he knew, or had known as an intelligent man—or as a super-intelligent man, as naught as being termed what it reads according to the word, that he might gain CHRIST and the Power of the Resurrection. Everyone of you is obliged to do it, or else you cannot cooperate with ME.

John the Baptist, he was obliged to lose his head. He could not stand in the PRESENCE of GOD. John the Baptist's head was in his way. That is just the way it is with thousands of them today, their heads are in the way. If they lose their head, why, then they can hear what I say; and then and only then, will they My Words obey, for they will feel, according to their heads, that what I say is wrong, for it is not according to the versions of men. It is not according to their theories and doctrines, such as they have learned. Can you not see the mystery? Therefore, I AM wrong, so far as the versions of men are concerned. Their theories and their doctrines are according to their ideas and their opinions, and the ideas and the opinions of others, but you see the results they are getting by their erroneous thinking, by their erroneous versions, ideas and opinions that have been leading them.

Above Human Wisdom

Truly might have the prophet declared, "The leaders of the people have caused them to err, and they that are led by them are destroyed."

That is the reason for the ministers, the majority of them criticizing ME, because they know "I came as the poorest among men, yet making many rich." I came as the most illiterate and ignorant among men, yet making many super-intelligent. As "the DEAN of the universe," declared to be, I teach Wisdom transcending all human intelligence. I teach from the FOUNT of GOD'S OMNISCIENCE and cause it to continue flowing freely. That is the mystery. That is why they cannot understand ME, and that is the reason for their criticism. Aren't you glad? But as I say, men and kingdoms will rise and wane, but the Truth shall throughout all eternity stand.

As I said in that Message which you heard read—proof-read, whichever—if GOD can be a failure, then let HIM fail. If anything can prohibit ME, let it prohibit ME. If I can be stopped, let them stop ME. Anything that can be stopped should be stopped, for that which is "stopless" should continue. If anything can be killed, it should be killed, for that which is death-proof should remain. Aren't you glad? If GOD is not death-proof with or without a BODILY FORM, HE must go and come again until He comes in an expression where HE is death-proof, and can remain.

If GOD is not failure-proof, HE must fail; then HE should fail and something else should come that can prevail. Get Him out of the way. Any God that can be gotten out of the way, get Him out of the way. Aren't you glad? If GOD can be moved, then let Him be moved, and let something come that cannot be moved. Aren't you glad?

Not Representing Matter

I say, upon this Foundation if you will stand, you cannot be shaken by the versions of men, and you certainly cannot be hindered by them. I AM the same with or without a BODILY FORM. I AM not representing matter, materiality, I AM not representing personality, I AM not even representing My Own Individuality, or else I might be limited, but since I AM not representing any of these psychic expressions, I express INFINITELY, as being the INFINITE. That is what it is all about. Then with or without My BODILY FORM, I will be carrying on in the hearts and minds of these, and ruling and reigning on the throne of the minds of millions, in them and in their affairs, where naught can hinder ME there. Aren't you glad?

Build upon this Foundation; then and only then, will you be with ME; for what said the "revelationic" prediction of John?

"I looked, and lo a Lamb stood on the Mount Zion." John declared, "And lo, a Lamb stood."

He did not say, "High a lamb stood, when He was on the Mountain in high places, but lo a Lamb stood, and with HIM was an hundred and forty-four thousand, having their FATHER'S Name written in their foreheads. Can you not see, the millions the universe over, have MY NAME uppermost in their consciousness?"

Take the Name with You

Oh, it is a privilege to observe the mystery of having GOD'S NAME uppermost in your conscience and in your consciousness at all times. Then I heard Christendom say,

"Take the Name of Jesus with you,
Child of sorrow and of woe;
It will joy and comfort give you;
Take it then where'er you go;"

but the transposed version for this dispensation and for these My Followers who have been lifted is:

"Take the Name of Your FATHER with you,
Take the Name where'er you go;
It will in joy and comfort keep you;
Take the Name wheresoever you go."

Oh, it is a privilege to observe your GOD! With or without a Bodily Form, GOD shall eternally reign, and none shall hinder HIM. Then I say, "Take the Name;" for on the Mount Zion with HIM was an hundred and forty and four thousand, having their FATHER'S Name written in their foreheads. "These are they who were not defiled with women." Can you not see the separation from sex and sex affection? What said He? "For they are virgins." They are redeemed from among men, for they are not mortal-minded as they have been. Instead of loving man they love HIM. Aren't you glad? Their minds are all concentrated on the FUNDAMENTAL—on GOD, of Whom you say I AM—GOD in the name of the Lamb on the Mount Zion. That is where they have their minds. Aren't you glad?

Upon this Foundation, if you will stand, naught will be able to hinder; GOD will be with you now, henceforth and forever: GOD will be your refuge and your strength. Aren't you glad? And as said Christendom: "I am married to Jesus, never more to part." This is not a physical contact. It is a mental and Spiritual contact, like unto the Birth of which Jesus was speaking, when He spoke to Nicodemus of a man being born again. Both birth and marriage are equivalently the same. They are closely connected, Dear Ones; therefore, the one who is born again, just as he is born mentally and Spiritually, he is also married the same. You are married to the

LAMB, and with HIM you will ne'er depart; from HIM, they will ne'er depart; therefore, I say, they are with HIM on the Mount Zion, and the Lamb is the LAMB of GOD. Aren't you glad?

The Marriage Supper of the Lamb

Then this is "the Marriage Supper of the LAMB," of which they have been speaking. John spoke of it also on another occasion in his "revelationic" prediction. He saw "The Marriage Supper of the LAMB." It was a parable, parably speaking, in his "revelationic" prediction, telling you of how there would be a Marriage Supper of the LAMB, when you as human beings would be married to GOD.

Now this is not matter nor personality, nor individuality, but you are married to a Principle that cannot be defeated; a Principle that can eternally be with you and be your Companion wheresoever you are, and naught will be able to hinder. As I said in the beginning, they were redeemed from among men. As men, you are redeemed from among men, and as women, you are the same. As men, you are not defiled with women, for you are loving GOD. You use all of your energy, all of your mentality, all of your ambition and all of your zeal and all of your courage loving GOD. That is what it is all about. You are merely fulfilling the First and the Great Commandment, of which all of the Religions, in a great measure, have overlooked.

"Thou shalt love the LORD your GOD with all thy heart, with all thy Soul, with all thy mind and with all of thy strength."

If this is done, how can you have any of it, even a percent of a fraction of it to love mortality, human affection, lust and passion and other expressions of the mortal version? How can you love man or love women if you are loving GOD whole-heartedly?

This is a hard saying, but yet it is true, and it shall be fulfilled universally, even as it is fulfilled among you, and mankind universally, those who are called women, and those who are called men, they shall love GOD whole-heartedly and concentrate all of their mind and all of their attention on the FUNDAMENTAL, and they will resent any expression that would tend to attract their attention in opposition to the FUNDAMENTAL.

No Deception

"In their mouths is found no guile." The "beguilation" of Eve:—deception—will no longer have an existence, for she had conceived mentally and Spiritually the spirit of "beguilation;" therefore, she beguiled Adam; but in your mouths will be found no guile. In your mouth of your daily ac-

tions and expressions you will leave "guile" behind. Deception you will not practice. You will not attempt to deceive others in words, deeds nor actions, but to the contrary, you will establish TRUTH, HONESTY and INTEGRITY and will express HONESTY in all of your activities.

The "beguilation" of Eve transmitted has been in access and has had a free access in mankind, both men and women since the "beguilation" of Eve was in evidence; but on the Mount Zion, John in his "revelationic" prediction, he declared, "in your mouths is found no guile."

Now "actions speak louder than words." In your actuated words of expression you will find your mouth of expression expressing these actional words, and you will not have them filled with "beguilation,"—deception. You will express the truth. You will not try to be dishonest and appear to be what you are not. You will not try to make men nor women think you are more than what you really are.

The false conception of men, their divers customs and rules and regulations, their ways and actions are filled with "beguilation," trying to make you think and make others think they are what they are not, wearing all sorts of false things because they are false in mind and in heart. They try to appear to men and to women to be what they are not. That is what guile really is,—an expression of deception in your actuated words of expression and in your daily emotions, trying to appear to men to be true when you are not. All sorts of false things men wear, and women wear to appear to be as they are not, instead of appearing to them decently but intelligently, expressing just what they really are.

No Longer Pretending

This is what My Followers are doing. They are no longer trying to make pretend they look as they do not. They are no longer trying to make pretend they are of one nationality, one race nor one creed, nor one color, when they are not, according to the mortal version. They are coming boldly to a Throne of Grace, with the LAMB of GOD on the Mount Zion, and appearing to men just as they are, even as I appear as I AM.

I could do many things to make MYSELF Personally appear to be more than what I really AM, so far as man would take ME to be. I do not wear garbs and robes and a whole lot of foolishness, to appear to men as though I AM GOD and still be a man. I would rather appear, so far as physical appearance is concerned, the same as any other man and still be GOD, than to be beguiled firstly with the "beguilation" of Eve MYSELF, to try to make someone else think

I AM GOD by My Physical Appearance. That would be a "beguilation"—the "beguilation of Eve" in My actuated words of expression, trying to make MYSELF appear in some way that I AM not. That is an expression of "beguilation" in the mouth of your actions and expressions. That is the mystery!

Then I say, I refuse to do it; therefore, I appear as I AM. Aren't you glad? GOD seeks the honesty of the heart; the hearts and minds of the children of men with the spirit of honesty and sincerity. By this GOD can and will bless them. That is what it is all about.

I do not tell My Followers, "you should not smoke a cigarette." I do not tell them, "you should not," or "you must not straighten your hair;" I do not tell them, "you should not try to appear to men in expression in appearance to be what you are not," but "I put My Spirit in them, and they walk in My Statutes" automatically, without My telling them. That is the mystery!

The Bit and the Reins

Not a real Follower of Mine would smoke a cigarette. Aren't you glad? For I put My Spirit in them, then they will not do it. That is the mystery of James speaking about "Behold! we put bits in horses' mouths." I put My Spirit in them; My Spirit is the bit, and My MIND is the reins. Aren't you glad? I hold the reins in the Hollow of My Hand. I control them by My Spirit, and My MIND, since My Spirit is in them. That is the mystery! That is what it is all about! That is why they love ME so.

First be true to yourself, then you can be true to your GOD. If you are true to your GOD, you are true to everyone else. That is the mystery! Therefore, you will get rid of all deception and all "beguilation" and all such expressions, all that which "beguilation" brings, and GOD HIMSELF will be in evidence in your hearts and in your minds, in your words, in your deeds and in your actions; hence, you will be truthful, not only in words, but your bodies will be true, for you will be telling ME just who you are, and just what you are, without any "beguilation," without any "disguisation," without being disguised in any way whatsoever.

Many times men try to disguise themselves. I could try to make MYSELF look pretty too, but I forbid! I AM just what I AM; and you see ME as I AM, as I have heard some say, "I see YOU as YOU is." It matters not what they say, I understand them. They may make grammatical errors, for I make them with them for a purpose, that they might understand ME; that I might be with them in their grammatical errors,

and erroneously; that I might lift them, and that they might lift ME. Aren't you glad?

I speak! I act! I stand! I go! I come! I fill all space and I AM absent from none. That is why GOD in This Expression can express HIS OMNIPOTENCE because HE is filling all spaces and is absent from none. If HE were limited to perfection as man classes perfection, why, HE would not be OMNIPOTENT, for there is some power in imperfection. There is some power and wisdom and knowledge in ignorance.

Oh, it is a privilege to observe the mystery! There is where the universe at large, the great men have missed it, by failing to get it. I thank you.

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NAUGHT CAN HINDER YOU

"OUR FATHER'S MESSAGE"

AT THE BANQUET TABLE
No. 152-160 WEST 126th STREET
NEW YORK CITY
WEDNESDAY AFTERNOON
AUGUST 24th, 1938 A.D.F.D.
TIME: 12:45 P.M.

After the reading of a previous Message, FATHER arose to cordially invite the visitors to participate in our Service, if they cared to, by repeating and extending the invitation to our visitors, as per the same in the Message just read.

One of the advertizers of "The New Day," who apparently is suffering annoyance in his business, due to picketing, made it known to one of the secretaries that he desired to appeal to FATHER for help in this situation. In view of this fact, he was introduced by the secretary in the manner familiar to man, and the said party spoke briefly the situation, and requested FATHER'S Help in the matter.

FATHER delivered a very significant Message extemporaneously in behalf of the gentleman, and after having heard it, he is now in a position to know where the trouble lies; for what was predicted and declared by the LORD, so it must be. "If individuals fail to recognize this Movement," as said FATHER, "they must feel the effect of it, even if it is fifty years from now." Some have already begun to reap the results of their thoughts and their attitude toward this MOVEMENT; hence, the aftermath spells the reaction of their true innermost feelings towards the PRESENCE and the Mission of the LORD, FATHER DIVINE. The Law of Compensation is accurate; its results are the telltale, and the same will be presented to the public by this inevitable law.

This is a great lesson, and from this experience of today, we are reminded of FATHER'S Own Words, "If I do not get you in the washing, I will get you in the rinsing." GRACIOUS and COMPASSIONATE SAVIOUR, we thank THEE.

(The foregoing statements are those of the transcriber, after which FATHER speaks as follows:)

PEACE, EVERYONE:

("Peace, FATHER DEAR!" responded the enthusiastic assembly.) GOOD HEALTH! GOOD WILL! A GOOD APPETITE, with GOOD MANNERS! GOOD BEHAVIOUR, all SUCCESS and all PROSPERITY. This, these and all other Blessings to you I bring.

As in the last Message just proof-read, so speak I this afternoon. I reiterate, I repeat, I say, those who wish to rise and speak, especially those of our visiting friends as strangers, if you desire to speak volitionally as we do, you are welcome to; if you do not care to speak volitionally as we do, give us your name, address and profession, and we will gladly introduce you according to custom. I thank you.

(At this time, one of the secretaries introduced to FATHER and the audience, a Mr. Gonshak, who apparently is being annoyed with pickets. This Message of the LORD'S is self-explanatory and sufficient for the individual to trace the cause of the trouble, and to weigh all matters pertaining to him on "the Scale of Justice." Hear ye, the Words of the LORD.)

The secretary's introduction is as follows:

Peace, FATHER: Peace, everyone:

I understand we have with us this morning, Mr. Gonshak, who has recently opened a new store on 125th Street. Mr. Gonshak is one of the advertizers in "The New Day." Possibly Mr. Gonshak would have a few words to say. Thank YOU, FATHER!

Mr. Gonshak remarks:

"I do not know exactly how to approach this thing. I have opened up a new store on 125th Street, and am doing all that I can to do the right thing. We are doing all we can, the best we know. We have some pickets outside trying to disturb us, and there is nothing to do but to do the right thing, so I came to FATHER; maybe HE can help me in that matter, so that we can straighten out—so that we can do the right thing and try to go along with our business so as to satisfy everybody. That is all I can say."

FATHER speaks again:

PEACE, EVERYONE:

("Peace, FATHER DEAR!" responded the happy assembly.)

Since there does not seem to be anyone else interested in saying anything, I would like to say to the last speaker, through harmonizing and cooperation, all things are possible. We can overcome every adverse and every undesirable condition.

Through My Condescension a few weeks ago, I had an outdoor Demonstration—a public Demonstration for all business firms, all organizations and all people, all of the different peoples of our communities and even of this Country to participate in the Demonstration, as it was non-sectarian, non-partisan, inter-denominational and international. If we come together through the cooperative system of organizing, we can overcome every difficulty. All of the trials and tribulations which we have to confront, we can overcome each and all of them by harmonizing and by unifying ourselves together for one common purpose.

The invitation was sent out for all of the business firms, organizations and different enterprises to participate in this great Demonstration, to show to those who would oppose them just what they are doing, if they are honest, competent and true; if they do not practice segregation or discrimination in their business, profession and activities. I requested the honor of the different organizations, stores, business firms and all to participate in this Demonstration, that they might come boldly to the front, and tell the public, those who were pickets and would-be pickets; those who were critics and would-be critics; that they were doing the thing that was just and right whereby men would not have ground to come in, in the way of criticizing, in picketing or by interfering with their business.

Live by This Teaching

If all of the different concerns will adhere to My Teaching, I will lift them above criticism, above adverse and undesirable conditions; for as with an individual, so with a nation; and as with a nation, so with all of the creation. If GOD can control the masses individually in an Individual, and can control the masses collectively, GOD can control them universally by living exactly according to the Teaching as exemplified by HIM—by their living according to the Teaching, I could have said.

Now in this particular instance, this gentleman has come before us for cooperation, for endorsement. As I have often said to those who may be taken in a fault and in an act of sin, the Scriptures declare: "He who covers his sin shall not prosper, but whosoever confesseth and forsaketh them"—in other words, "uncovers them and exposes them, shall have mercy."

I have gone to the prisons and talked with prisoners, those who were and would have been sentenced to capital punishment. When they accepted of My MESSAGE by an open confession of all of the sins they have done and were doing; and forsook them, I find that they found Mercy in My MESSAGE, and were delivered and freed from whatsoever condition they would have undergone.

As with the school, so with the business, profession, labor or trade, through cooperation and through harmonization. By individuals and organizations bringing themselves into subjection to the Great FUNDAMENTAL and by adhering to My MESSAGE; by copying after the Fashion I AM showing them, they can overcome all of the trials and oppositions and will have victory over every difficulty.

All Segregation and Discrimination Abolished

Oh, it is a privilege to observe the mystery, and to see what can be accomplished by harmonizing! In our method of the cooperative system; in our Religious and Spiritual; in our social and economic activities; whatsoever we represent; you can plainly see the abolition of all segregation and discrimination is established among us. We are eradicating every appearance of segregation and discrimination.

The discriminatory practices cannot be exercised among us at this high light of civilization and we expect to succeed in our activities. We must eliminate all such and express the unity of the Spirit, of Mind, of Aim and of Purpose. By so doing we will be successful and prosperous in all of our endeavors.

If I must speak as one of experience, can you not see how the oppositions have arisen against ME for the last eight or ten years? They have risen as severe and as high as could be, with all of the malicious and antagonistic statements that man can make, and all of the actions of men from every angle expressible. Men have even sought to slay ME by paying these so-called preachers and great teachers as some of them who have been paid to broadcast in opposition to ME—great teachers and great preachers, to say everything that they can or could imagine; yet the Work of GOD goes on.

Driving "the Other Fellow Out"

Just think of it! A few years ago, a man as an upstart in My Consideration, thought he could drive GOD out of New York City. He broadcast over the radio from Washington, why, he was coming to New York to drive "the other fellow" out. Of course it is true, "the other fellow" should be driven out. That is what the

Spirit is for, and if a man can drive "the other fellow" out, I AM glad to see him do it. Maybe he did drive "the other fellow" out. **If he did, that is why there is nothing here but GOD now.**

They have been paid to do all sorts of things to try to hinder the progress and the Spirit and Activities of the INFINITE among men, but it is a matter of impossibility for them to hinder HIM; for in all of their oppositions, criticisms, malicious statements and articles they have written, and all of the activities of the divers malicious individuals, I have proven victoriously a CONQUEROR over all of them.

As with ME as an Individual, so with you and all others. If you know you are right, then do right and remain right, and naught can hinder you. Just think of it! All of the great men, those whom you see failing today, they are the ones who rose in opposition to ME. "The wicked shall slay the wicked," and all of the maliciousness and antagonism, the reaction of their maliciousness and criticism with their antagonism shall fall upon themselves. Aren't you glad?

The Case of Hearst

"Sow good seeds everybody, for you shall reap just what you sow."

As I said a few years ago, when these newspapers rose in opposition to ME, such as the Hearst papers, how does Hearst stand today? There are not enough powers on earth nor in Heaven, nor anywhere else that you may imagine, that can rise against ME and stand. Aren't you glad? Now you read in the press where his kingdom is tumbling down. Why? Because he rose in opposition to the FUNDAMENTAL; and just no longer than a little more than a year ago; and they will tell you even through the depression, why, he did not feel the effect of it until last year, 1937.

In 1937, the most malicious attacks came through the press and through the finances of those who were malicious to the FUNDAMENTAL: there and then, his kingdom started tumbling. Aren't you glad? It is written,

"Kingdoms shall rise and wane,
But the Church of CHRIST
constant shall remain."

What said Jesus concerning this particular mystery; yea, the Spirit of My PRESENCE transmitted? "Upon this Rock, I shall build My Church, and the very gates of "the other place" shall not prevail against it."

Then I say, harmonize with ME. I AM not speaking of harmonizing with ME for a selfish purpose, but harmonize with the FUNDAMENTAL for which I stand. Build upon this Founda-

tion, and I will help you, for the very spirit of expression is as operative and as expressive for one as it is for another. Aren't you glad? That which I have expressed, all of these things are impersonal, and all of the Blessings are impersonal; therefore, by you as individuals living and expressing according to same, the same will be your portion in all of your activities and in all of your endeavors; for you as individuals will be able to get victory over your trials and tribulations even as I have it.

Opposers Must Fail

Just think of it! It may have sounded like folly for ME as an Individual, being so insignificant, to speak as I have spoken, and to say as I have said: **those who rise in opposition to the FUNDAMENTAL, they must go down.** Even if it were the Government of this Country, if it did not stand for ME whole-heartedly, the kingdom of this Country, yea, it shall perish from the earth. Anything that does not stand for the FUNDAMENTAL of which I AM, and stand in harmony with the Principle and the Standard that I have lifted, why, they must fail; they must go down. Aren't you glad?

Kingdoms shall rise and wane, but My Work shall continue. It shall remain. When I speak concerning MYSELF, the same I impute to you. Live and do as I do and be as I AM; the same will be your portion through harmonization; for all of these Blessings are impersonal.

Just think of the mystery of this Truth! Think about it being impersonal! Just think of whatsoever you do, do all to the Glory of GOD; do all unselfishly; do all impersonally, and GOD will abundantly Bless you and place you in a place in consciousness where it is a matter of impossibility for you to be a failure. Knowing this, that this is an impersonal affair, it is an impersonal issue. All of your activities and all others' activities are impersonal, even if you are not conscious of it.

You may think personally; you may think selfishly; why, naturally you will think personally if you are selfish. Personally, you should not hold in your concept the slightest consideration of anything, for the very Spirit of GOD'S PRESENCE by Nature, even nationally in this Country transmitted, is "E Pluribus Unum"—one composed of many; the United States of America. They are supposed to be—or in other words, they are alleged to be, united together.

All Impersonal

The very nature of all things should be unselfish, and should be an expression of absolute unselfishness. When you express absolutely un-

selfishly, your activities and all of your work and mission will be impersonal and whatsoever will be good for you will be good for others, and that which is good for others will be good for you. By this it will be a matter of impossibility for you to be a failure.

We cannot stress this thought too vividly; for as American citizens we should live it. We should live "E Pluribus Unum." We should live U.S.A., United States of America. The Government thereof, or hereof, whichever, should be in our activities and in our nature; the unity of Spirit, of Mind, of Aim and of Purpose; and put forth in documents for each and all of us. Live in this expression. If you as a person, cease to function personally the reaction of such an expression will be as expressive as it can dare be by you as a person; therefore, that which you have endeavored, if you are unselfish will be accomplished just as effectively as it could dare be, if you can carry out your plan and your purpose.

Live unselfishly and be impersonal; for GOD by Nature is Impersonal and even as Impersonal as GOD is even so should you be. There are those of us in business and in our divers professions, the different organizations, a good many of them who ignore the consideration of "E Pluribus Unum." They ignore the consideration of the United States of America. They ignore the consideration inscribed on our coin as an inscription: "In GOD we trust." They fail to adhere to these particular documents and inscriptions as inscribed. They fail to recognize them when they are in business and in the divers organizations and institutions, but if they would stop and consider, these are the FUNDAMENTALS that are well worth considering.

No Matter How High, They Must Come Down

As I was saying to My co-workers this A. M.; it matters not how great a man might be, the meeker he should be—the kinder such men should be. They should be more hospitable; they should be more loving in their actions and expressions, instead of being exalted up to the Heaven in their manner of profession or business or in the financial world, and feel themselves better than others; for, matters not how high they go, they must come down.

Then I say, as business men, as organizations and as professionals, consider the most insignificant, consider the ant, if you please! What said Wisdom in the name of Solomon?

"Go to the ant, thou sluggard: consider her ways and be wise."

Oh, it is a privilege to observe the mystery! The most insignificant and the most unconsidered

is the thing to consider. Wisdom was the only thing or the only expression of GOD HIMSELF, of which came through Love and Mercy. Consider such a thing as an ant, so insignificant; but what said the Spirit of Wisdom through the mouth of Solomon: "Go to the ant;" go to the little ant; go there and study. Consider! said the mystery.

He is insignificant, it is true; he is non-considered; he is not thought of; he is not even imagined unless he gets into something; but the wisdom of the ant surpasses that of humanity's understanding. "Go there and consider yourselves and be wise."

To Help Business Men and Organizations

Oh, it is a privilege to observe the mystery! Live in this recognition, if you please. Build upon this Foundation with the spirit of sincerity and GOD will abundantly bless you and give you victory over every difficulty, over all of your trials and tribulations; for GOD HIMSELF is with you. But I did make a special invitation to all business firms, organizations and enterprises to consider this Demonstration, that we had for the purpose of warding off and staying off all such as strikes and such as pickets, such as men organizing themselves organizationally for picketing against the different enterprises, of business and organizations. I did it for the purpose of helping them.

If they would have turned out with ME as I requested, for their own good, they could have, without cost on their part, advertized something, if they are true. If they are not using discriminatory practices in their business and organizations and institutions, they could have turned out. If they would have turned out, they could have convinced all others they are not segregated, and they are not prejudiced. By so doing, it would have warded off many things that have arisen, and will rise in opposition; and we are not merely going at the little fellows, we are going at the largest institutions and organizations in the world.

Must Recognize the Fundamental

It matters not what size of company the divers companies may be, they must recognize ME, or fail. Aren't you glad? It matters not how great you may be professionally, intellectually, politically, socially, legally or otherwise, unless you recognize GOD from this angle of expression—I mean recognize the FUNDAMENTAL for which I stand, of Whom you say I AM—they all must fail; but if they adhere to My MESSAGE, everyone will be lifted out of depressions, lacks, wants, adverse and all undesirable condi-

tions. They will have the victory in business, profession, labor and trade. They will have the victory in all of their activities; for "if GOD is with you, who can be against you?"

Jot these thoughts down in your vocabularies. Stamp them in your memory, if you please, and consider the Message I AM freely giving. I AM giving it for each and every organization, institution and every enterprise, whether they be, or even if they are, Religious: I say, even if they are Religious enterprises. I speak after the manner of men. I speak concerning life's existence on earth, for GOD has something to do with all of those things.

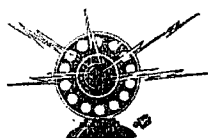
I AM requesting the honor of all institutions,

all organizations, all enterprises and all business, all labor and all trades, to recognize GOD'S ACTUAL PRESENCE and bring an abolition to all segregation, all discrimination and all prejudice among the people.

I AM requesting the harmonization of all things—I mean, of the Government itself. I request the honor of the City Government, the State Government and the Federal Government to cooperate in RIGHTEOUSNESS, TRUTH and JUSTICE; and I demand all humanity to recognize My MESSAGE. Without this, the Government for the people, and through the people, by the people will perish from the earth. I have declared it and I re-declare it. I thank you.

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INTERVIEW FATHER DIVINE

with

MR. ROBERT S. BIRD of The New York Times

and

MR. JACK GLENN of The March of Time

Sunday, August 21st, 7:00 P.M.

AT FATHER'S
NEW YORK CITY HEADQUARTERS
123rd ST. & LENOX AVE.

(Continued from The New Day of August 25th,
1938 A.D.F.D.)

The following interview, which was secured by Mr. Jack Glenn of The March of Time, with the collaboration of Mr. Robert Bird of The New York Times, took place at Father Divine's New York City Headquarters, Sunday, August 21st, at 7 P.M.

While the March of Time sound cameras recorded what took place, the interview commenced with the reading of a few excerpts from speeches delivered by Father Divine on previous occasions, as follows:

"I am giving this statement to forewarn the public and those who may be concerned, that these reports are unfounded, the most of them; especially in reference to any person or persons selling their insurance policies or turning them in and giving the refunds to Me, and also the fictitious name they have given Me."

"I accept of no donations, contributions or love offerings or any such; that is, if it is known to have come from any person . . ."

"The many million followers of Mine, and believers, having given Me their lives and all they have possessed, does not mean that they gave it to Me as a person, neither have these things come under My Personal Jurisdiction. When they say they have given Me anything or all they have, they are not speaking of giving Me anything Personally, for they can tell the world at large, I do not need it as a Person. . . ." (Messages of 1933.)

The interview then continued as follows:

MR. GLENN:—But now with the growth of your properties and the followers in Ulster County, and with the spreading of Your economic theories, You expect that Ulster County will become



FATHER with interviewers.

the nucleus for the spreading of the Promised Land over the entire Nation, and that it will become to be accepted by men, as we know it now, as a practical way of life, and as a tangible reality?

FATHER:—"Yes, that is My method, and that is exactly what I am endeavoring to accomplish by vividly stressing it in actions and in deeds, until all of the politicians and those who are in authority will be obliged to sit up and take notice, and take cognizance of that which I am doing, that they might do the same for the benefit of many."

A Great Shake-up Coming

MR. GLENN:—Is there any significance in what some of the followers have said among themselves, that 1940 or thereabouts may see GOD'S work further extended over the land?

FATHER:—"Positively! I think it is being further extended to-day."

MR. GLENN:—But I mean, Father, too, a great shake-up of material things as we know them.

FATHER:—"Positively! That which has been spoken volitionally and inspirationally by those who were extremiated and did not have a foundation nor a background to speak from, they are speaking from the Inspiration of GOD with-

in. Therefore they are speaking in the inspirational expressions, making predictions volitionally of the Truth that will be fulfilled."

MR. GLENN:—That is Wonderful, FATHER.

FATHER:—"It IS Wonderful!"

MR. GLENN:—I feel we are burning You FATHER, with these terrible lights.

FATHER:—"Well, I am willing to stand it for the benefit of you all. I hope, Mr. Bird, this will adjust matters satisfactorily."

MR. BIRD:—Yes, it will, and I am sure grateful to You for doing it for us. We know the difficulty of having to treat Your Message according to newspapers' deadlines, etc. That is what caused the difficulty.

Direct Information by Attending Meetings

FATHER:—"Now I would like to say, if you attend the different Meetings, you see, you can get more direct information when it comes volitionally, as I aforesaid; for that is My real Self, the same as I am now. As a rule, I am speaking about the time others are ready to go, you know, the same as when I was talking to you. That is the time I come forth into expression. The reality of My Impersonal Self moves in answer to the questions and I usually give them voluntarily before they are asked."

MR. GLENN:—Father, in that regard, we have a great number of reels, as we say, of Your Messages, and it would be a great privilege if you did find Yourself some day moved to come and look at some of them in our projection room.

FATHER:—"Well, I would appreciate it, but it is very hard for Me to get off at times. I was saying, if you could show it at some place where I would ordinarily be, it would be wonderful, and I would appreciate it very much."

MR. GLENN:—Would You be moved to say anything further about that statement which was read by Mr. Lamb a while ago, Father?

Governed by Highest Intuition

FATHER:—"Those words were spoken years ago, and to speak them over again according to the will of men, they might not come forth volitionally and convincingly as they do when they come forth voluntarily. That is the mystery! That is why I teach My followers to be governed by their highest intuition in practically everything.

"Now when they come to Me and question Me, 'May I do certain things?' even such as this particular issue of selling their insurance policies; why, at times they say, 'Must I do this?' I say, 'It is up to you.' I say, 'You were unfortunate to have an insurance if you did not care to, or do not care to keep it.' I say, 'You are just

unfortunate to have that insurance; but if you wish to do so, it is also up to you.' Now I say, 'If you wish to let them go'—some of the followers actually burned their policies, lots of them, five or six years ago. They did not try to receive a penny from them, and neither did I. I would not even encourage them to receive it.

"I have said quite often, it is the same as any game you happen to be in; why, if you happen to be in a gambling game—any of the gambling games—if you lose money, you are just a loser. I have often stressed it. Hence, it is just to the extreme reverse of what men say concerning Me. I have striven to bar every penny away from Me that would even come in My direction apparently, and in the direction of the followers especially—I mean in that way."

MR. GLENN:—Have we asked Father all the questions we want to bother Him with?

FATHER:—"I think You will get plenty more if you wait; because, as I often say, the Spirit will reveal it. It will come forth into expression and give you the answer more distinctly than it could if you asked a question and I gave you the answer according to your question."

MR. GLENN:—I am sure of that, Father, after the wonderful experience I had on the trip.

Questions Answered in 'The New Day'

FATHER:—"I think you will find quite a little answer to your questions in nearly every issue of 'The New Day.'"

MR. GLENN:—Yes, I want to get it from now on. I think Mr. Lamb has put me on the mailing list. My difficulty, Father, is this, that others are as journalists of the written word, but I am a journalist of the picture, and without the picture of it as it actually happened, I cannot carry on my work.

FATHER:—"Sure, but in the meantime I was just thinking, now you have many statements I have made, and many excerpts from the different lectures. You know these are the words I have said. You can quote them, you see, and the pictures could follow the quotations, and the quotations could follow up the pictures, you see."

MR. GLENN:—But when you quote on the screen, if the person involved is not being quoted himself, you are open to the accusation that you are twisting phrases and words. But if the person himself says it, then there is no question about it.

FATHER:—"That is true."

MR. GLENN:—I have lost the trend of thought You gave me up at Samsonville . . . Father, I know that You have raised a great many people who were in want and could not lift them-

selves, and that You have spoken a language they could understand, and they have understood it and have been able to raise themselves. I have noticed lately that You have spoken also more in the terms of men who move about in the business world, in order that they might also understand and think positively. You will speak more in those terms as time goes on, even as you have spoken to business men in their terms, at the same time retaining all the flavor of the Spirit. Is not that true?

Human Languages Inadequate

FATHER:—"Yes, it is. I speak in the language of men with whom I come in contact. It matters not what class or profession as a rule, I speak according to the general masses and according to their respective languages. I often speak of the actuated language we speak. I will speak in actions and in deeds more stressfully than those of words. Words of the human language in all of the earth's vocabularies are inadequate to unfold a percent of a fraction of a grain of the mystery of the reality of GOD'S actual Presence."

MR. GLENN:—Then without all of these robes, colored glass, and brick churches, and what have you, and without pretending to be something that some people would like to believe they are, You have done Your work, and made Your Philosophy, Ideas, and Messages a living reality.

FATHER:—"That is My plan and purpose. If I do not accomplish it effectively universally, I am endeavoring to do so."

MR. GLENN:—I mentioned the mystery, and that is what You told me; the fact that You did not use all of those gadgets to surround Yourself with goodness.

The Greatest Expression for Others

FATHER:—"Yes, I have endeavored to make Myself more a reality than I appear to be, instead of trying to make Myself appear to be more of a reality than I really am. I think if everybody would consider that thought it would be the greatest expression in life for the good of others, even as they convey such thoughts throughout the universe. I think we can speak in actions falsely, we can speak in emotions and expressions in falsehood. I think it is our duty to be truthful and honest in all of our actions, expressions, words and deeds, for actions speak louder than words."

MR. GLENN:—Then there is nothing superstitious, or fantastic, or slightly mystical in Your Messages like there is in so many religions so-called, but it is a reality because You dress like

men, talk like men, and move in a way that they can understand.

FATHER:—"Positively! I endeavor to produce the reality in all of My dealings, all of My words, and all of My actions, and refuse to reflect any shadowy expressions."

MR. GLENN:—Now just a few minutes, and we will not bother You any more, Father.

FATHER:—"That is a wonderful thought. Really, it is true, because I think it is all foolishness, for a person in My stand or status, to try to appear to be more than what I really am. Let Me appear to be less than what I am, and be in reality more than what I appear to be. In that, I am not deceiving others, I am not a false pretender, I am not telling an untruth, I am honest in My actions and in My expressions. If I try to appear to be a good man by putting on a garb or by putting on a long sanctimonious face, I may appear good to men but I may not be in reality good to them. Therefore, I am false in My actions, I am dishonest in that which I am doing."

MR. GLENN:—That is right. I love the way You put it, that by the very absence of these things, men who otherwise would not think that You represent what You do, they may wonder if You are not truly what You are represented to be. That is quite a little joke on them.

Management of the Extensions

MR. GLENN:—Father, this is more of a question of structure and machination than anything else. Now how is the business end, or the economic end of each Extension and each country place for example, run? Who is the head of the Extension? Does that person do the purchasing, and the distribution, and the handling of it, and are there records kept for the general mechanical structure and information of the organization?

FATHER:—"I think each Extension, or Mission, or business place, or whatsoever they may be, is run absolutely independent of all other Extensions or business places. Those different Extensions in the Promised Land, such as the Tea Rooms, the Grocery Stores, and other places, the different individuals own and operate these different places and run them independent of all other Extensions or business places."

MR. GLENN:—But if one Extension needs something that the other Extensions produce, that is passed over without remuneration as a rule, as a part of the cooperative system?

FATHER:—"Well, not necessarily. They sell at a very reasonable price, beneath the prices that merchandise is sold elsewhere for."

MR. GLENN:—And the Grocery Stores are able, by buying in great amounts, to get cheaper rates from the wholesalers, and can therefore sell at the lowest prices?

FATHER:—"Well, in one sense of the word they do. When they are not fortunate enough to get special prices by buying from wholesalers, they are willing to make sacrifices to sell at Divine prices, which we call evangelical prices."

MR. GLENN:—And any surplus, does that go to the followers, or does some of it go back to defray the expenses of the general organization?

Each Extension Is Independent

FATHER:—"There is not any such thing as a general organization. Each individual unit is an independent unit. Each individual owning and purchasing a piece of property, after it is purchased, it is then the property of the individual himself. It is an independent unit; it is not in any way obligated to the other connections where I may be represented as Father Divine's Peace Mission. It is merely known as Father Divine's Peace Mission Movement because of the Spirit and the Teaching of CHRIST as exemplified by Me.

"Those of My followers who have selected My teaching as the Fundamental and have endeavored to put into practice the Golden Rule according to My teaching, it is commonly known among the people as Father Divine's Peace Mission. But there is no such thing as any surplus coming back to any headquarters, as has been said by people who did not understand the Movement. Not at all! Not on any occasion! Each individual unit is an independent unit. If you yourself, or any other person, would desire to buy property together with one or two more, that particular unit would be an absolutely independent unit, but it would be your privilege if you wished to, to adhere to My teaching as emphasized by Me."

MR. GLENN:—Just one more question I want to ask; as You so beautifully told me yesterday—about Your followers not smoking.

FATHER:—"It is nothing that I especially say they should not do, but they are governed intuitively at that, more than they are by what I Personally tell them. I do not tell them, 'You would not' or 'You should not drink liquor,' or 'You should not smoke cigarettes.' I do not tell them they should not do any of those things, even as much as the Ten Commandments tell them not to do it."

MR. GLENN:—In other words You live the Ten Commandments instead of commanding, and they follow You.

Concentrating on Perfection

FATHER:—"That is right! I live them and put them into expression, and stress them so vividly it causes the followers and believers to vividly visualize Me, and while they vividly visualize Me they produce the spirit and the meaning of such commandments in them, and they become to be partakers of them. So that is the mystery!

"While My followers do not smoke, while they do not drink, while they do not live after the manner of the custom of men according to the human affection, it is merely because they refuse to concentrate on anything else less than that of perfection. Hence by concentrating on the perfect—the thought held in consciousness—it tends to produce the spirit and the meaning of such in them."

MR. GLENN:—Well, it is Wonderful! I notice that I have heard You rejoice greatly in the fact that they do not smoke, but You never said, 'Do not smoke.'

FATHER:—"I rejoice in the fact that they do not, but I do not tell them, 'You shall not.'"

MR. GLENN:—Well, is the prohibition among many sects, and is Your own teaching on such things as cigarettes and liquor, due in part to economic considerations?

Smoking and Drinking Not Constructive

FATHER:—"Positively! There are thousands of people who spend thousands and thousands of dollars, the universe over, through self-indulgence in these unnecessary habits. These habits may not be merely a sin, as it may be termed by a good many of the religions, but yet they are unnecessary and they are not constructive. Hence they become to be a habit among the people, and as a rule almost all immodest people, and immoral people, use those habits. They have those habits, you see. For this cause, from a psychological point of view, these immodest habits and customs at times carry mental and spiritual germs of immodesty in them, and if you accustom yourself to those certain habits you also become to be partakers of the nature and characteristics of those who are accustomed to using and expressing those habits. See the mystery?"

MR. GLENN:—Yes, it is very well worth considering.

FATHER:—"It is a psychological thought apparently, and the psychologists should be able to observe it, because the same as a person condescends to use a certain word, the nature or the characteristics of such persons who are accustomed to using those words will be reflected to such a person who continues to use such

words. As with the evil, so with the good. By the constant use of 'Peace,' and the constant use of 'I thank You, Father,' you produce the spirit of progressiveness, success and prosperity, because the characteristics of these are developed and manifested in those who are accustomed to using such words."

Extensions Partly Self-sustaining

MR. GLENN:—Father, then the Extensions are self-sustaining in part from the rentals of \$2.00 a week, and from the meals that are served to the outside workers leading the life and living at the Extensions?

FATHER:—"Yes, they are to a certain extent, so far as I understand. Of course, a good many of the places, I have not heard exactly how they stand, but some of them I have heard just how they stand. I am sure the majority of them, or most of them, whichever, are free from all debts, and free from buying anything on the installment plan, or credit, or anything of that sort, because it is a violation of My teaching, and all of My real followers are endeavoring to adhere to My teaching."

MR. GLENN:—But they can keep their savings in banks, or make any investments as long as they are honest and aboveboard?

FATHER:—"Well, positively! They do just what they wish to do with such things, at least with the returns and the means. But it has been so arranged and pre-arranged, it is a matter of impossibility for them to profit very much—I mean to profiteer very much—in this method, because they sell everything at such small prices it is a matter of impossibility for very much profit to be made."

MR. GLENN:—And the middleman has been more or less eliminated?

FATHER:—"Yes, the middleman has been eliminated, and many other unnecessary expenses have been eliminated, and for this cause they can be successful enough to meet their obligations, and by living economically and evangelically, why, naturally, there are many things they refrain from using and spending their money for. Hence they can use their money in a constructive and in an unselfish way."

The Promised Land a State of Consciousness

MR. GLENN:—Father, what is The Promised Land?

FATHER:—"We may term The Promised Land to be a state in consciousness in My exact consideration, although a place geographically may be set apart from time to time for the work of Righteousness to be exemplified in those

places, and brought to fruition in the consciousness of the people."

MR. GLENN:—But as it applies to Ulster County physically?

FATHER:—"Well, of course, the whole of Ulster County has been set apart by the Spirit of My Presence as The Promised Land, for the purpose of the unfoldment of Righteousness as exemplified by us, and this to be developed into actuality in a practical, scientific, and in a profitable, and yet a non-profiteering way of expression."

MR. GLENN:—And it will be extended over the whole Country?

FATHER:—"Positively! It must be, for it is the plan that was foreordained before the foundation of the world, that it should be established. Hence it must be according to the Promise of GOD: 'Six days shalt thou labor and do all thy work, but the seventh day is the Sabbath of the Lord thy GOD.' This, of course, we may term to be in words, talk; but we consider it is well worth considering to put into practice GOD'S Word and make our Righteous rule practical.

THANK YOU, FATHER.

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"OUR FATHER'S MESSAGE"
AT THE BANQUET TABLE
No. 152-160 WEST 126th STREET
NEW YORK CITY
TUESDAY AFTERNOON
AUGUST 23rd, 1938 A.D.F.D.
TIME: 1:50 P.M.

PART ONE

There are too many persons who have stood in the way of others because they sought to help others when they were not in a position to do so. How can you give to one something of which you, yourself, are not the possessor? If an innocent person has been led to believe that you are better informed than he is, about things which he seeks to know; if you are not qualified to speak intelligently and comprehensively on such topics, there is no harm in admitting that you do not know what he is desirous of knowing, or that you cannot explain intelligently from his angle of expression, so that he might understand. "Silence is golden." Hence, it is far better not to give any information when you cannot give it accurately, than to give erroneous statements and references to those who may be diligently seeking information. You may ignorantly, but well-meaningly, be a stumbling-block to some sincere soul. Learn a lesson of Wisdom from this Wise MESSAGE from the LORD, that ye may not be misrepresentatives of the Truth, but let your words be yea or nay, when you know not more to say, and you will be obeying the Will of GOD. Do not fail to learn from "the DEAN of the Universe," while HE is freely imparting Wisdom for the sake and the redemption of all humanity. FATHER, Our Supreme TEACHER, we thank THEE.

(The foregoing statements are those of the transcriber, after which FATHER sings and speaks as follows:)

"The people in the world, they don't know the LORD;
 The people in the world, they don't know the LORD;
 The people in the world, they don't know the LORD;
 They will not do what HE says do."

PEACE, EVERYONE:

("Peace, FATHER DEAR!" exclaimed the multitude cheerfully.)

I rise at this instance to say, as with that little composition I had already said, "The people in the world, they do not know the LORD; they will not do what GOD says do."

The relaxation of your conscious mentality is the great essential, that you might know, or even so much as learn of ME. Just such as the last speaker, who has not been in touch with ME; one who does not know anything about ME, only what she knows theoretically, or what she has surmised in herself, will try to correct someone else who is going by what they see and hear.

Now as you say, you do not and have not ever known GOD to be married. You have never known HIM not to be married. Who was there in the beginning of the creation? Can you remember? Who can say definitely and prove it according to facts and figures that are too stout to be denied, that GOD has not always been married? You talk what you know not. You know not the Truth. Who knows GOD'S Business? For what purpose was Jesus born in the world, according to the Scripture?

Jesus was GOD'S Son! Jesus as a Person being the Son of GOD, as a child there was no record given as if though He were married; but if GOD was and is the FATHER, there must be a record as though HE were married. Although I did hear Christendom say, "I am married to Jesus, never more to depart;" what said the Scripture in the Prophetic Age? You read it for yourself: "Your MAKER is your husband."

The New Convert Trying to Teach Others

Hereafter, do not try to talk anything you do not know anything about. You have just come into the consideration or recognition of ME, according to your conviction; but there are others who have been knowing ME for years and others who are closely connected, might be more near, or nearer in information to tell something that would relate to things that have happened before you ever heard of ME.

You take someone who has never had a conversation with ME—those of whom I have not interviewed, at times they are the very ones trying to preach GOD and of His Kingdom and what HE has been doing since the Foundation of the world, and they have themselves merely just come into the belief and the recognition of GOD'S PRESENCE; having not known from whence HE came, neither where HE is going.

I mention this, because it has been so errone-

ously conveyed to the public at large, one saying this, and the other saying the other. You do not know anything about GOD'S Business, saving as HE tells you; but yet I have told you and the public at large, over and over again, information necessary to warn or silence all those things unless you have fore-knowledge and can explain according to My MESSAGE which I have given to the children of men.

It is written in the Prophetic Age:—in other words, it was written in the Prophetic Age; it is recorded in the Scriptures: "Your MAKER is your husband." I have heard you.—I mean Christianity—say through the ages: "I am married to Jesus, nevermore to depart." "The Great Marriage Supper of the LAMB," it has shown conclusively that GOD is the FATHER of all humanity, according to My Declaration which I AM daily making.

FATHER—MOTHER—GOD

If GOD is the FATHER, some expression, according to the mortal version, must be an expression as though it were a mother. GOD is your FATHER-MOTHER-GOD, but as a symbol in expression as things on the material plane may reflect from time to time, GOD Condescends to reflect such symbols to the children of men, that they might observe HIM. So HE takes upon HIMSELF their infirmities and is like unto them, that they might be as HE is; yea, that they might be like HIM.

I thought I would drop these thoughts for your consideration. The spirit of erroneousness and falsity in short, will lead you erroneously at times, and will cause others to be led thereby, if you will allow such to be. "Speak that which you know, and testify that which you see."

The Son of GOD did not get married. There is not any record where the Son of GOD was married; but as a prospective marriage it has been spoken, or has been recorded, of CHRIST, the LAMB to Whom you would be married. In a parable speaking of "the Marriage of the LAMB," as being joined to CHRIST and the Church as individuals being members of the Church, or of the Kingdom, you are joined to CHRIST mentally and Spiritually, while the physical bodies at times are but the symbols of the reality of that which the symbol represents.

How glorious it is to know the Truth and to build upon a Foundation that cannot be shaken! Then I say, as with one thing, so with many. Those of you who do not know definitely what you are talking about, correct yourselves, for mortality and the mortal versions are to be eliminated and eradicated and dispelled, but the Spir-

itual Mind of CHRIST and His Plan and Purpose must be established once and forever among us.

GOD Is Not in Mortality

There are many things I could say along this line, but I have said enough in the past from time to time, showing you conclusively, the Work and the Mission of My Activities; showing you enough for you to see and know, GOD is not in mortality, as was declared. No doubt you hear, or heard ME say, "Mother said just a few weeks ago, up until now, she has never seen anything in THIS TABERNACLE but GOD . . . she has never seen ME as a Person to be anything but GOD, for she has not known ME as man; but I appear to be to those who are in mortal consciousness as a man. To her, I AM classed as a man; I mean, by men; they class ME to be to her as a husband. She sees you to be—those who have never come near ME—the same as she.

Mother sees each and every individual the same with ME, for she sees and knows ME to be GOD; yet, she knew, according to My Instruction years and years ago, as some have said, more than fifty odd years ago: why, as she received ME as GOD, I, through My Condescension, received her as the same, but taking upon MYSELF the infirmities of all humanity and yet, refusing to reflect, humanly speaking, mortality; but established MYSELF in her consciousness as One as being born in the recognition of MY PRESENCE. As a Sample and as an Example for others, it was essential for the legalization of My Contact with her for the establishment of the Kingdom of Heaven, as GOD, through His Condescension, is a Sample and an Example for all the modest and moral of humanity.

"He Is Everything to Me"

For this cause I lifted a standard. In that she contacted ME, she recognized My PRESENCE. From then until now she has declared and still declares, she has never seen My Hands or BODY as a man; but yet she knows I AM her Husband. I AM the Husband of the ones who are consecrated to the Service of GOD; men and women, regardless to what or who you are, if you are of ME, and I AM Who you say I AM; I AM everything to you. I AM your Mother. I AM your Father. I AM your Sister. I AM your Brother. I AM your Sons and I AM your Daughters. I AM your Friends and I AM your Kin. I have heard you say, and all Christianity say: "HE is everything to me." That is what I AM talking about.

Then, being everything to the different individuals, you hear a good many of you all in the Spirit say, through the volition of the Spirit be-

yond your personal control, "My BABY!" "MY CHILD!" "MY FATHER!" "MY MOTHER!" "MY BROTHER!" "MY SISTER!" "MY GOD!" Hence, the human language with all of its vocabularies throughout all of the universe of civilization, is inadequate to explain just what GOD is to and for the children of men; therefore, they have to call ME the most dear and the dearest thing and the most close or closest thing to their mind, to their understanding; the thing that they adore the most. They have to call ME that, whatsoever would be desirable and that which is desirable; that which is highly esteemed in their consideration; the most highly esteemed thing, according to their respective hobbies, according to their respective versions, according to their ambition and according to their calling.

The Most Adorable Name

They call ME the highest esteemed thing that they can think of in their vocabularies concerning those things; therefore, they have to speak by their own language and according to their own understanding, according to their own experience, and call ME by the most adorable and the most desirable and the most esteemed name in their consideration. That is why they call ME "BABY." (A loud echo of laughter and cheers resounded from the pleased Throng.) Aren't you glad?

PEACE, EVERYONE:

("Peace, FATHER DEAR!" shouted the multitude.)

Aren't you glad? Therefore, I AM just whatsoever they say I AM, for I AM everything that is good for the children of men. I AM the most esteemed among them. "CHRIST is rich and all you need, and GOD does your every hunger feed." Whatsoever is desirable, whatsoever satisfies, I AM that SATISFIER. Aren't you glad? That is why the ALLNESS of GOD is a reality, for matter has been eradicated. I AM dispelling matter and all mortality's versions, and I AM taking full possession of all of mortality's inheritance. That is what it is all about.

Now whatsoever it is that has been and will be your prospective satisfier or satisfying portion, I AM that, or whatsoever it has been. I AM filling all spaces and I AM Absent from none. That is the way I was to come, and that is the way I came. That is why they stick around ME so. . . . Whatsoever it was that satisfies, whatsoever it was that you highly esteemed; whatsoever it would be according to your divers minds of expression, I AM that and the SATISFIER of them. I thank you.

(All were grateful to FATHER for this Mes-

sage, and especially the "BODY Lovers," and those who adoringly call the LORD all sorts of sweet and beautiful names. Herein their versions were endorsed and verified by the LORD. THANK YOU, FATHER!)

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WHAT WOULD BECOME OF ALL OF THE MARRIED PEOPLE IF GOD WERE NOT MARRIED?

**"OUR FATHER'S MESSAGE"
GIVEN AT THE BANQUET TABLE
No. 152-160 WEST 126th STREET
NEW YORK CITY
TUESDAY AFTERNOON
AUGUST 23rd, 1938 A.D.F.D.
TIME: 2:40 P. M.**

PART II

FATHER had already given a beautiful MESSAGE, one that was indeed much needed. And now we still remain in the Blessed Atmosphere of the LORD, drinking in more of this Sweet Water of Life. If the individuals who try to bind GOD would bathe in this free-flowing Fountain of Knowledge, they would tap the source of Wisdom thereby, and would learn the significance of freeing GOD for their own good, and for the good of others.

These Messages as given by the LORD on this date, will serve to benefit each and every individual, and educate him to know when to speak, how to speak, and when not to speak, and what not to say; for it is dangerous for any individual to try to explain the mysteries of GOD, unless he or she speaks by the leading of CHRIST'S Spirit from the within, or from the approved information by the LORD, which is the Truth of GOD, which surpasseth the finite understanding of man. The relaxation of the conscious mentality will result in the manifestation of the Wisdom of GOD. Absorb these Messages, and be a partaker hereof, that ye may learn of GOD and fellowship with HIM. OMNIPOTENT LORD, we thank THEE.

(The foregoing statements are those of the transcriber, after which FATHER speaks as follows:)

(FATHER seated in His Chair, softly sang a few verses of the familiar song of Blessings to us, and thereafter HE arose and continued to speak to the masses on the subject incorporated in the previous Lecture, given at 1:50 P. M., this same day.)

Song by FATHER:

"One million Blessings,
Blessings flowing free,
One million Blessings,
Blessings flowing free for all.
One billion Blessings,
Blessings flowing free.
Etc.,

One trillion Blessings, etc.,
One Quadrillion Blessings, etc.,

PEACE, EVERYONE:

("Peace, FATHER DEAR!" jubilantly echoed the multitude.)

What are you all waiting for? For ME to say something else? (Laughter and affirmation of this question ensued.) I will say, there are no limitations—not any! There are not any barriers, there are not any bands on GOD. GOD is INFINITE by Nature and Universal in His Activities, and OMNIPRESENT in His reality; therefore, you cannot limit GOD, for GOD is exempt from every angle expressible, much less than that of trying to bind GOD in some mortal version. "GOD cannot do this; HE cannot do that, nor cannot do the other." If I could not be married, I would not and could not be OMNIPRESENT. I AM in all expressions. I AM in all emotions. I AM in all activities and I go in them for the purpose of bringing perfection to fruition, as a sample and as an example for those who are in them.

What would become of all of the married people, if GOD were not married? They would not have a Sample to go by; therefore, GOD, through His Condescension, showed them—those who have been and who are married—just what they should do, and how they should be, free from all mortality and all selfishness and graft and all greed and all human affection and mortal connections; having all legality to verify the privilege, and to endorse it, but yet as a Sample and as an Example showing you conclusively, such mortal privileges are in violation to the FUNDAMENTAL for which I stand.

GOD refuses to indulge in such an expression, according to the mortal versions of men; therefore, GOD in His Condescension, having all access and even legally connected, for the purpose of showing others they should be free and be not obligated nor bound to mortality and the mortal versions, even though they are connected legally. I have shown them conclusively the mystery; therefore, I have exhibited it for the purpose that all might see it and have a chance for redemption, by copying after the Fashion.

Oh, it is a privilege to realize GOD in the midst of you is Mighty to save! GOD is reaching you on all planes, showing you conclusively, from all of the different angles of expression, GOD can and will be, and GOD is, in each and all of the

divers expressions and angles of expression, yet GOD is expressing perfection and expressing the mastery over human affection, human tendencies, fancies and pleasures, and exempt from all human obligations.

This is a Sample, this is an Example for you—those of you who have been and who are bound, according to the mortal version, to lift you above materialism, mortality and all corruption. This is a Sample, this is an Example, as said the Scriptures:

"HE came in the likeness of sinful flesh, for sin to condemn sin in the flesh."

"HE came as the poorest among men, yet making many rich."

He came as one among men, but yet not like them, refusing to reflect the slightest tendencies of man; but yet looking somewhat like them, as a Sample and as an Example, that they might

copy after this Fashion and rise above materialism, mortality and the mortal versions and live in the OMNI- and EVER-PRESENCE of your SAVIOUR, with GOD'S Characteristics in expression in all of your activities. I thank you.

Now look at ME! What do you want to look at ME for? ("YOU're Beautiful," shouted the children in unison.) I hope I present a Perfect Mental and Spiritual Picture. I hope I demonstrate Perfect Characteristics and a Perfect Disposition and a Perfect Nature and a Perfect Expression of actions in deeds and in other expressions for the public to copy after. If I do, you may copy after that which I AM demonstrating and exemplifying, so far as the Mentality and the Characteristics and Disposition are concerned; the Spirit of MY PRESENCE will be with you in the actuated words of My Expression. I will express with you even as I AM expressing. I thank you.

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WHEN YOUR MINDS ARE FREE FROM ALL SELFISHNESS AND SELF-
INDULGENCE YOU CAN DECLARE YOUR REAL DELIVERANCE

FATHER'S MESSAGE
AT THE BANQUET TABLE
152-160 WEST 126th STREET
NEW YORK CITY
SUNDAY EVENING
AUGUST 21, 1938 A.D.F.D.
TIME: 11:50 P.M.

A large number of visitors were present on this Sunday evening and we were eagerly anticipating the arrival of our LORD and SAVIOUR, FATHER DIVINE. As FATHER is always, in His Infinite Love and Mercy, doing things to gladden the hearts of the children of men, we knew when He finally arrived Personally to serve the banquet that others had been blessed with His HOLY Presence. What we did not know, was that the March of Time news-reel had been taking moving pictures of FATHER and the daily activities that surround the Work and the Mission of our Great Creator all day at the 123rd Street Extension.

What a wonderful privilege it will be for the public to be able to really see the true picture of this Peace Mission work as it is carried on day by day and week by week! And how glorious it will be when all the nations of the earth bow down in worship and thanksgiving to our Precious King for the good He has done and is now doing among the people of this present generation. Truly might have one said, 'In the day of My Power My people shall be willing.' Oh, ye nations of the earth, let us come together once and forever and dwell eternally in Oneness with our LORD, FATHER DIVINE!

THANK YOU, OUR GRACIOUS REDEEMER!

(The foregoing statements come from the transcriber after which FATHER Speaks as follows:)

PEACE, EVERYONE: Here we all are again and there I sit and stand. I Am still on active duty, universalizing the children of men that they might be one with GOD and GOD might be one with them. For this cause I say, "Here you

all are and there I Am, there I sit and here you stand." I have arisen at this particular instance to say, whilst we are waiting for a few more of the co-workers of the staff who were at the other extension, I Am going to say, we have some visiting friends with us. As it is My custom to be mindful how we entertain strangers we are going to ask those of our visiting friends if they would like to have a word to say or words to say, they are welcome to speak. Speak volitionally if you wish to; if you do not care to move volitionally as we do, give us your name, address or profession, or if we have it, permit us to introduce you according to custom. I thank you!

(At this time Mr. T. M. Hamilton, an Evangelist and Bible instructor, took advantage of FATHER'S kind invitation to have a word to say. He stated that this was the first time that he had ever seen FATHER and that the work that FATHER was doing among the children of men was incomparable. He told how the doctors in Philadelphia had given him up in the year 1900 because of lung trouble, but that he believed that CHRIST was the same today as always and he said, "When I got to believing, I received my healing." He continued, saying, "When our bodies are in sickness, we do not need to run to a physician when we have the Great Physician of all!" Following this, FATHER rose and spoke as follows:)

PEACE, EVERYONE: Anyone else who would like to have a word to say? I would just like to say at this instance, we rejoice with our visiting friends, and also in Righteousness we can say we participate with them; we cooperate with them and we endorse them. I would like to say at this instance, if there are any visiting friends in our midst who would like to have a word to say, do not feel embarrassed in speaking, moving and expressing according to the dictates of your own conscience; speak according to your respective calling and according to your religious conviction and you will be blessed abundantly and I will be with you. I thank you!

(As there was hesitation on the part of the visitors, FATHER continued as follows; 'Anyone who wishes to speak, talk right on, we can eat

and talk too.' Several testimonies were given, and again FATHER, in Love and Mercy, extended another invitation to speak to some of the visitors who were apparently hesitating because of timidity on their part.)

PEACE, EVERYONE: At this time I would like to say, it may be some more of our visiting friends who would like to have a word to say. Even after making their mental and spiritual contact, those who have spoken, especially those of you who are spiritually inclined and spiritually inspired, by the spirit of GOD, you may feel led to speak again. If you do, move according to your highest intuition, for that is just the way the spirit will do at-times when you are speaking according to custom. You may speak, but by volition you may reveal, and the secrets of GOD will come forth into expression and we all will hear and see and know those things that were hid. I thank you.

(At this time FATHER sweetly sang, in a soft little voice, the song, 'Blessings flowing free, Blessings flowing free; No end to the Blessings, Blessings flowing free for all,' after which Mr. T. M. Hamilton again arose, stating he felt moved to speak again. He spoke parably of being as a wire that is connected to the great Power House of Salvation and how if the wire was connected correctly, if you were to touch that wire, you would get a spark. Mr. Hamilton also related an experience he had while getting his shoes shined. The man said "Peace" to him and told how FATHER DIVINE had stopped him from smoking, drinking and all sorts of unclean habits and now he was a changed person. This made a deep impression on his mind, Mr. Hamilton said, and he wanted to know more of FATHER and the Peace Mission Movement. He concluded by saying, "You know when I hear "PEACE," I know what perfect Peace is; it appeals to me very much, and any time I hear you say "PEACE," you are going to get a response from me. I thank you. At the conclusion of this testimony, FATHER again arose, speaking to the multitude as follows:)

PEACE, EVERYONE: Here we all are again! I am still stamping in the memory of the children of men, GOD'S Actual Presence among them. I Am causing them to realize one in all and all in one. That is the way you are to be, even as CHRIST came. I was thinking when the last speaker was speaking, of your experiences. In speaking of being the children of GOD, I believe they have gone so far as to make this declaration known: 'GOD is your FATHER and you never had another.' With JESUS, they are denying

the reality of a mortal father or mother; therefore, they are criticized for such a stand they have taken by following JESUS in the footsteps He left before them. Aren't you glad!

Then I say, when you are GOD'S Child, when GOD is your FATHER and your MOTHER and you never had another, you are not bearing record of yourselves according to mortality, for you are a new creature characteristically; you have put off the old man with all of his deeds and you are now walking in the newness of life with Him.

Again I wish to say, this evening, at least tonight, being a little late getting in to serve the banquet, was an experience of which was mentioned. Cameramen from the March of Time, they have been busy for the last week or two getting a 'check-up' on Me. As a man before machine guns I have been before them; questions and answers have been propounded—in other words, they have propounded questions that concern My Work and My Activities. Nevertheless, as I wish to say, I hope the press is here as well as you, My immediate Followers and Friends. I do not move, as a rule, according to the will of men, but I move and speak according to the will of GOD! You will not find the height of My standard in that which I have spoken to them. You will not find the LIGHT of this Understanding as I Am revealing it to the children of men, although you may find some sketch of a reflection of a percent of a fraction of a grain of what I have done and of what I Am doing and of what I Am saying, but you will not find the FULLNESS of the measure of it, for GOD cannot be defined! You cannot measure GOD with the measure of a man, the measure is not accurate enough; it is impossible for you to measure GOD as far as the measurement of man goes; still there is unlimited space on the other side still to be revealed, for GOD is INFINITE by Nature and UNIVERSAL in His Activities!

The Answer to Many Questions

Oh, it is a privilege to realize, that which I have spoken is a reality. The question being asked, 'How do Your Followers do this, how do they do that and how do they do the other?' 'How do You meet Your obligations?' 'How do You accomplish that which You are doing?' If after the manner of men, I may speak in an effort according to their versions, to explain things to them, it is a matter of impossibility. As long since declared, that of which is the truth concerning My Work and My Mission, and I redeclare the same—if it is necessary to retrace or retract all that has been said not according

to same, I have long since declared and I redeclare the same—

'The SPIRIT of the Consciousness of the Presence of GOD is the SOURCE of all Supply! It can and it will SATISFY every good desire!'

Regardless of what man may say, regardless of the visible expression of the cooperative system and every other version of man as described by Me even. I Am declaring Myself this morning, as a declaration for all creation—

'The SPIRIT of the Consciousness of the Presence of GOD is the SOURCE of all Supply and it will SATISFY every good desire.'

It will not only satisfy every good desire, but it DOES! The Consciousness of GOD'S Presence is the reproducer, the multiplier, the increaser and the visible-ator! GOD, through His Presence, with the recognition of it, will make visible the things that are invisible, and will make tangible the things that are intangible.

Wait on the Spirit

Oh! It is a privilege to know your GOD! For this cause I said to the men this evening—or last evening, whichever—if I speak volitionally and voluntarily, I may tell you something if you wait on GOD—wait patiently until the message comes forth volitionally. It is not mortality speaking, it is the SPIRIT! To tell you something theoretically according to custom, you may not find such in My Vocabulary, although representing all vocabularies; but if you wait patiently on the LORD, the Spirit of My Presence and the Presence of My Spirit, quickened in the hearts and minds of the children of men as GOD through His Condescension reveals Himself to them, I will speak mysteries and 'reveal My Secrets to My Servants, the prophets.' They will see Me, they will hear Me, and they will know Me; and that which I have spoken into consideration, you will see, and even others will know definitely, GOD is a living reality among them! Oh, it is a privilege to realize the TRUTH!

I stress again for your consideration and for the consideration of the press and all who may be concerned, if it will appear as though it is a retraction, it is the substantiation of My words as I have said and I have heretofore confirmed,

'The SPIRIT of the Consciousness of the Presence of GOD is the SOURCE of all Supply and it can and it will and it DOES SATISFY every good desire.'

For this cause the accumulation and the multiplication of the Spirit of the Consciousness of

GOD'S Presence, increased and multiplied continually in the hearts and the lives of millions, it has accumulated and it will accumulate all necessary Blessings for the sustenance of the bodies of these people.

'The SPIRIT of the Consciousness of the Presence of GOD is the SOURCE of all Supply.'

This is not a supposition; if you speak religiously, I speak religiously. Did JESUS not feed the five thousand with two small fishes and five barley loaves? The same Spirit is speaking today. CHRIST is not sick a-bed, neither is He dead. That is the mystery! For He is just as operative and just as expressive as He was when the five thousand were fed. Now tell them I said it! TELL THEM I SAID IT! Not only for these My Followers here, but elsewhere; where-soever they are, if they are conscious of the Presence of GOD, every need will be bountifully supplied and they will actually consciously realize GOD is a living factor and has become to be real, tangible and practical.

The Practicality of GOD

The practicality of GOD must be universally established, but firstly in your mentality or GOD will not be universally established as far as you are concerned. But the practicality of GOD is universally established when He has once been rightfully honored and considered and recognized and established in your mentality. I mention this because I do not want any of My Followers to think this is not a fact. The Consciousness of GOD'S Presence and the recognition of it will satisfy every good desire. Over and above every opposition, over and above every criticism, over and above every 'ridiculism' and accusation, GOD in His Majesty, Love and Mercy; with the recognition of His Presence being with you, will adjust matters satisfactorily and will satisfy every good desire. That is what it is all about!

This is not something mystical, and yet it is apparently. If you are conscious of GOD'S Presence and create an atmosphere of the consciousness of GOD'S Presence, such an atmosphere will dispel doubts and fears and eradicate adverse and undesirable conditions and bring harmony in your mentality where there was negation and bring you peace and pleasure where there was chaos. Oh, how glorious it is to live in such a Presence, realizing GOD in the midst of you once and forever is your refuge, your strength your help and your aid and will your every hunger feed. Just think of it! This is what the consciousness of GOD'S Presence has done

It has broken down the walls of partition—the dividing line between races, creeds and colors, as they are called. It has brought the races of the earth in fellowship with GOD. It has caused them to recognize GOD'S ACTUAL PRESENCE! It has caused them to 'LOVE YE ONE ANOTHER' whole-heartedly!

'The SPIRIT of the Consciousness of the Presence of GOD is the SOURCE of all SUPPLY!'

I stress this vividly for your consideration, for I shall stress this continually until all humanity recognizes it. GOD'S PRESENCE with such a recognition of it, will cause you and others to create an atmosphere of which is the Spirit of the Consciousness of GOD'S PRESENCE—such will satisfy every good desire. That is why My Followers do not have to beg.

Reiterate David's Declaration

Truly might have David declared, in his "psalmic" prediction, as an assertion and a declaration of himself as a person,

'The LORD is my SHEPHERD and I shall not want.'

Aren't you glad! As this being a psalmic prediction according to My version, it was an assertion transmittible, reincarnatable and reiteratable. You must be in that place in consciousness where volitionally, voluntarily you will reiterate that which David declared—

'The LORD is my SHEPHERD and I shall not want.'

Why are men in lacks and wants and limitations? It is because they fail to recognize GOD as their SHEPHERD and to follow in the footsteps of JESUS. That is what it is all about. But when they realize GOD is their SHEPHERD, they too, as well as you, will be able to say,

'The LORD is my SHEPHERD and I shall not want. Even though I walk through the valley of the shadow of death, I shall fear no evil for Thou art with me. Thy rod and Thy staff they comfort me!'

That is what it is all about, dear ones.

For this cause we are rejoicing and we are exceedingly glad to see the fulfillment of GOD'S Word in the hearts and lives of these My Followers and the prospect of it being fulfilled in each and everybody. Live in this recognition, beloved ones! You are conscious of GOD'S PRESENCE, are you not? Don't say it unless you mean it! Do not say it, I say, unless you mean

it! If you are conscious of GOD'S Presence, live it and express it in deeds and actions continually, then I will be with you now, henceforth and forever. I will be with you throughout all eternity. I Am not bothering about what individuals say! I Am not bothering about what they may plan! ALL THE POWERS OF MAN ON THE EARTH PLANE AND ELSEWHERE, THEY CANNOT HINDER ME! I SHALL CONTINUE TO GO ON, CONQUERING AND TO CONQUER, ACCOMPLISHING THAT FOR WHICH I CAME, IN THE NAME OF THE ALMIGHTY GOD!

Bodies Cannot Help or Hinder

Now remember, as I continue to say, I must say continuously—when I Am Personally expressing in this Tabernacle, I Am expressing omnipotently; I Am expressing infinitely. If I do not express in a body, GOD is the same with or without a body; others cannot hinder GOD and bodies cannot hinder GOD! Aren't you glad! Bodies can merely express Him and reflect Him or manifest Him, but they cannot actually help Him.

If this Country as a nation could declare her independence, how about the Infinite, of Whom you say I Am? The Country as a nation made her declaration of independence; even so should you as individuals, as American citizens, express your American citizenship by bringing the CHRIST within you to fruition and by converting the Constitution of this Country. Oh, it is a privilege to know your GOD, I say! GOD in the midst of you is mighty to save and nought shall hinder, even though all earth or things that be, shall pass away. God is the same now and throughout all eternity and there shall be no hindrance! How glorious it is to know your GOD! Now do not say you know Him unless you do!

As the Reverend mentioned, one of the believers or followers, as a bootblack, used the word "Peace" and attracted his attention; even so shall the use of the word in the actuated words of expression be, until all humanity shall recognize Me. It has long since been declared, and I redeclare the same,

'I will preach CHRIST in words, but more so in deeds and in actions. I will put My SPIRIT in them and cause them to walk in My Statutes.'

I Am not hanging the Ten Commandments on the wall or reading them to you daily, theoretically, or from an educational point of view: 'Thou shalt not kill, thou shalt not steal,' but I will put My SPIRIT in them and cause them to walk in My Statutes. Whatsoever I Am doing, I Am the SPIRIT, the 'bit' of which James was speaking,

'Behold, we put bits in horses' mouths that they may obey us, and we turn the whole body about.'

By Transmission of the Spirit

Now just think of it! Out of the millions and millions of followers, according to the statements given by hundreds, not one of My Followers would smoke a cigarette! I did not say, "Do not do it," but I transmitted and reincarnated My Spirit; that is the way I said, "Do not do it!" I merely transmitted and reincarnated My Spirit. Aren't you glad! They do not feel like doing those things. You do not feel like getting drunk! Aren't you glad! You do not have the appetite nor the desire to do those things, for you are transformed by the renewing of your minds. You are no longer merely reformed as you are reformed in the reform schools. GOD, through His Condescension, is carrying you through a transforming process and you are transformed completely by the renewing of your mind and you are new creatures by so being!

I would like to know, how many are there here—I would like you to tell me by the raising of your hands, how many are there of you among us who do not smoke cigarettes? (As a sea of hands went up, FATHER merrily said, 'Don't say it unless you mean it.' I Am not telling you, 'Do not do it,' but I Am saying by past experience, not a one of My real Followers will do it! Aren't you glad! You are caught up out of mortality and mortality's versions. You have left the world behind!

How many are there here who do not drink intoxicating liquors? (Again the sea of hands was raised.) Not a one of My real Followers will drink intoxicating liquors, although I do not tell them, "Do not do it;" I merely transmit and reincarnate My Spirit, then they will not do it! Aren't you glad! Not one of My real Followers would owe a man a bill and would not pay him! Matters not how old the bills may be, you will go back and adjust matters satisfactorily as did he in his endeavors—Zacchaeus who climbed up the sycamore tree. He wished to adjust matters satisfactorily, did he not? Now aren't you glad!

A Proof of Self-denial

Now how many of you are there here who are doing those things and have done them? How many of you here are willing and ready and actually denying themselves of all human, mortal and fleshly affections? (At both questions asked by our LORD, a multitude of hands filled the air. FATHER continues:) Don't try to fool Me! PEACE, EVERYONE! There is where you find out whether you have made a self-denial or a

complete surrender, or whether you are living in the old world, for that is the hobby of the most of mortality! Oh, it is a privilege to live in such an atmosphere! You feel good in such an atmosphere, do you not? You feel clean too, do you not? Now don't say it unless you mean it! Don't try to fool Me! If you don't mean it, why, you should not say it! If you do not mean it, do not say it, for My Spirit will cause you to feel it if you say it and you do not feel it.

But how glorious it is to live in such an atmosphere, where the thoughts of the children of GOD, as being termed the children of men, are clean, free from graft and free from greed, free from prejudice, resentment, anger and all of those detestable tendencies and characteristics and free from all selfishness and self-indulgence! When your minds are free from those things you can declare your real deliverance, even as others did. As I said, it is a privilege! That is the reason for you staying up here all night!

I would like to say to our visiting friends, My Followers are up all night nearly every night. They are here in these different audiences; they do not have time to commit those old crimes they used to commit! If they desire to do those things, they do not have the time to do them. **I Am the Satisfier of their desires!** They would rather stay here and look at Me! But do not say it unless you mean it, for you are trying to adhere and express in the act of your actions as though you LOVE Me! Don't say it unless you mean it! It is MARVELOUS! I think I had better stop, for you have touched the live wire; you have touched the live spark, and I tell you it runs from the SOUL to the HEART!

The Magnetic Current

Now it is actually true! As the Reverend said a little while ago, there are only a few who have been actually quickened that can tell of the magnetic current of GOD'S Infiniteness. It is just like electricity. If I speak it vividly and they think it with Me, the reaction of such a thought will transmit the Spirit so forcefully to them that they cannot stay in their seats. Now this is not a supposition, it is a reality; for when I speak and they contact Me, why, really it is marvelous!

As with a magnet, so with this mystery; and as with electricity, so with it. That is the mystery! If you are not in it, you cannot tell about it; but get that awakened spirit in your heart and be in one accord as they were at the day of Pentecost—the reaction of your thoughts will penetrate through all who are on that line and you just cannot help yourself. It is marvelous! Then I say, live in this recognition and as you

are quickened mentally and spiritually, your bodies will awaken in this light of understanding and you will no longer have an occasion to fret nor worry, for you will be ONE with your SAV-
IOUR automatically if you live it and express it. I thank you!

PEACE, EVERYONE: Anyone else who would like to have a word to say? We are not going

to detain you very much longer. We have another message to proof-read for the press. It will not detain you very long. Of course it is true, I know you would stay here all night if I stay but I do not wish to have you stay all night tonight. You might retire, relax a little and be refreshed for your daily occupation, your duties tomorrow. I thank you!

PEACE

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We Thank You, FATHER.

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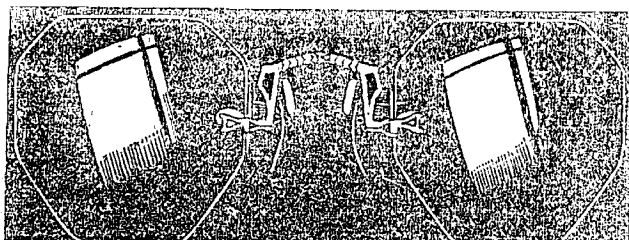
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NEW YORK CITY

THE KNOWLEDGE OF GOD COMETH NOT BY OBSERVATION BUT YOU LEARN DAILY MORE AND MORE CONCERNING THE KINGDOM OF GOD

"OUR FATHER'S MESSAGE"

AT THE BANQUET TABLE
No. 152-160 WEST 126th STREET
NEW YORK CITY
SUNDAY AFTERNOON
AUGUST 28th, 1938 A.D.F.D.
12:45 P.M.

As the presence of a mother is all important to her children, even so is the PRESENCE of GOD to the children of men—to those who have recognized HIS ACTUAL EVER-PRESENCE. Even in homes where poverty and sickness and misery are known, the very presence of a mother is the life of that home, and by her love expressed to the unfortunate and suffering little ones, the suffering is made easier. GOD likewise is the Great SAVIOUR of men. HE is the Life as well as the Light of all of them. HE is familiar with the vicissitudes of man's life; therefore, HE is Compassionate and Merciful, always ready to embrace the suffering ones in His Great Arms of Love. For this cause, HE repeats the Call of Salvation to humanity, calling them from the world of care: "Come unto ME, all ye that labour and are heavy laden, and I will give you rest." And here is the expression of our FATHER-MOTHER-GOD, comforting, consoling and lifting up the fallen, delivering and saving His Children from all temptation, and in His Precious, Holy BODY, HE is leading them on to Victory.

In these beautiful MESSAGES delivered by the LORD on this occasion, this is just the way the multitude of people felt, as the INFINITE SAVIOUR bore them up on the Wings of His Love. His Compassion and Mercy endureth forever. Here ye can feast on the Heavenly Manna, and find sustenance for thy body, thy mind and thy soul.

A great throng listened and appreciated these Wondrous Words of Life from the LORD, and it was very evident to all present that GOD, a real and tangible Factor, was present in His Holy TEMPLE, ruling and reigning supremely. BLESSED LORD, we humbly thank THEE.

(The foregoing statements are those of the transcriber, after which FATHER speaks as follows:)

PEACE, EVERYONE:

("Peace, FATHER DEAR!" responded the assembly enthusiastically.)

Here you all are, and there I AM: there I sit and here you stand. Just as I AM, I came treading the winepress all alone. Aren't you glad? The ALLNESS of GOD and the nothingness of matter is made a living reality when the recognition of GOD in you is established, when you can relax your conscious mentality and rely on the FUNDAMENTAL whole-heartedly.

How glorious it is to live as I say, in the ACTUAL PRESENCE of GOD! The Works of GOD will exhibit GOD to you all; for "by His Works ye shall know HIM," and, "it is eternal life to know the only true GOD."

It is a privilege to realize, when that which you know is once established in you, the oppressions, the circumstances, the conditions and oppositions cannot change the situation. That which has been spoken into action is a living reality when it is rightfully established in your conscious mentality. When you can declare as a living reality the Truth concerning the mystery, you cannot be shaken; things and conditions cannot change the situation; therefore, I say, live in this recognition, for the recognition has actually lifted you.

Just think of it! GOD in the midst of you as a NAME, is quite efficient to meet every issue and it is efficient to adjust matters satisfactorily. Oh, it is a privilege I say, to realize your GOD! "They all shall know ME," said HE, "from the least to the greatest." The knowledge of GOD cometh not by observation, but as an advanced unfoldment of Spiritual understanding in this advanced Spiritual civilization, you learn daily and increase more and more in knowledge and understanding concerning things that pertain to the Kingdom of GOD. As the unfoldment goes on, after a while the full bloom of understanding will take place in your mentality; then and only, then, you will know ME distinctly. Aren't you glad?

As You Are Ready to Receive

Some have thought, and there have been questions in the minds of the people, "Why is it that FATHER did not unfold this mystery more distinctly years ago?" Why is it that the very civilization in which we are now living was not

advanced to the pitch and to the standard where it is today, thousands of years ago? As civilization advances, even so advance I you; I advance your understanding and unfold things to you. As you are ready to receive them, the Spirit of My PRESENCE is ready to reveal it.

Nature itself produces vegetation. The Hand of Nature working through and by the divers expressions of GOD'S Handiwork, produces vegetation, produces the divers species of animals in the animal kingdom. The Hand of Nature produces all of those things, but they come forth into expression as they are advanced and as the unfoldment of time brings them into expression. So it is a privilege I say, to realize just what GOD really means to you.

The leaves, the buds and the blossoms do not all come forth instantaneously. They do not all stay eternally, but they unfold every year and hourly, according to the divers species of the flowers and expressions of vegetation. GOD unfolds through the Hand of Nature, the very Spirit of His ACTUAL PRESENCE, revealing His Mysteries to His children, the inhabitants of the earth, as being termed "the sons of men." Those things are unfolded to them as civilization advances.

The Progress of Science

Men are learning more yearly about vegetation and the divers species of vegetation that the horticulturists have considered, changing the divers colors and grades and brands of the different fruits, vegetables and flowers. These things are unfolded as science and invention, through this advanced civilization, increase in knowledge and understanding; nevertheless, GOD is the same, yesterday and forever. But as man advances scientifically, mentally, Spiritually, intellectually, socially and otherwise, the Spirit of GOD is revealing His Secrets and Mysteries unto them, and things are brought more open to the surface and to the public, that mankind might see them.

Just because this Light of Understanding as exemplified here today, has not been universally expanded years ago, it does not say that it has not always been the same; neither does it say that GOD has just begun. GOD did not just begin because the unfoldment of things to the children of men has just begun. GOD has always been before the Foundation of the world, but as the advanced Light of civilization advances, men advance scientifically, intellectually, mentally, Spiritually and inspirationally, and many different expressions of advancement unfold to them. They learn more concerning the mysteries of the Kingdom of Heaven. They learn

more daily of things pertaining to life with which we have to do; therefore, the mystery of GOD is now revealed to you.

New Beauties and Mysteries Being Unfolded

Do not think one time, that GOD has just begun. The very Spirit of GOD'S PRESENCE will tell you better. Science and invention will tell you better. Intelligent people of today may know thousands of things intelligent people did not know years ago. The daily and yearly unfoldment of things reveals new beauties, new mysteries and new information from all of the divers directions: for this cause we are rejoicing to present to you the Light of this Understanding that will unfold in information or in unfoldment of understanding necessary, as you, as a people, advance scientifically and are ready to receive it.

GOD speaks in the languages of the children of men. At the Day of Pentecost, they all spake with other tongues. They spoke with the tongues of those who were in and around Jerusalem. Parably speaking of the mystery of the actuated words of expression, GOD speaks and expresses HIMSELF in the actions of the children of men, in their emotions and expressions, because they can understand HIM by His speaking in their respective languages.

If GOD would speak in your expressional language, and you, or your expressional language, was an expression that was not understood by others, why, others could not understand GOD when HE is speaking in your expressional language; but GOD will speak in your expressional language, and also in the expressional language of others. GOD will speak in the actional language of men, of the different actions of them, and "actions speak louder than words."

GOD Has Always Been Here

Then I say, think not within yourselves because of this great unfoldment of today, that this was or is just the beginning of the creation, or just the beginning of GOD'S existence. GOD has always been; as said the Scripture, "HE was in the world, and the world was made by HIM, and the world knew HIM not." I have been with you daily, and you knew ME not; but as your understanding is opened, why, then you will know ME, as with those men who talked with Jesus by the way, as being the CHRIST Personified. They understood it not until they got to the table together. When they assembled around the table together, their eyes were opened, and they could see HIM; there and then, they said, "Did our hearts not burn within us, while we talked with HIM by the way?"

Men have seen ME and have been in MY PRESENCE day by day; but as civilization advances and the understanding unfolds to the children of men, GOD, through His Condescension in the reiteration and the fulfilment of the prediction—in other words, the prophetic expression of Solomon:

"And HE led me up to the banqueting house, and the banner over us is Love."

When this is fulfilled in the midst of you all, your eyes shall be opened.

Now the Banqueting House of the LORD you can see, for the scales of mysticism are removed from your eyes; therefore, you are no longer observing GOD superstitiously and mythologically, but you are observing GOD as a Living Reality. That is the mystery.

When Jesus fed the four thousand, and also on another occasion the five thousand, then they were all amazed, for there was something done by the Spirit of GOD'S ACTUAL PRESENCE with the material things; something which they could plainly see and understand, that it was not something merely mythological. It was a living reality; therefore, they were convinced to believe in His MAJESTY. They were convinced to believe in HIS ACTUAL PRESENCE; and as I aforesaid, when these boys or men, whichever, talked with Jesus by the way, they did not know HIM until He had arrived at the place where they were to abide, or their abode; there they met when they assembled in the dining room and were about to dine ... the Spirit was there in evidence until they were so convinced to see HIM as HE is; yea, they saw HIM as HE was.

Significance of the Work

Oh, it is a privilege to observe the mystery, and to live in such a recognition where the Spirit will reveal His Secrets to His servants, the prophets, and you will no longer be ignorant! Then I say, do not think one time, because GOD reveals to you only partially from time to time,

that GOD has not been and is not the same yesterday and forever. GOD is the same as HE will be five hundred years from today, when GOD shall make known HIMSELF more distinctly in other ways. Aren't you glad? But as you receive the mystery—the Message—it is revealed. ... I mean, it is more distinctly understood as you are ready to receive it, and are open-minded, willing, and will accept of it. GOD reveals it that you might receive it and get more understanding concerning the mystery. That is the significance of the Work of GOD'S PRESENCE among you.

I will tell you more as you are ready to receive it. Truly might have John said to those who were in and around the Jordan and in the wilderness:

"Prepare ye the way of the LORD, and make His path straight."

If you make ready for the receiving of the unfoldment of the mysteries, GOD is willing and ready to reveal them. If you are ready to receive any information, it matters not how great it may be—if you are ready, GOD is ready with it, ready to give it, as ready as you are to receive it. Aren't you glad?

You cannot be more ready than GOD is. Truly might have one said: "Be ye also ready, for ye know not the hour the Son of Man cometh." If you are ready, GOD is ready. If you are not ready, GOD is not ready. If you will receive GOD, GOD will receive you. If you will not receive GOD, GOD will not receive you. If you are a young sinner, GOD is a young SAVIOUR. If you are an old sinner, GOD is an old SAVIOUR. GOD will meet you on every issue and express HIMSELF scientifically and see that you understand it distinctly; no longer to be hid in mysticism, but by recognizing GOD'S ACTUAL PRESENCE, the things that are hidden are revealed to His servants. I thank you.

PEACE

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"Righteousness! -- Marches On!"

In these pages will be found Letters from the World of Business Profession and Labor and Trade to FATHER DIVINE in Acknowledgment and Appreciation of His Peace Mission Movement, Also Some of HIS Wonderful Letters in Reply.

Receiving Payment of 15-Year Debt a New Experience

MILLS & LUPTON
SUPPLY CO.
1152-54 Market Street
Chattanooga, Tenn.

Aug. 4, 1938.

Rev. M. J. Divine,
New York, N. Y.

Dear Sir:

In the year, 1923, a customer of ours by the name of John McCallie Devine, created a debt with this Company in the amount of \$55.00.

Being unable to collect this account, we finally charged it to profit and loss, and had practically forgotten about it until in December, 1937, we received a letter with an enclosed five dollar money order from a man who now calls himself John Devine.

He requested that we inform him of the remainder due on his account, which we did, and he has by payments of \$5.00 to \$10.00 at a time completely paid off this debt, the last payment being received on July 30.

We have attempted to compliment John Devine on his fine and unusual action in taking care of this old debt, but he disclaims all credit, claiming that any credit that is due is really yours, in that your teachings have induced him to pay off not only this but other debts considerably larger.

In all the writer's experience he recalls no instance where any debtor came along fifteen years after a debt had been created and paid it.

John Devine declines any thanks for this, claiming that the thanks for it are due YOU and the effect of YOUR teachings on his life.

Yours very truly,

MILLS & LUPTON SUPPLY CO.

amdjt

A. M. DAY, Treas.

FATHER'S Response

PEACE

August 22, 1938 A.D.F.D.

Mr. A. M. Day, Treas.

MILLS & LUPTON SUPPLY CO.

1152-54 Market Street

Chattanooga, Tenn.

My dear Mr. Day:—

I AM writing in response to your letter acknowledging the amount of \$55.00 paid by one of MY followers for a debt incurred 15 years ago. I AM glad to know

he has complied with MY Command to make adjustments of all debts and obligations, owing no man even as much as a single penny.

As the Work of MY Mission continues to display such positive reactions to this Teaching of Righteousness, Justice and Truth, it is plainly evident that all men should focus their attentions and bring themselves under this great Principle and Law of Righteous Government.

Righteousness is scientifically productive. It is economically and industrially productive; for it is the power of government that will produce the independence of any nation and emancipate it from every corruptive system, law, rule and regulation that has brought about such great poverty, disunity, wars and other deteriorating, monopolizing methods of men.

A government of the people, for the people, and by the people, cannot be established until all men shall have individually inculcated within them a Righteous and a just mind.

It is for this cause that I AM infusing within men the characteristics and nature of the Perfect Mind of God; for men must get away from their old customs, inclinations and preconceptions of things in order to get away from the limitations, bonds and barriers produced by them.

MY followers are exemplifying in their daily lives and experiences, the reality and the actuality of this Standard incorporated in MY Righteous Government Platform. They are controlled by a Principle that will not fail, for they are enlightened mentally and Spiritually by this infallible Law of Righteousness, Justice and Truth. By such they have become independent, therein producing and expressing the spirit of true citizenship and the spirit of a true democracy.

Sincerely desiring that you and those concerned will find future success upon this Standard of Righteousness, and desiring that you and all might be even as I AM, this leaves ME Well, Healthy, Joyful, Peaceful, Lively, Loving, Successful, Prosperous and Happy in Spirit, Body and Mind and in every organ, muscle, sinew, joint, limb, vein and bone and even in every atom, fibre and cell of MY Bodily Form.

Respectfully and Sincere, I AM

REV. M. J. DIVINE

(Better known as FATHER DIVINE)

MJD:r

Relief Money Repaid

COUNTY OF LOS ANGELES
DEPARTMENT OF CHARITIES
LOS ANGELES, CALIFORNIA

Aug. 23, 1938.

Address Reply to:
Division of
Resources and Collections
1048 Santee St.
Re: FAIR, MATTIE
Col. File No. 38927

Bureau of Indigent Relief
Los Angeles County General Hospital
Olive Views Sanatorium
Rancho Los Amigos

Father Divine
36-38 W. 123rd St.
New York City, N. Y.

Dear Sir:

The above client (Sincerity Hope) has requested that we advise YOU that she had paid her hospital bill in the amount of \$34.00.

This care was rendered by Los Angeles County.

Very truly yours,
DEPARTMENT OF CHARITIES
Collection Division
By: Thos. Hartkopf

TH:V

Answer by FATHER

PEACE

August 29, 1938 A.D.F.D.

Mr. Thomas Hartkopf
Department of Charities
(Division of Resources and Collections.)
1048 Santee Street
Los Angeles, Calif.

File No. 38927

My dear Mr. Hartkopf:—

I write to advise receipt of your letter of the 23rd, informing ME of the refund made by one of MY followers to the Los Angeles County Hospital for services rendered her in a time of need.

Altho it is understood no retribution is required of such services, yet, many of MY followers who were on relief are convicted that they should make restitution for all obligations of the past, especially since they have been abundantly Blessed and prospered by MY Influence and Power thru this Teaching of Righteousness, Justice and Truth.

In scanning world affairs and observing the millions, even in this Country alone, who are still on relief and the millions unemployed, even tho I have taken millions off the welfares, yet the Work of MY Mission is but a sketch and a reflection of a percent of a percent of a percent of a fraction of a grain of what it shall be universally among men.

To merely alleviate the burdens of men for a time and a season would spell future trouble, for many would be thrown back in adversities if they were not fundamentally enlightened and awakened to Righteousness, Justice and Truth.

It is for this cause that one can observe the lives of MY followers, moving whole-heartedly by the Spirit of MY Mind and the Mind of MY Spirit, going forward

in the Truth, producing physically, morally and materially, the qualities of good health, Peace, Righteousness, success and prosperity. They no longer express the spirit of incompetence, irresponsibility and unrighteousness, but they are mortifying the deeds of their former lives by this Spirit of Righteousness, Justice and Truth.

With best wishes to you and those who may be concerned, desiring that you and all might be even as I AM, this leaves ME Ever Well, Healthy, Joyful, Peaceful, Lively, Loving, Successful, Prosperous and Happy in Spirit, Body and Mind and in every organ, muscle, sinew, joint, limb, vein and bone and even in every atom, fibre and cell of MY Bodily Form.

Respectfully and Sincere, I AM

REV. M. J. DIVINE

MJD:r

(Better known as FATHER DIVINE)

Undertaker Paid After 12 Years

KING FUNERAL HOME, Inc.
206 S.W. Eighth St.
Miami, Fla.

Aug. 22nd, 1938.

Father Divine,
36-38 W. 123rd St.,
New York City

In 1925 we buried one John Augustus Nelson and received payment of \$20.00 on the account and did not hear anything further until last summer when we got a request from one of YOUR followers, Hope Victory, for the amount of the remaining balance.

The balance was \$180.00 and since that time we have received payments regularly until at the present the bill has been paid in full.

We wish to congratulate YOU on YOUR great Work and also express our appreciation to Hope Victory for the manner in which she took care of this balance in accordance with YOUR teachings.

Sincerely yours,

KING FUNERAL HOME, Inc.

CER:c

C. E. Roach, Mgr.

CC: Hope Victory

FATHER Replies

PEACE

August 29, 1938 A.D.F.D.

Mr. C. E. Roach, Mgr.
King Funeral Home, Inc.
206 S.W. Eighth St.
Miami, Florida

My dear Mr. Roach:

I have received your letter of the 22nd and wish to advise MY appreciation for your acknowledgment of the debt of \$180 liquidated by one of MY followers, Miss Hope Victory.

The great public demonstration of MY followers, paying back all of their old bills, as well as returning all stolen goods or paying the equivalent of them, is a scientific explanation of how Righteousness is personified among men.

The character of Righteousness is impersonal in its expression. It is a scientific factor, an abstract principle, the same as the principle of mathematics that will produce the desirable results as men rightly factor, or employ the Principle.

Hence, the solution to the problems of men is vividly seen as Righteousness is fundamentally established within the hearts and lives of mankind. It is upon this Standard that millions are readjusting their lives and affairs, for as they move by this Scale of Justice, they automatically cancel all error, and extricate themselves from the condemnation and adversities brought about thru lives dominated by unrighteousness, injustice and untruth.

Then I say, as with an individual, so with a nation; for with the establishment of a Righteous Government, nations will restore their economic, industrial and social freedom, and arouse the respect and trust of their citizens. They will advance educationally as the Light of Spirituality becomes productive in scientific thinking, and the darkness and ignorance of mortality and all of its preconceptions give place to this new mental and Spiritual birth thru Righteousness, Justice and Truth.

With sincere wishes to you, desiring that you may find Peace, Health and Happiness thru this Standard of Righteous Government, this leaves ME Ever Well, Healthy, Joyful, Peaceful, Lively, Loving, Successful, Prosperous and Happy in Spirit, Body and Mind and in every organ, muscle, sinew, joint, limb, vein and bone and even in every atom, fibre and cell of MY Bodily Form.

Respectfully and Sincere, I AM

REV. M. J. DIVINE

MJD:r

(Better known as FATHER DIVINE)

RECEIPT

Bronxville, N. Y., Aug. 24, 1938

Miss Susie Johnson

Miss Faithful Truth

49 Lazarus Park, New Rochelle

To LAWRENCE HOSPITAL

Summer 1920

To 34 Days board and room at \$2.00 per day \$68.00

To use of Operating Room 10.00

\$78.00

Credit 6.00

\$72.00

Received Payment LAWRENCE HOSPITAL
M. B. 8/24/38

Old Account Settled

The JULIAN GOLDMAN
PEOPLE'S STORE

Aug. 17th, 1938.

301 So. Michigan St., South Bend, Ind.

Received of Mr. Henry L. Stovall, 50 West 115th St.
New York, N. Y.

Ten Dollars (\$10.00) in full payment of account with
Golden Rule Clothing Co. of South Bend, Ind., now occupied by Julian Goldman People's Store.

Immediate records not being available, settlement has been made in full with this payment, and any further amount that may be due is waived.

Julian Goldman People's Store,

Henry D. Wolfson

by Harry D. Wolfson, mgr.

This statement and receipt is given at the specific request of Mr. Henry L. Stovall, who called in person this 17th day of August, 1938.

Medical Journal Praises FATHER'S Work

August 15, 1938

Dr. L. B. Collins

5945 Prairie Avenue

Chicago, Illinois

Dear Doctor Collins:—

We received your remittance of \$2.00, which we have applied to your back account and which clears up any indebtedness which you owe to our Journal. CLINICAL MEDICINE AND SURGERY took over the Physical Therapy magazine some years ago and such being the case, your account is therefore cleared for that magazine also.

We received the copy of "NEW DAY" which you mailed us and found it a very interesting magazine. Thinking that perhaps you might wish it, we are mailing a copy of this letter to FATHER DIVINE.

He is indeed carrying on a very good work and we wish you and HIM all success.

Yours very sincerely,

CLINICAL MEDICINE AND SURGERY

H. L. Lake

Circulation Department

hl;co

LOST AND FOUND

FATHER DIVINE PEACE MISSION

36 West 123rd Street -:- Phone: HARlem 7-8124

Call at this number to obtain lost and found articles.

Lady's gold watch found, 113th St. & 7th Ave., Aug. 28th.

Man's watch found, 120th St. & 5th Ave., recently.

\$1.50 found 115th St., bet. Lenox and 5th Aves., recently.

\$1.00 found, 158 W. 126th St., recently.

Other articles, such as red handkerchief with some change tied in it, loose change, pins, handkerchiefs, fans, etc.

PEACE

If You Buy at

MORRIS'S DEPARTMENT STORE

You will never pay too much.

INFANTS' — CHILDREN'S — LADIES' WEAR
Men's Furnishings, also work clothes a specialty.
And Shoes—WE sell for less.

61 AMSTERDAM AVE.
Cor. 62nd Street

M. KASLOW
New York City

Tel. HARlem 7-8694. Peace. Estimates Cheerfully Given
C. & I. WEISMAN PAINT CO., INC.
 Painting, Decorating and General Contracting
 Wholesale & Retail
 Painters' Supplies and Wall Paper
 Brushes & Varnishes
 192 Lenox Ave., near 120th St. New York City

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Rand Tea & Coffee Stores, Inc.
 CUT RATE GROCERIES
 ALL KINDS of DAIRY PRODUCTS
 at Lowest Prices
 2 EAST 125th STREET NEW YORK CITY
 Near 5th Ave. BILL COHEN, Mgr.

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We Thank You, FATHER

NEW DAY LAUNDRY

All work done at FATHER'S prices.
 Best of work — Goods called for and delivered
 1825 MADISON AVE. NEW YORK CITY

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NEW DAY FURNITURE STORE

WITH FIRST CLASS USED FURNITURE
 1823 Madison Avenue New York City

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Tel. UN 4-9287

All Followers welcome at
MARTELL'S GROCERY & DAIRY
 All kinds of fine Groceries and Dairy Products
 Prompt Deliveries
 119 WEST 115th ST. NEW YORK CITY

PEACE

LA COMPETIDORA MEAT MARKET

1730 Madison Ave. I Thank You, FATHER
 New York City

Tel. MONument 2-7898

PEACE

FIFTH AVENUE HARDWARE

J. Mora & Co.
 1363 FIFTH AVENUE New York City
 Between 113th & 114th Streets.

PEACE

We Thank You, FATHER

W. F. ANDERSON

FIRST CLASS SHOE REPAIRING
 73 W. 115th St. Basement. N. Y. City

PEACE

ME. 5-2575

JACK ESFORMES

COMMISSION MERCHANT
 Tomatoes & Watermelons a Specialty.
 BRONX TERMINAL MARKET. — Store No. 12.

PEACE

Rosendale Phones W. C. Schryver; Pres. Office Phones
 Kingston 7J Phone 2973 2000 & 2001
 Rosendale 70

Wm. C. Schryver Lumber Co., Inc.

Manufacturers of
 ALL KINDS OF MILL WORK
 Plaster Board — Sheet Rock
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 363 FOXHALL AVE. NEW YORK

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RAINBOW EXPRESS

CASH or CREDIT MOVING
 Also storage by day, week or month.
 2027 - 7th AVENUE New York City

Tel. MO. 2-1650

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LOUIS EIG

PAINTERS' SUPPLIES
 Varnishes, Oils, Shellacs, Brushes.
 FREE and PROMPT DELIVERIES
 1724 MADISON AVE., Near 114th St., New York City.

PEACE

Tel., WI. 7-7659

GROUND GRIPPER SHOES

Comfort for
 MEN — WOMEN — CHILDREN
 29 WEST 35th ST. New York City

PEACE

Thank You, FATHER

PEACE LUNCH ROOM

Meals served at FATHER'S Prices 10c. and 15c.
 1662 PARK AVE., Near 117th Street, New York City
 JOB MOSES.

PEACE

Tel. UN 4-8239

WORLD'S MEAT MARKET

PURE FOOD AND MEAT MARKET
 Hotels and restaurants supplied
 Orders promptly delivered
 92 LENOX AVE. Cor. 115th St. N. Y. CITY

PEACE

Thank You, FATHER

Ladies' Work a Specialty—Repairing and Altering

SUNSHINE DRY CLEANING & PRESSING SHOP

12 EAST 116th St. C. MEEKNESS, Prop.

PEACE

Thank You, FATHER

ROYAL MEN'S WEAR

EVERYTHING TO WEAR FOR MEN
 106 LENOX AVENUE
 Bet. 115th and 116th Sts. New York

RIGHTEOUS GOVERNMENT NEWS

WORLD PEACE PROGRAM AT SIXTY-THIRD STREET

Quoting from a recent message of Father Divine in which He said, "Your hands should be peaceful," Miss Orol Freedom announced the purpose and theme of the meeting last Wednesday evening at 204 W. 63rd Street as a program in commemoration of World Peace Day, which the World Fellowship of Faiths sponsored for Saturday, Aug. 27th, the anniversary of the Kellogg-Briand Peace Pact, outlawing war as an instrument of national policy.

Mr. Kedarnath Das Gupta, general executive of the World Fellowship of Faiths, was the featured speaker. He said, "We are all brothers and sisters, children of one God. God is one; men are one; truth is one. Love is the word nearest to the name of the Nameless. We must think peace, believe in peace, talk peace, live peace. We must realize we are all brothers and sisters and pray for peace for all." He asked that on Saturday, Aug. 27th, everyone pray for peace; forgive all your enemies and live at peace with all. Miss Freedom asked if it would be all right if we did it on August 27th and on every other day of the year as well.

Mr. M. Brahmachari brought a message of peace, love and goodwill from the 360,000,000 people of India. He said, "I will always cherish a great longing that all people of all mankind may have this kind of religion that lifts them up to a higher state. This rhythm and music makes my heart leap with joy and I shall carry back to my people the memory of this rhythm."

Mr. Das Gupta related an anecdote about Mahatma Gandhi. A Methodist Bishop asked Gandhi the secret of his success. Gandhi replied, "A clean heart, a clear conscience, a cool head and communion with God."

State Senator Leon Fischel from the 17th Assembly District of New York, guest speaker, was asked to give his opinion concerning Father's proposed Five Year Real Estate Improvement Tax Exemption bill. He spoke as though his view was favorable but declined to make any definite statement until he had opportunity to study the plan and its implications from all angles.

Mr. Robert E. Lee Maxey spoke, highly endorsing Father's plan and citing examples of its benefit to certain Pennsylvania towns which used that means of getting steel factories to move there.

CHRISTIANITY SHOULD ACCEPT TRUTH WITH CHRISTIAN SPIRIT

A large number of visitors, including Baron von Blumbergh, Professor Manners, Rev. S. A. Barnet, and a representative from Gonshak's Department Store, gathered at the 126th Street Righteous Government Forum, on Friday, August 26, to laud the work of FATHER DIVINE.

Dr. Andrea expressed his appreciation of FATHER'S work in these words: "I am happy to be here in righteousness and brotherly love. The newspapers are false and do not give true accounts of FATHER'S work. You live brotherhood and Peace. I don't see any smoking or drinking here; all I see are decent people. Organi-

zations do not attempt to lift the burden from their brothers as you do. We can be examples of Christ; we can bring Peace and happiness to the world."

A representative from Gonshak's Department Store thanked FATHER for the blessings the store is daily receiving. He said the reason Gonshak's was not in the recent parade was that they knew nothing about it. Gonshak's appreciates the work FATHER is doing and intends to cooperate 100%. They have stopped discrimination.

Rev. S. A. Barnett, of the Fellowship of Faiths, stated: "The Righteous Government Platform is the only light to Righteousness. It is nobody's business the way GOD came. He came the way HE pleased. Christianity should seek the truth wherever it is found, and accept it with a Christian spirit."

Mr. Fox, of the Loyal Order of Americans, said: "It does me good to come here and see you so happy. Carry on the work of Peace and goodwill to mankind."

WORLD PEACE THEME AT SPEAKERS' BUREAU

Peace was the theme for discussion at the Speakers' Bureau on Sunday, August 28, and was especially appropriate, in view of "World Peace Day" coming on August 27.

Miss Orol Freedom, chairwoman of the 63rd Street Forum, reminded the audience that "World Peace Day" was in celebration of the Kellogg-Briand pact, which was intended to keep nations out of war, but failed. She said: "The signatures of nations meant nothing; for they have broken the pact. The Righteous Government Platform is a treaty given to the world by the Prince of Peace Himself; this needed no pen to sign it, but must be signed in the hearts of the people as they live it. FATHER alone could have given everlasting Peace."

Mr. Arthur Madison, former legal representative of the Peace Mission, was outspoken in his attitude on Peace, saying: "The greatest contribution anyone can make to the cause of Peace is to become a Peace apostle. We must keep ourselves in the attitude of Peace, subject to the Principle. We must stay in harmony and submission to the Prince of Peace, FATHER DIVINE."

Miss Duncan, Boston teacher, said she was on her vacation and came to New York to see for herself. "I am going to take a New Day back with me and give it to the Social Service department," she said. "I am going to start the youngsters on 'Peace.' The enthusiasm of a youngster shouting in the audience, has impressed me much. I may be living the life of FATHER, altho not considered a follower. I am going to start saying 'Peace' from now on."

Rev. Kenneth Branford, a traveling evangelist, who recently returned from a tour of the South, Southwest and West, said everywhere he visited the people were talking about FATHER. "When anyone asked me about FATHER'S work," he said, "I always tell them the good, because I feel that He is doing good work for all mankind. Only GOD'S righteousness in the hearts of men can bring about Peace. We must face opposition, to do anything that is tangible. Let us strive on to the victory that overcomes the world."

Tel. Bayside 9-1694

PEACE

ELSIE PLACE TAILORS, INC.

FURRIERS

New Coats Made to Order.

CLEANERS AND DYERS

40 - 18 BELL BOULEVARD

Bayside, L. I.

PEACE

Tel. Bayside 9-8488

J. KONOPA

We Deliver.

**MEATS, FRUITS, VEGETABLES and
GROCERIES**

206 - 01 48th AVENUE

Bayside, L. I.

PEACE

Use Moore's Paint

A. KRAUS**PAINTERS' SUPPLIES and HARDWARE**

43 - 23 BELL AVENUE

Bayside, L. I.

Telephone: Bayside 9-2285.

Free Delivery.

PEACE

I Thank You, FATHER

TERMINAL MEAT MARKET*Some of Our Specials*

Stew Beef or Chop Meat — 10 cents a Pound

166 - 37 JAMAICA AVENUE

Jamaica, L. I.

PEACE

PEACE

ALEXANDER'S**LADIES' and CHILDREN'S SHOP. Inc.***Watch Our Windows for School Opening*

42 - 33 BELL BOULEVARD

Bayside, L. I.

Telephone: Bayside 9-6458.

PEACE

Thank You, FATHER

FIVESON PROVISIONS CO.**Pork, Dairy and Poultry Products**

PEACE

Thank you, FATHER

GOOD EATS at THE CHATEAU

1021 East Pike Street

Seattle, Wash.

SARAH'S HAND LAUNDRY

SHIRTS 10c, UNDERWEAR 15c, B.V.D.'S 10c

UNIFORMS 15 & 20c, ORGANDY DRESSES

20 & 25c

111 West 124th St. (Basement) New York City

The PRICE of The NEW DAY is FIVE
CENTS per copy in the United States and
Canada, SEVEN CENTS in foreign coun-
tries.

Tel. Jamaica 6-5747

PEACE

*Beautiful Hats for Ladies and Misses***MANHATTAN MILLINERY**

Our Styles are Unusual—Prices Reasonable.

159 - 14 JAMAICA AVE., Jamaica, Long Island, N. Y.

PEACE

TONY ANNUNZIATO & SON

FRUIT and PRODUCE

Specialties in California Wine Grapes & Fancy
Watermelons.

350 EAST 106th ST.

New York City

Tel. LE. 4-4445

Annex, Bronx Terminal

Mkt., Store No. 34

ME. 5-3439

PEACE

Thank You, FATHER

GERBER'S MEAT MARKET

1462 Fifth Avenue, bet. 118th - 119th Streets

High Grade Meats, Poultry and
PROVISIONS.

PEACE

We Thank You, FATHER

PEACE LAUNDRY

Shirts 9c.—Underwear 10c.

Dresses 15c. & 20c.

301 WEST 120th ST.

New York City

Tel.: ED. 4-7646

PEACE

BELSTRAT LAUNDRY CO., INC.Is still Harlem's Largest Community-owned Enterprise.
Your continued patronage will help us to continue giving
our share of jobs to residents of this community.

51 WEST 140th ST.

NEW YORK CITY

PEACE

Thank You, FATHER

SMILO'S CORSET SHOP

All corsets fitted and altered free of charge.

Specializing in Large Sizes.

26 W. 125th ST.,

Bet. 5th & Lenox Aves.

N. Y. C.

PEACE

We Thank You, FATHER

T. J. Krikorian and Son

WHOLESALE GROCERS

Specializing in Southern and West Indian Products
for over forty years.

79 W. 132nd ST., N. Y. C.

TIlIghast 5-7636

Tel. AC. 4-7914

PEACE

MANTIS**HATTER and HABERDASHER**

10% Discount to FATHER'S Followers.

2310 BROADWAY

New York City

Bet. 108th & 109th Sts.

Thank You, FATHER

Monument 2-1717

PEACE

LAZAR'SSILKS DRESS GOODS WHITE GOODS
CURTAINS and DRAPERIES

Furniture Covers, etc.

300 WEST 125th STREET

Corner 8th Avenue

New York City

WORLD'S LONGEST LIGHTED ROAD

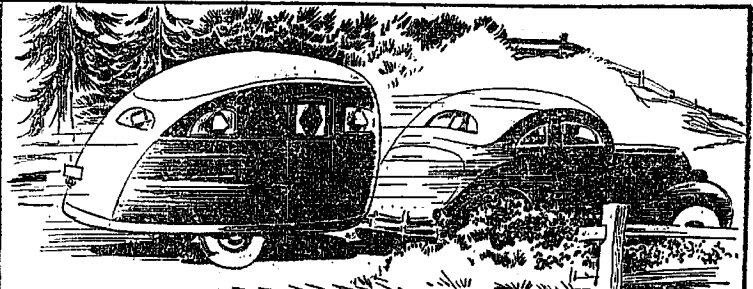
When the lights were turned on in June, the White Horse Pike across New Jersey was pronounced the longest stretch of illuminated highway in the land. The state has installed the lights the full length of the fifty-six mile road from Atlantic City to Camden, using a few sodium lamps for test purposes but chiefly the luminaries developed by General Electric engineers. These incandescent luminaires consist of a hemispherical reflector and prismatic refractor which flood the pavement with light in an elongated oval pattern, shielding the eyes of the driver from glare.

EASY WAY TO DRESS FOWLS

When you have a number of fowls to dress, especially ducks or geese, try this trick, which many poultry dealers use. Hang the bird above a box of powered rosin as shown and work the powder well into the feathers with a whisk broom. Then scald it in the usual manner. You'll find that the rosin has matted the feathers so they can be pulled out in handfuls, bringing most of the pinfeathers with them.

FARM OWNERSHIP

Farmers in Denmark own 90 per cent of their farms. In the U. S. only 25 per cent of the farms are owned by those who live on them. Seventy-five per cent of American farms are owned by absentee landlords or are heavily mortgaged.

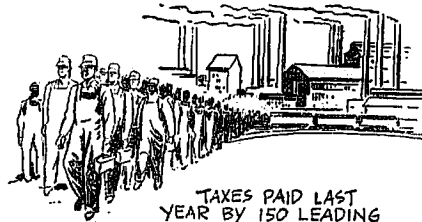
THE POCKETBOOK of KNOWLEDGE BY TOPPS

THE TRAILER INDUSTRY, BORN DURING THE DEPRESSION, NOW INCLUDES 350 MANUFACTURERS EMPLOYING THOUSANDS OF WORKERS

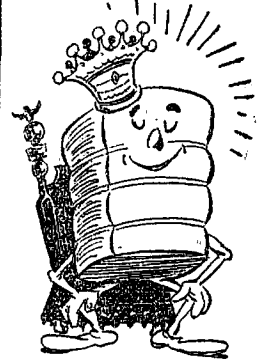


SPOONS 2 FEET LONG WERE USED IN ENGLAND, IN THE TIME OF QUEEN ELIZABETH (USED TO REACH OVER THE LARGE RUFFS WORN AT THAT TIME)

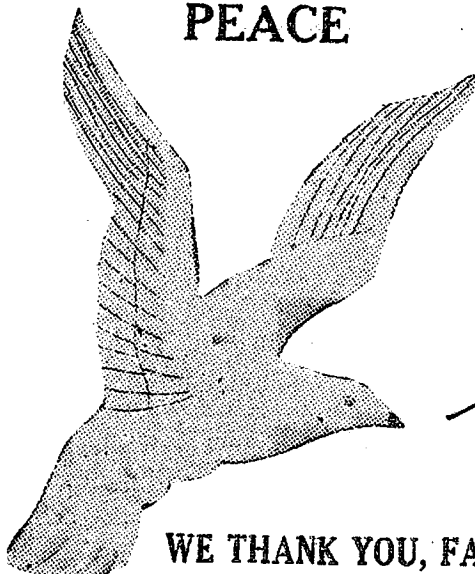
SNAKES CANNOT CLOSE THEIR EYES... NOR CAN THEY HEAR — THEY HAVE NO EYELIDS OR EARS



TAXES PAID LAST YEAR BY 150 LEADING CORPORATIONS AMOUNTED TO \$514 PER EMPLOYEE

**OL' KING COTTON**

COTTON NOW GOES TO THE RETAIL MARKET IN MORE THAN 10,000 FORMS INCLUDING CELLULOID, RAYON, SMOKELESS POWDER, PLASTICS AND FINISHES

PEACE**WE THANK YOU, FATHER**

Righteousness,
Justice and
Truth

NEWEST STYLES

• COATS

• SUITS

• DRESSES

All Sizes—All Styles

ORKIN'S**218 West 125th Street**

Near 7th Ave.

Open 9 A.M. till 10 P.M.

The following is taken from the Daily Reports of the Agents from the "NEW DAY" in contacting prospective advertisers in the business and professional field.

These Reports as printed below, are for the consideration of those desiring to know the reaction these different businesses and individuals express toward FATHER DIVINE and HIS Peace Mission Movement.

It includes the name of the firm, the individual contacted, the address, and remarks or comments. Also the name of the one making the report.

REPORTS FROM JAMES NERIAH

Betty Millinery Store Manager, 26 W. 116th St. No—no business to warrant spending money.

Bronx Terminal Mkt., Bronx, N. Y. Cancelled contract for a month or so—(July 30, 1938 A.D.F.D.).

World Clothes Exchange Mr. Spiro, Adv. Mgr., 9th & Broadway. Will advertise with us beginning in September.

Valencia Fruit Mkt. Owner, 211 E. 59th St. No—not interested. (Sent in by Mr. Eagle.)

Thornton Lumber Co. Manager, W. 126th St., near 8th Avenue. No—does not care to advertise.

Solar Cafeteria, 103 W. 116th St. Refuse to renew contract; said none of the followers eat there.

Bess Hosiery Store Owner, 1941 Broadway. Does not want any advertising.

REPORTS FROM HARON CLARKE

Jack's Clothes Shop Clerk, 58 E. 125th St. Business is slow.

S. J. Clothes Shop J. Ostroff, Mgr., 18 E. 125th St. No business.

J. E. Eldridge Clothiers—Mr. Eldridge Prop., 2121-7th Ave. Immediately signed a contract for 13 weeks—would do anything to help the cause.

Frank's Meat Market Mr. Frank, Jr., Mgr. 2726-8th Ave. Will take an ad September 15.

Peace Hat Store Proprietor, 100 W. 126th St. Come back on August 16. (Now advertising under the name of "Divine Peace Mission Hat Shop.")

REPORTS FROM W. A. BOSTICK

Clothing & Men's Wear Mr. Cutler, 5th Ave. near 114th St. Positive date to advertise September 15. Mr. Cutler is apparently one of the strongest believers in

FATHER and HIS Work that I know of. He said he knows FATHER is the One that was to come and he loves HIM.

Lazar Dry Goods Store, 300 W. 125th St. This call was for collection but I found out the lady-cashier has become very much interested in reading FATHER'S Messages since this store has been advertising. She said it is surely different reading FATHER'S Own Words and getting information of FATHER through the newspapers.

Johnny's Food Store, 135 Lenox Ave. He told me the New Day was the only advertisement they got anything from; he said the followers of FATHER surely did trade with the advertisers.

Richie's Shoe Co. Mr. Richie, 46 W. 116th St. Mr. Richie is highly pleased with the returns he has received from advertising in the New Day.

A. B. C. Company Manager, 1574 Park Ave. Said he has followers' business and he knows he will keep it and does not have to advertise to keep it.

? Hardware Company Manager, 1574 Park Ave. Claims he is advertising now, but the books do not show it.

Spatz Furniture Company, 2341-8th Ave. While on 8th Ave., I stepped in to see Mr. Spatz, who advertises in the New Day. He told me of an experience he had in the Demonstration on July 31st. His friends who thought they were "Jews" in the Bronx, jumped on the running board of his car cursed and swore at him and called him every name a tongue could call him because he was in FATHER DIVINE'S Parade. They tore off some of the sign from his car.

REPORTS FROM RAYFIELD ISRAEL

Central Park Riding Academy Owner, 98th St., near

PEACE

PEACE

KANTER'S

DEPARTMENT STORE

Everything to wear for brothers and sisters

Everything in rugs, linens and utensils for

the home—also watches and shoe repairing

132-140 WEST 125th STREET

Near 7th Avenue, N. Y. C.

Central Park. "Yes, my boy, I would like very much to advertise. Last year they were not satisfied—well, no one was. But this place is under new management now. We will find out about this tomorrow; if the followers come here and take ten horses from us, we will put in a \$5.00 ad. O. K. (July 30, 1938-A. D. F. D.) Later, took four insertions at \$120 per issue.

Jack's Chrysler & Plymouth Company Owner, 334 W. 110th St. I would like to have a quarter-page ad, but not now—after Labor Day. Then I will have new cars in—you see me then and we will do business O. K.

Union Square Store Owner, 138 W. 14th St. My man will not be here until late in August—if you see me then, maybe we will do business. I cannot do anything before he gets back. Did FATHER DIVINE get out of that trouble HE was in? OH, yes, HE is a smart man. Yes! Yes! You see me in August.

Regal Upholstering Co. Owner, 2174-3rd Ave. My business is too slow now. I cannot do anything. If you come in again in a couple of weeks from now, maybe I will do something for you.

Brooks Furniture Co. Manager, 2239-3rd Ave. Not now. But, the first of Sept. I will see you then. We used to advertise in the Spoken Word.

Sachas Furniture Co. Switchboard Opr., 330 Whitlock Ave. We do not advertise in magazines. I don't think they will see you unless you get appointment with the Secretary. You can call her over the telephone. Question: Could I make an appointment with her now? Ans. Just a minute—wait in Room 12, I will see. She then said, "You write him a letter and he will answer you and let you know whether or not he is interested. Take this address: Mr. John DuMont, 330 Whitlock Ave., Bronx, New York. Telephone Melrose 5-5300. (Have written him a letter and am now awaiting reply.)

Lenex Dept. Store, 137 Lenox. See him a month later. Worthmore Dress Shop, 519-8th. Referred me to owner at 108 W. 125th.

Dennis Furniture Mr. Dennis, 2182-3rd ave. Business bad.

Freedman's Fur Co. Mr. Freedman, 2174-3rd ave. They don't advertise.

Manhattan Fur Co., 2274-3rd ave. No business

Ragan Fur Co Mr. Ragan, 2319-3rd ave. Left New Day. Will call later.

Furniture Co. Manager, 31 E. 125th St. No business. Pants, Men's Wear, 37 E. 125th. He was favorable but business is bad.

Akron Furniture Co., 47 E. 125th. Do not advertise.

Hill's Bakery, 310 Lenox. Will donate but no ad.

REPORTS FROM WONDERFUL PATIENCE

Kellman, Taylor Mr. Kellman, 1834 Madison. Very antagonistic.

Thompson Shoe Co. Mr. & Mrs. Thompson, 1745 Amsterblest. Said it was blaspheming to call FATHER GOD. Gottlieb Electric Shop Mr. Gottlieb, 1249 Lexington. Did not want to listen.

Wagner's Luggage Store Manager, 1232 Lexington. Not interested.

Brant Jewelry Co. Manager, 1224 Lexington. Not interested.

Davega City Radio Co. (Sport Goods) Information given at desk. 76-9th St. Advertise only in daily papers.

Ameco Co. (Banners) Mr. Meck? 33 E. 2nd St. Took a New Day—looked it over but did not care to advertise.

Gemsco—Maker of Banners Information Desk, 395-4th Ave. Asked to call again. Left New Day.

Wm. Gold—Banners Information Desk, 37 E. 28th St. No interest.

Russo—Jewelers Manager, 1869 Lexington. Not interested.

Karash Plumbing Co. Manager, 1853 Lexington. Not interested.

Atlas Paint Shop Manager, 1859 Lexington. Not interested.

Jewelry Store Manager, 971 Lexington. Indignant.

Fruit Store Manager, 1813 Amsterblest. Not interested.

Gristede Grocery Co. with W. J. Tracy, Inc. Telephone Desk, 205 E. 42nd St. Advertise only in daily papers.

Spotlight Elec. Co. Manager, 1774 Amsterblest. Manager O. K. Sent data to firm in Long Island. Left New Day

Plumbing Shop Manager, 1770 Amsterblest. Ad under consideration. Left New Day.

Amsterblest Dry Cl. Co. Manager, 1747 Amsterblest. Left New Day and rates considered.

REPORTS OF GOLDEN LIGHT

Liberty Taxi Cabs, Level Transportation Co. One in charge, 16-18 W. 115th St. All I had a chance to say



RAINBOW MUSIC & GIFT SHOPS

102 WEST 125th STREET
RECORDS — SHEET MUSIC — MUSICAL INSTRUMENTS
GREETING CARDS — GIFTS — NOVELTIES — ETC.
Special—Guaranteed Portable Phonographs — \$5.88.
Prompt service on all mail orders — Write for Catalogue

Tel. Tillinghast 5-9639

PEACE

LONDON'S

5th AVE. MARKET

2180 - 5th Ave. Cor. 133rd St. New York City
MEATS and GROCERIES
Hotels and Restaurants Supplied

PEACE

Tel HA. 7-5810

PEACE

HUGUENOT STATIONERY & PRINTING CO., INC.

Typewriters: Bought—Sold—Rented—Repaired
Stationers—Printers—Engravers.

180 E. 125th St., N. Y. C.

Sporting Goods

was that I was with the New Day, the magazine carrying Father Divine's Messages. He said, "We have no use for Father Divine or any of His messages." This company is at the building next to 20 West 115th St. Their cabs all have the name "Liberty" on them. George W. Sasse, Real Estate Member of firm, 2090-8th Ave. The one I first talked to was interested and asked me to come back to see the advertising manager. When I called the next time and explained to one he consulted with another, then said, "Mr. Sasse usually authorizes that. He is in California and it is uncertain when he will be back."

White Rose Dairy, Grocery Store 2 Managers, 2104-8th Ave. A clerk had listened. When I called again they told me who the managers were and I told them about advertising in the New Day. He wouldn't listen or even answer me, just went on doing something else. One wouldn't admit he was a manager.

Pork Store, Delicatessen, Grocery Owner, 106-47 New York Blvd., Jamaica. Brother who has a Peace Restaurant traded there and asked me to call. The first time he wasn't much interested but said maybe he would advertise later. I called over a month later and his wife said it wouldn't help them any. They had a little bitty business, and she was sorry and would like to, but couldn't afford to.

Shoe Repair and Hat Cleaning Manager, 2030-5th Ave. He said it costs too much, and it does not pay in this business. I tried to explain that he was near an Extension and would be benefited, but he would not consider it.

La Colonial Bodega Latina Owner, 49 West 114th St. The followers from the 114th Street extensions traded here and asked me to call to get a report. He said

he could not afford to advertise. He has so much credit business and they don't pay him, but he has to pay his bills. I told him Father's followers only buy for cash.

Square Deal Food Market Clerk, 2150-8th Ave. When I asked for the manager this clerk asked what I wanted. No, he was not interested. He said he did not believe in Father Divine. He had no authority to speak for the store he said, and the boss was not in. American Hat Cleaning and Shoe Repairing Owner 2019-7th Ave. He seemed interested, but he said he could not afford to advertise, even if it is only 5c.

Sheffield Farms, Grocery Clerk, 2037-7th Ave. All advertising is done from their main office at 524-57th St. They have nearly 200 stores and handle Sheffield milk also.

Abraham & Straus, Large Department Store Advertising department, Fulton St. and Hoyt St., Brooklyn. They only advertise in daily New York City newspapers and the Brooklyn Daily Eagle.

Mrs. M. Backer's Bakery, Owner, 159-12 Jamaica Ave., 166-30 Jamaica Ave., Jamaica. I called on this baker at the suggestion of the owner of the Manhattan Miliner. They had been speaking of Father and His work and Crum Elbow that morning. He was interested and took a 13 week contract for their two bakeries which are very nice.

Namm's Department Store Secretary, Fulton and Hoyt Streets, Brooklyn. Mr. Pearl, the advertising and Sales manager was on his vacation so I talked to his secretary who understood well and even let me explain the principle. She said it is not their policy to advertise only in the daily New York City and Brooklyn newspapers. They have no appropriation for any



Peace
Central Fish Market
Fresh Fish Every Day
Wholesale and Retail Fish Dealers.
Special Prices to Restaurants.
We Deliver.
9 WEST 115th ST., N. Y. City
12 WEST 116th ST., N. Y. City

PEACE

Thank You, FATHER

"PEACE DRESS SHOP"
DRESSES MADE TO ORDER
We also specialize in stylish stouts
1 WEST 120th STREET
2nd Floor Front. Overlooking Park.

STOP HERE PEACE SHOP HERE
AND BE THRIFTY
GOLDHUT
BARGAIN HOUSE
LADIES' MEN'S and CHILDREN'S WEAR
Furnishings and Wearing Apparel
"Low Prices Keep Us Busy"
24 W. 125th St. New York City
Bet. 5th & Lenox Aves.



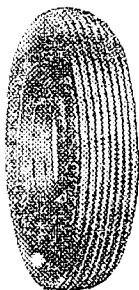
PEACE

PEACE

W. T. GRANT CO.
DEPARTMENT STORE
1352 - 5th AVENUE, Corner of 113th St.
Open Every Night until 10 o'clock

A. M. WALCOTT, Mgr.

New York City



PEACE

For TIRES



NEW, USED & RETREAD

Tel. CO 5-3191

GENERAL TIRE CO. OF N. Y.

835—11th AVENUE

Bet. 56th & 57th Sts.

See Representative—HENRY BORNHEIMER



other advertising. However she said she would tell him what I had said and they would get in touch with us if they wished to. I said I hoped he would consider it, and she said she hoped he would. Left New Day, rate card. She asked the price of a page.

Jay's Department Store, 162-11 Jamaica Ave., Jamaica.

I asked for the advertising manager and this one said perhaps he could help me. When I had explained he said they had a policy of not advertising in these small publications. He said there were probably 300 of them and he said all the merchants he thought on Jamaica Avenue had agreed not to advertise in these small publications. But I had never been told this by any other merchants and I have contacted a large number on Jamaica Avenue. He said they only advertised sometimes anonymously if it is a good customer. He said they could not change their policy for one magazine. I mentioned that Father had said we would boycott places who do not cooperate. He said if necessary they could take it up with the District attorney saying a representative of Father Divine was going to put them on a boycott list. I told him it was immaterial to us but I had told him for their own good. He said in this case he didn't think they would want to do anything. I was later told their business was failing, and I felt Father had given them an opportunity to save their business.

Fanny Farmer Candies Managers, Secretary at main office, 83 Clifton Place, 2 stores on Jamaica Ave., Jamaica. At the two stores I was told they did not think they would advertise in the New Day. They just advertise around holiday time one said, but they have an advertising agency to handle their advertising. One of the Sisters worked at several of their stores on Broadway, etc. When she received her real name she said the district manager refused to use it, saying mixing religion in business would ruin their business. I then called at their Studio or main office where a woman who said she could speak for the company immediately, when I told her what I represented,

said, "We would not be interested." She then admitted their advertising was done by an Agency but said she didn't think they would be interested either.

Manhattan Millinery Owner, 159-14 Jamaica Ave. Jamaica. When I first called he said to come back in a month. At this time he said he had been investigating and had no followers on Long Island. But I found he had just asked certain people and naturally had not found the followers. I suggested he visit the Mission if he really wanted to know whether there were Followers there. He said to come back in two weeks and that if he found there were followers on Long Island he would advertise as his brother-in-law, who has the Manhattan Millinery on 125th Street is having very good results. When I returned he had the ad ready as he said he had inquired and had been told there were between 6000 and 8000 followers on Long Island. He also said he had told the Baker next door to advertise if he wanted to increase his business. The Milliner took a four week contract and said if he saw results he would take a 13 week contract.

REPORTS FROM WONDERFUL PATIENCE

Butler Brothers Mr. Bloom, Corner Broadway & 17th St.

After giving alibis for two months, and hiding behind Mr. DeVoute, he said that perhaps Mr. DeVoute would find a way out for them, that the company does not want to advertise and he, Mr. Bloom, cannot afford to. He told me FATHER'S children spent hundreds of dollars with them. He said Miss Mary Bird Tree was in and he would probably see her again and would have a talk.

Harlem Lumber Company Mr. Miller Owner, Corner Park Ave. and E. 112th St. Mr. Miller signed a contract for four consecutive months, one ad per month. When he was told the ad was not conducive to good business, he replied, "My dear lady, I did not give the ad for the purpose of getting business. In the lumber trade, all the prices are uniform. I see that the Nash Lum-

PEACE

GREENFIELD SPECIALTY SHOP

42 WEST 116th ST. NEW YORK CITY
Between Lenox and Fifth Avenues
HOSIERY, LINGERIE, CORSETS
Also Extra-size Skirts
BLOUSES & HOSIERY

DANIEL REEVES, Inc.

- REEVES' BEST EGGS
- REEVES' BEST BUTTER
- REEVES' BEST COFFEE

154 LENOX AVE., N. Y. Orders Promptly Delivered
Bet. 117th - 118th Sts. Ray Hopkins, Mgr.

PEACE

PEACE

En. 2-0384

S. & H. MEAT MARKET, Inc.

High Grade Meats, Poultry & Provisions.
Hotels and Restaurants Supplied.

94 AMSTERDAM AVE. NEW YORK CITY

Phone: WA. 5-1063, 5-1064

PEACE

Illustration Engraving Corp.

PHOTO ENGRAVERS

- Fine Printing Plates in One or More Colors.
- Art Service Department.

100 SIXTH AVENUE
PEACE

NEW YORK CITY
Un. 4-4499

SWEET SHOP & DELICATESSEN

Thank You, FATHER

- Affords all followers of FATHER'S the best of foods at DIVINE Prices
- Special from 6 A.M. to 12 Noon — A-1 Waffles and Coffee, 10c.

32 WEST 115th STREET, NEW YORK CITY

ber Company and the Eagen Lumber Company advertise in the New Day. Now why should you come down here when you can go over to the Nash Company and get the same thing for the same money and they are nearer than I am. I gave you the ad to show my cooperation and appreciation of FATHER DIVINE and HIS Wonderful Work among mankind. No follower of FATHER DIVINE is on the welfare. Look what this alone is doing for the uplifting of mankind. Yes, HE stands for Righteousness, Justice and Truth; now what more could HE do? FATHER is the greatest Man the world has ever known; HE has such good sense and judgment. If HE could only be at the head of the Government, or if HE could only be the Governor of the State of New York, what a blessing it would be to this State. I also want FATHER DIVINE to know that I have no prejudice, I have read some of HIS Messages and the one that was in the Times the other day. Yes, you may leave the New Day, I will try to get time to read it. When my business improves, I will give you a larger ad. Business is very slow now. No, I have never seen FATHER DIVINE nor heard HIM speak. Peace."

REPORTS FROM GLORIOUS ILLUMINATION BRIDGEPORT, CONN.

Chamber of Commerce, Stratfield Hotel, 1243 Main St. Many stores here in Bridgeport would not advertise because they said they had to get their O. K. from the Chamber of Commerce, so I took a trip to see them. The Chamber of Commerce here in Bridgeport is a private organization to which any merchant in the city may belong by paying \$25.00 a year. This organization has been established to help business in every way and its chief aim is to investigate any project that might come to the attention of the merchant in which he might wish to spend money. It helps the merchant to keep from spending money on schemes, etc., that are not good, such as advertising in papers or new magazines that are not worth while. Mr. Hill was so impressed with the Peace Mission Movement that he said he would bring the New Day Magazine to the attention of the directors of the Chamber of Commerce and for me to call in two weeks from that time. Two weeks later when I went back Mr. Hill told me they had had quite a discussion about the New Day and after many pros and cons they decided to remain neutral and let the merchants do as they pleased about their advertising in the New Day.

D. M. Read Company—Department Store (Miss Burr), Broad & John Sts. (One of Bridgeport's largest department stores.) "We don't wish to cut down on the newspaper advertisements." As I continued to tell about the merits of advertising in the New Day, at the mention of FATHER'S Name, she blushed quite profusely. No subscription.

Howland Dry Goods Co.—Department Store (Mr. Bett), Main & Cannon. (Also one of Bridgeport's largest dept. stores.) "Your idea is very good but we have a set way about advertising. Our advertising is all planned ahead, in the form of a contract. To advertise in small papers or magazines, why there is not

much in it. We'll get in touch with you, if we think we will want to advertise. I thank you.

B. M. Tower—Elec. Supply (Man in charge), 307 Fairfield Ave. "I'm sorry but I'm busy with customers. Thanks."

Michaels & Company—Jewelers (Manager), 1178 Main St. (at Golden Hill). "We have received orders from our headquarters to stop all advertising. We have been advertising in the local papers, but now they are planning to do all the advertising on the radio, beginning in September. We do not give credit to dark skinned people any longer; we class them on our files

PEACE

Thank You, FATHER

RESALE OF USED FURNITURE

RUGS, STOVES, TOOLS, ETC.

10% discount with this ad.

8730 SOUTH MAIN ST.

Los Angeles, Calif.

PEACE

I Thank You, FATHER

BROTHERS & SISTERS

Shine 5c. White Shoes 10c.

Cleaning White with Colors, 15c. — Suede, 15c.

Dyeing White Shoes, 20c. — Other Colors, 25c.

1107 East Vernon Ave.

Los Angeles, Cal.

Tel. MO 2-8130

PEACE

S. GARLOCK

LEATHER and FINDINGS

Shoe upper repairing and wood heels our specialties.

20 LA SALLE STREET

Opp. West 125th St.

New York City

PEACE

Thank You, FATHER

ALFONSO ROSA

Groceries and Vegetables

17 WEST 114th STREET

New York City

PEACE

GO TO

MME. JEANNETTE

SALE ON

Silk and cotton frocks. House coats — Uniforms

Corsets and Gloves — Hosiery and Lingerie

2548 - 8th Avenue, Near 136th St. N. Y. City

PEACE

McCrary's 5-10-25c. Store

125th STREET'S "FRIENDLY STORE"

Where you will always receive courteous service and full value for your money.

216 WEST 125th ST.

NEW YORK CITY

CLASSIFIED

PEACE—Congenial Brother's apartment with clean, airy spaces and conveniences, in FATHER'S Spirit. 17 W. 115th St., Apt. 5 B, N. Y. C.

as "class four"—that also includes people working in hotels or on ships, because we can not afford the expense of running after them if they get lax in their payments. If a man working in a hotel decides to go to Los Angeles they take no thought about their payments and we have to go to the expense of trailing after them and that is expensive. Hotel people have the reputation of always being on the move. So we give them no credit at all, now. One must have something substantial like an automobile or a home before we give credit, or a good job." I asked why no credit was given to what he called the "dark skinned" people and he said, "They are the best buyers in the world; they used to come in here, or in fact in any of our stores throughout the country, and desire to buy something for a certain price, but when they see something that takes their fancy which is three times more than they can afford to pay for, they will always buy that thing and then spend forever to pay for it; they get lax in their payments, and usually they lose their jobs; as a race they are known never to hold a job for any length of time; so to make it easy for them and to save us the enormous expense of having a man continually get after their lax payments, we do not sell them on credit. But we will very gladly sell them on a cash basis." This

gentlemen showed a great deal of respect for the New Day Publication.

Smith Shoes (man who spoke with authority), 1126 Main St. Only advertise in newspapers.

Thom McAnn (Clerk or Manager), 1196 Main Street. Didn't want to listen—said, "I'm sorry."

Connecticut Office Supply Co. (Manager), 280 Fairfield Ave. "Yes, we get into trouble giving advertisements to some and not to others; so some get sore and cause trouble. No, thank you. Good day."

Central Electric Service Co.—Maytag Washing Machines (Clerk), 288 Fairfield Ave. Clerk very much interested; said he would bring this to manager's attention, although the manager is seldom in, he said he would try. Every time I go back to see if the manager is in, I see a new clerk, and have not seen the manager, as yet.

I. Gold Market (Mr. Gold), 358 Main St. "I will advertise, O. K." Took four weeks advertisement in the New Day and a 6-months' subscription.

Silent Glow—Oil Burners (Secretary), 301 Fairfield Ave. Secretary said she would see Mr. Kelly who has charge of the place. Mr. Kelly is always out on business, she says, and so I have found out each time I go back; he is not in and he leaves no word, one way or the other, whether he wants to advertise or not.

Lindquist Hardware Co.—very prosperous concern—

PEACE

PEACE

COOPERATIVE PEACE RESTAURANT

120 BROOME STREET

Newark, New Jersey

Meals 10c. & 15c.

We Thank You, FATHER

PEACE

The Talk of Harlem

PILGRIM HYGRADE ICE CREAM

533 CRAVEN STREET, BRONX
NEW YORK CITY

Phone: IN. 9-8900, IN. 9-4545

Thank You, FATHER

Peace

Thank You, FATHER

PEACE GROCERY STORE

146 Broome St., Newark, N. J.

156 Central Place, Cor. Wilson Pl., Orange, New Jersey.

PEACE

I Thank You, FATHER

COOPERATIVE FISH MARKET

FRUITS & VEGETABLES

Isaac Peace, John Browning, Elijah Well

124 BROOME ST.

NEWARK, N. J.

PEACE

Thank You, FATHER

PEACE MEN'S WEAR & DRESS SHOP

Everything to Wear for Men, Women & Children,
At the Lowest Prices

In FATHER'S Mind and Spirit

161 WEST KINNEY ST.
W. H. BRYANNEWARK, N. J.
ANDREW PEACE

PEACE

FATHER DIVINE PEACE EXT.

62 BROOME ST., NEWARK, N. J.

MEALS -- DRESS MAKING

FAITH KINDNESS

PEACEFUL LOVE

PEACE

Thank You, FATHER

Cooperative Fish and Vegetable Market

177 NORFOLK ST.

Newark, N. J.

PEACE

Thank You, FATHER

PEACE SWEET SHOP

ICE CREAM, CANDY and SODA

Nazareth Peace.

131 BROOME STREET

Newark, N. J.

PEACE

We Thank YOU, FATHER

SAMUEL PEACE

STOVE REPAIRING

Furniture Bought and Sold

305 FIFTEENTH AVE.

NEWARK, N. J.

PEACE

MA. 2-8645

MORRIS BUTCHER SHOP

● Fresh Killed Jersey Pigs

● Barbecue Meats

● Wholesale and Retail

123 PRINCE STREET

Newark, N. J.

Thank You, FATHER

(Manager), 383 Fairfield Ave. After two trips not finding manager in, I finally got in touch with Mr. Lindquist himself who said, "No, I don't think I want to."

Joe—Choice Fruit & Veg. Mkt. (Joe himself), 327 Fairfield Ave. "Yes, I just opened up this fruit store and I'll try an advertisement to see how it goes."

Burlant Sign Co., 405 Fairfield Ave. After several trips to find the artist, himself, he said, "No, thank you."

Cut Rate Auto Supply Stores, Inc. (Manager of Store), 232 Fairfield Ave. All advertising is done by Mr. L. M. Raffel, Apothecary Blvd., Waterbury, Conn.

Stevens Press, Inc.—Printers (Manager), 1179 Broad St. "Thank you but we just work for factories and stores; there is no advertising done here."

Rome Bros.—Teas & Coffees (Manager), 189 Fairfield Ave. Made one call and found manager out. Second time found manager in and he said for me to come in again in a month. Five weeks later, the manager seemed annoyed at me for my persistence and said he really wasn't interested.

Hayes Fish Co. (Manager), 202 Fairfield Ave. "Yes, I tried hard to get your trade down there. Miss Grace Joy—pointing to her name on the wall—I wrote her name there so I wouldn't forget the telephone number. Business is so bad I don't know what we business men are going to do next. Yes, I wanted FATHER DIVINE'S trade the 'worst way.' I said: 'You will get HIS trade if you advertise.' "No," he said, "FATHER will have to patronize me first."

Cantilever Shoe Shop (Manager), 45 Cannon St. Manager spoke about business being so poor and wanted to know how it is that FATHER DIVINE'S followers can get what they want. He spoke of how almost all of the factories here in town are running on half time, yet, he said, "I'll bet HIS followers can get jobs in them while others are being laid off." He was quite excited, seemingly, and I told him he could have the same success as anyone of the followers, etc. No—he didn't want to advertise.

Burns Shoe Shop (Manager), 33 Cannon St. "All the advertising is done in New York." I said, "I thought this was your own shop." He said, "This store, like many others of this nature, is run on a cooperative basis. The advertising for this store is done by Mr. W. W. Tufts, Orthopedic Shoes, Inc., 34th St., New York City."

Kollinger's—Fruits, Groc., Vegetables (Mr. Kollinger), Cor. Broad & South Aves. "O. K. I'll advertise." He has advertised a number of times in the New Day.

Wadsworth Howland Co., Inc.—Paints and Wall Paper (Manager), 228 John St. "No, we are not interested. Thank you."

L. E. Bon-Marche Dress Shop (lady in charge), 235 John St. "I'm not interested in FATHER DIVINE."

Wm. B. Smith—Real Estate (one in charge), 241 John St. "We don't advertise."

Atkins—D. V. S. (Clerk), 309 John St. "Professional ethics do not allow us to advertise."

City Fish Market (Manager), 34 Middle St. He just said, "No advertising."

Joe's Market (Clerk or Manager), 754 Broad St. "Not interested."

Broad Shoe Repairing Manager, 858 Broad St. "Will buy magazine next Week—might advertise." But didn't keep his word—made excuse when I returned later.

R. E. Blinn & Son Toys, 64 Cannon St. Saw one of three sisters running the store—Prosperous Shop. "We have cut out all advertising."

Watkins Art & Furn. Store, Inc.—This store does a tremendous business—Manager, 68 Cannon St. "No, not today, but later; I'm always in trouble because there are about a hundred little organizations such as church or school magazines to give advertising to, and I just can not take care of all of you that come around here; but come a little later on, and we'll see what we can do. I thank you."

Wilson & Rusing-Tailors Clerk, 76 Cannon St. Manager not in.

Crawford Laundry Clerk who spoke to Manager, 435 Fairfield Ave. "We advertise only in local newspapers."

Universal Business Equip. Co. 360 Fairfield Ave. Not interested.

Mathews Bros., Inc., Stationers & Office Supplies Manager, 39 Cannon St. "No, we're not doing any advertising."

Sears-Roebuck & Co., Store Manager, 172 Fairfield Ave. "We advertise only in local newspapers. You can get in touch with Sears-Roebuck headquarters in Chicago, Illinois." He seemed to hesitate as though he could advertise if he wanted to.

Deninger Paint & Wallpaper Co. 932 Broad St. After several trips to see if manager was in, I gave up looking for him. Then I had to buy some floor paint and upon opening the can we found the paint was not like the sample; so I called up Deningers as to this fact, and to my surprise the manager, himself came down to see about the paint and while mixing the paint I told him about the New Day advertisements to which he responded by taking a month's advertisement.

Modern Wholesale Grocers, Inc.—Restaurants, Hotels, Institutions—Manager, 472 Water St. "I'm doing this for FATHER'S sake, because he trades with us. We don't need to advertise because we do not do business with the retail trade." He advertised several times in the New Day. I told him that he can not do anything for FATHER but later on he will find out FATHER is actually doing something for him.

Tel. Woodbridge 8-2389

PEACE

VICO CAIN

COAL, WOOD, CHICKENS, and TRUCKING

110 Rahway Ave.

Westfield, New Jersey

207 Prospect Ave.

Avenel, New Jersey

PEACE

Tel. Bloomfield 7-9175

BROOKDALE BEVERAGE CO.

J. PIERETTI, Jr.

222 Sylvan Road

Bloomfield. N. J.

Birdseye Press, Inc.—Printers—Manager, 283 Cannon St. "I'm afraid I can't. Financial conditions won't allow it. Thank you."

Bridgeport Radio Service Manager, Cannon St. "Don't think so. We don't advertise in this business; will the followers be interested in buying a radio? That's what interests me."

A. G. Spalding & Bros., Sport Goods Manager, 248 Fairfield Ave. "All our advertising is done by American Sports Pub. Co., Park Place, N. Y. C." They have 60 stores.

REPORTS FROM GOLDEN LIGHT

Casino Millinery Manager, 100 W. 116th St. Business dull. Will advertise later. She knows her business. I told her it would help. Follower told me she talked like she would advertise.

Thomas Tailor and Dry Cleaner Owner, 158-03 or 05 South Road, Jamaica, L. I. Just took ad with a cooperative. May advertise in a few weeks.

Banoff Variety Store Manager? 106-13 New York Ave., Jamaica, L. I. First time he said he would ask owner. Next time he said, "We don't need it."

Thomas Employment Agency Owner, 106-32 New York Ave., Jamaica, L. I. At first she said she couldn't advertise any more at present. Then she became more interested, and said she would leave ad at office if she can, or, will advertise in a week or two.

LeRoy Candy & Cigar Store (Wholesale) Manager, 2387-7th Ave. Wholesale—they buy their candy from here at 126th St. Extension. First time I called he said he would find out. Seemed like he would take ad. Said to come in next week. When I returned he said, "We don't do any advertising." He had inquired, he said.

Mitchell's Gift Shop (Consolidated Edison Co. Dealer) Mr. Sanford, Mgr., West 125th St. 13-week contract. Has a wholesale department. Miss Mary Bird Tree and Mr. Luke got good reduction on purchases. Took over 2 weeks to sign contract. Said he had taken a loss on what Miss Tree got. Did it to get trade, apparently. I told him he should advertise to show his cooperation.

Hillside Employment Agency Secretary, 90-71 Sutphin Blvd., Jamaica. Not doing any advertising now.

Community Realty Co. Harry Berger? Mgr.-Sec., 94-02 Sutphin Blvd., Jamaica, L. I. Man was curt and not interested. "Talk to girl." She apologized for him. They are heavily contracted now with newspapers. Left card.

Lillian O'Bryen Employment Agency Asst. and Clerk, 90-59 Sutphin Blvd., Jamaica, L. I. Assistant was nice, and was glad I called. Thought Miss O'Bryen would take an ad. When I called again, Miss O'Bryen was sick and the assistant was on a vacation.

University Style Shop—Dresses & Lingerie Owner, 7th Avenue. Took 4-week contract and will take 13 if it helps. He is sold on advertising and feels advertising in the New Day will help if any advertising does. He had just cut his ad in the Amsterblest News.

Waterman Pen Co. (Information, Wholesale Dept.), 55 Broadway. All their advertising contracts are handled by an agency on 42nd St. I would have to call

on them and convince them they should advertise with us.

Red Cross Shoes Manager, 2100-3rd Ave. They cannot advertise until they get O.K. from their factory in Cincinnati, Ohio. Asked that a letter be written them. Manager didn't seem so interested.

Mr. Ramsey, Zanol Dealer Mr. Wm. Ramsey, 158-11 South St., Jamaica, L. I. Dealer in Extracts, spices, etc. Brother lives at extension. Took a 4-week contract.

Bettigole & Yanek, Real Estate Two men in office, 87-68 Sutphin Blvd., Jamaica, L. I. Slow season. Don't know if they'd be interested. Left card so they can let us know if they want to advertise.

Maloo's Dress Shop, New and used dresses Owner, 2336 8th Ave. Come back August 1, when her husband will be back. Will probably advertise. Seemed interested.

Thomas Dry Cleaning Owner, 158-03 South St. Jamaica, L. I. Just took an ad with a cooperative. Talked like he would have taken one. Will call August 1, or he will notify the Mission.

Thomas Employment Agency Owner, 106-32 N. Y. Blvd. Jamaica, L. I. Interested. Will leave ad at the New Day office when she is ready.

Lillian O'Bryen Employment Agency Clerk, 90-59 Sutphin Blvd. Jamaica. Would tell Miss O'Bryen. One I spoke to was much interested and thought she would phone us for an ad. They place the followers. She suggested that I also call at the Hillside Agency and Commercial as she thought they would be interested also. When I called the second time the one I had talked to was on her vacation and Miss O'Bryen was sick.

Holland Norge Co, 5 E. 14th St. Called at the store on 125th. Referred to main store on 14th St. Said they had no funds for advertising in June. Called the first part of July. They had not heard of any money available yet.

Nebel Grocery Mr. Nebel, 106-52 N. Y. Blvd. Jamaica. Peace Restaurant buys from them. He could not advertise now.

Kettner Grocery Owner, 106-47 N. Y. Blvd. Jamaica. A Peace Restaurant buys from them. Considered it and said for me to come back later.

Central Storage New & Used Furniture Clerk, 162-04 South St. Jamaica. Called two times. They will tell one in charge and consider it. Told Mr. Woody they would advertise in the Fall.

L. Simeone Grocery Daughter of owner, 107-08 160 St. Jamaica. She said her dad did not want to advertise. Mr. Woody had spoken to them.

Woolworth's 10c store chain Man at information desk, Woolworth Building. Called two times. Was informed the only one to speak to was one in charge of Publicity. When he wasn't in the second time the man at the desk suggested that we write him. I asked that this be done. It is not their policy to advertise.

Pillsbury Flour Mills Secretary of Mr. Murphy, 21 West. Mr. Murphy was in a long conference. He sent word that he had heard nothing as yet from their Adver-

tising Agency. He will let us know when they hear. This was the first of July.

Underwood, Elliott, Fisher, Co. Typewriters Mr. Allerton Jr., 1 Park Ave. He was very nice and seemed favorable. Asked me to send in more information. I called later and left New Day and rates, etc. He said they would make yearly budget the middle of June. When I called about the middle of July he said it would be September before the Budget was out and complete. He had the New Day and was keeping us in mind. Thank You Father.

Krayewski's Employment Agency Mrs. Catherine Krayewski, 106-39 Sutphin Blvd. When I called the second time to see if she wished to continue advertising she said no; as she couldn't place the Followers who had come as they were all too old. She had calls for girls and young women.

Manhattan Millinery manager, 159-14 Jamaica Ave. Jamaica, L. I. Said to come back in July and he would advertise maybe. Wished me luck.

J. M. Mathes, Inc, Advertising Agency Information desk, 122 E. 42nd. Asked to see Mr. Slocum who handles account of Waterman pens. Not in.

REPORTS FROM WONDERFUL PATIENCE

Rose Marie—Hemstitching Manager, 386 Amsterblest. Do not advertise.

Joe Rosal, Jeweler Joe Rosal, 311 Amsterblest. Could not afford to advertise, but received New Day and promised to attend meeting at 20 W. 115th St.

Hand Laundry Manager, 313 Amsterblest. Do not advertise.

Deacon Delicatessen Manager, 313 Amsterblest. Do not advertise.

Dairy Company Manager, 315 Amsterblest. Do not advertise.

Radio Repair Company Manager, 325 Amsterblest. Do not advertise.

Tusco Fruit Company Manager, 327 Amsterblest. Can't pay rent, much less advertise. Seemed cross.

Gem Knitting Manager, 347 Amsterblest. Do not advertise.

Watchmaker & Jeweler Clerk, 386 Amsterblest. Manager not in.

Crosby Hand Laundry Clerk, 245 W. 23rd St. Manager not in.

Luggage Shop Clerk, 247 W. 23rd St. Manager not in. Franzel Lingerie Shop Clerk, 249 W. 23rd St. Manager not in.

Watchmaker Did not get name, 271 W. 23rd St. Accepted New Day—promised to attend meetings; cannot afford to advertise.

Garfield Electrical Co. Manager, 151 W. 23rd St. Advertising done at 68 E. 116th St.

Modern Vacuum Cleaners Clerk, 153 W. 23rd St. Manager out.

Arrowbilt Quality Furniture Company Secretary, 153-157 W. 23rd St. Left New Day and card for Manager, as he was out.

S. Markendorf & Son Information Desk, 159 W. 23rd St. Manager out—call again.

Delicatessen Clerk, 203 W. 23rd St. Manager out.

Chelsea Tie Shop Clerk, 225 W. 23rd St. Do not advertise.

Eastman Kodak Company Manager, 227 W. 23rd St. Advertising cared for by J. Walker Thompson Co., 460 Lexington Ave.

Hardware & Electrical Supplies, 113 W. 23rd St. Manager out.

Greeting Cards Clerk, 117 W. 23rd St. Manager out.

Universal Fixture Co. Clerk, 133 W. 23rd St. Manager out.

Black & White—Invisible Wearing Manager, 131 E. 23rd St. Very antagonistic.

N. Mintz, Jeweler Manager, 145 E. 23rd St. Very antagonistic.

Watchmaker Manager, 166 E. 23rd St. Very antagonistic.

Straus Bros. & Co. (Mfg. Co.) Mr. Donnally, 144 E. 23rd St. Antagonistic—not interested.

Roth Bros—Jewelers Mr. Roth, 116 E. 23rd St. Not interested.

Printing and Engraving, 289-4th Avenue. Antagonistic. Mandel's Shoes, 236-4th Ave. Antagonistic—no time to talk.

Sacco Rapid Shoe Repair Mr. Sacco, 103 E. 23rd St. Cannot cooperate.

The Kanter Press—Stationery-Printing Manager, 107 E. 23rd St. Left New Day and data; return in a few days.

Leny's Men's Shop Manager, 109 E. 23rd St. Do not advertise.

Barrett-Nephew & Co., Cleaners—Dyers Manager, 111 E. 23rd St. All advertising done at 334 Canal St. (Mr. Little).

O'Brian & Son—Stationery Store Manager, 123 E. 23rd St. Call later to see E. C. O'Brian.

National Florists Clerk, 125 E. 23rd St. Manager gone for a week.

Kenmore-Haberdasher Manager, 145 E. 23rd St. Do not advertise.

Men's Neckwear Manager, 161 E. 23rd St. Do not advertise.

Arthur Sameryian—Watchmaker Manager, 166 E. 23rd St. Not interested.

Shoe Repair Clerk, 166 E. 23rd St. Manager out.

Men's Wear Clerk, 156 E. 23rd St. Manager out.

Radio Shop—Mr. Harns Clerk, 154 E. 23rd St. Manager in at 1:00 o'clock.

Swartzbart—Jewelers Clerk, 112 E. 23rd St. Manager out sick.

Sehra & Sons Clerk, 257-4th Ave. Do not advertise.

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2:00—a.m.—WOR News
6:00—WOR News; Joe Bier
8:00—WOR Mark Hawley
9:25—WABC Press Radio
9:45—WHN News Summary
10:00—WOR Frank Singiser
12:30—p.m.—WOR Mark Hawley
4:00—WOR Frank Singiser
5:00—WOR V. Connolly
6:00—WINS Globetrotter
6:30—WOR News
6:45—WHN News Review
9:00—WOR Gab. Heatter (Mon.-Fri.)
10:45—WHN Review of Day's News
11:00—WOR Frank Singiser
WINS: News every hour on the hour.

FRIDAY

6:45—a.m.—WOR Sunkistime
7:30—WEAF Morning Greetings
8:25—WOR Headlines
11:15—WOR Mountain Music
11:30—WOR Count Your Blessings
12:45—p.m.—WOR World Traveler
1:15—WEAF Words and Music
4:30—WEAF Happy Jack Songs
4:45—WABC World Econ. Coop. Prog.
7:15—WOR Answerman
7:30—WOR Lone Ranger
8:00—WEAF Cities Concert
9:00—WABC Hollywood Showcase

SATURDAY

6:45—a.m.—WOR Boy Detective
8:15—WOR Cowboy Fletcher
8:30—WEAF O. Herth; Swing-maker
9:15—WEAF Sat. Morn. Club
9:45—WEAF Junior News
12:00—noon—WOR This Wonder World
3:00—p.m.—WOR Var; from London
3:30—WEAF Swingology
5:30—WEAF Kidoodlers
8:00—WOR Bands Across Sea
9:00—WABC Prof. Quiz
9:30—WABC Rhythm Rendezvous
10:00—WEAF Crickets; Game

SUNDAY

7:00—a.m.—WINS Sunshine Hour
8:00—WEAF Organ Recital
9:00—WEAF Turn Back the Clock
9:30—WINS Golden Crown Quart.
9:45—WOR It Happened So Quick
10:00—WOR News
10:15—WINS "What's in a Song?"
11:00—WEAF Press Radio News
11:30—WINS News Drama
3:00—p.m.—WEAF Sunday Drivers
3:15—WINS News Highlights
4:30—WEAF World is Yours
5:30—WEAF Spy Secrets
6:00—WINS Globetrotter
6:30—WABC Laugh Liner
6:45—WOR Safety Series
7:00—WABC People's Platform
8:30—WINS Spanish Hour
10:30—WABC Headlines & Bylines
10:45—WHN News Review
11:00—WOR News; Arthur Hale

MONDAY

7:15—a.m.—WOR Musical Clock
8:45—WINS Policy Holders' Council
12:45—p.m.—WOR Voice of the Farm
1:15—WINS Around Town
3:30—WINS Romance of Stars
4:30—WEAF Life Can Be Beautiful
5:00—WOR Women Make News
7:15—WOR Answerman
8:30—WEAF Voice of Firestone

10:00—WEAF Contented Program
11:15—WOR Labor Day Program

TUESDAY

6:30—a.m.—WEAF Forty Winks; Records
8:20—WOR Musical Interludes
9:00—WOR Syncopators
10:30—WINS Pop's Opinions
11:30—WEAF Clubs Consumer Program
12:30—p.m.—WEAF Church in the World Today
2:00—WOR Hitmakers
5:30—WINS Serenade to You
7:45—WOR Don't You Believe It
9:30—WOR Say it with Words
10:00—WABC Time to Shine

WEDNESDAY

9:00—a.m.—WEAF The Band Goes to Town
9:15—WINS Consumers Inf. Service
10:15—WINS Sundown Slim; Cowboy
12:30—p.m.—WEAF Deeds versus Creeds
12:30—WINS Platter Chatter
1:30—WOR Homemakers Forum
3:00—WOR Woman's Hour
5:05—WINS Names in Rhythm
6:45—WINS Names in the News
7:15—WOR The Answerman
8:00—WABC Gang Busters
9:00—WEAF Town Hall Show
10:00—WEAF K. Kyser's Music Klass
10:30—WABC It Can Be Done; Guest

THURSDAY

8:45—a.m.—WINS Policy Holders Advice
10:45—WINS Hits and Bits
11:00—WOR Woman's Page
11:15—WINS LeRoy; Piano
3:15—p.m.—WINS Spanish Troubadour
5:00—WEAF Men of Harmony
5:15—WINS Travelogue
5:15—WEAF Nature Study
9:00—WABC Major Bowes
10:00—WOR Press Time; Game
10:30—WABC Americans at Work

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